

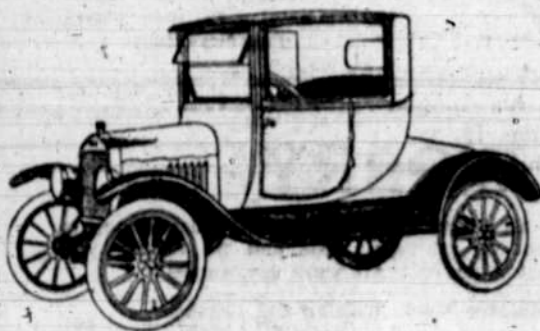
# EVERY ONE WINS

## Thousands of Dollars in Valuable Prizes Will be Awarded Absolutely FREE Saturday Night March 10th

Nine weeks' gigantic subscription campaign just starting.

Competition is open to men, women, boys and girls of the ambitious and enterprising kind, residing anywhere in the Pacific Northwest.

1923 Ford Coupe, Second Prize



Fully Equipped Ford Coupe

Purchased from Mr. I. D. Lea, salesman for authorized Ford agent. Phone Empire 1929

\$200 Diamond Ring, Fourth Prize

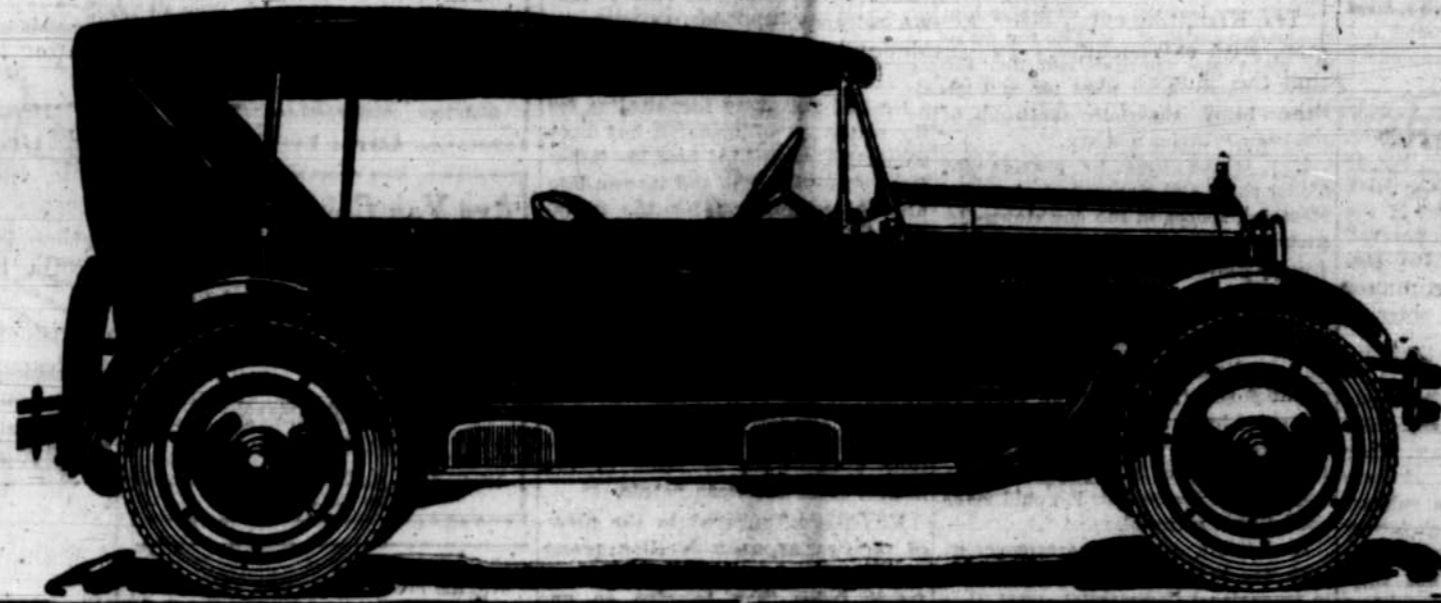


SOLITAIRE DIAMOND RING

Show us the man or woman, boy or girl who would not like to possess such a jewel and we will show you one who has absolutely no sense of the beautiful. You must see it in order to appreciate it! Purchased from and on exhibition at M. L. Smith, Jeweler, 193 Broadway, Portland, Oregon.

## THE WESTERN AMERICAN PUBLISHING COMPANY, Inc.

### Magnificent 1923 REO Grand Capital Prize



\$500.00 IN GOLD COIN

SPECIAL FUND of \$500.00 IN GOLD has been set aside to be distributed in the form of salaries among active non-prize winners on a ten per cent basis. Any candidate who remains active throughout the entire campaign, making a regular cash report, but fails to win one of the big prizes offered, will participate in this commission feature. THINK OF IT! Out of every dollar you collect ten per cent goes into your pocket if you fail to win a prize. This arrangement assures compensation to all candidates and means that THERE WILL BE NO LOSERS IN THIS RACE! Could anything be fairer or more liberal than this?

It costs nothing to try for the valuable prizes offered, and you positively cannot lose. Every participant will be rewarded for his or her efforts.

Read this announcement carefully—every word of it—then clip the coupons below and send them in for yourself or your friend.

Henry Ford's 1923 Masterpiece, to be Given as Third Prize



With one-man top, tilting windshield and detachable rims. This car purchased from J. R. Llewellyn, salesman, Francis Motor Car Co. Grand Ave and Hawthorne, East 3770

FIFTH PRIZE—\$150 Radio Set



SIXTH PRIZE—\$100 in Gold SEVENTH PRIZE—\$50 in Gold EIGHTH PRIZE—\$25 in Gold

### Contest Closes Saturday Night, March 10

For complete information call, telephone or write

Contest Department—Frank W. Cameron, Campaign Manager Room 407-408 Pittock Block, Portland, Oregon

### BOYCOTT METHODS AGAINST MEIER & FRANK APPROVED

Your attention is called to the facts in the statement given below, from the Oregon Labor Press. In unity is strength. Non Silba Sed Authar.

A more vigorous prosecution of the boycott on the Meier & Frank store is promised as a result of a conference held last Sunday at which eight local unions and the Labor Trades section were represented.

The conference was held at the request of the Central Labor Council and a report submitted to the council Monday was concurred in by vote of the delegates. The report recommends that the boycott be continued along the lines pursued in the past and that more vigor be put into the campaign. The matter of the few union members who are employed by the firm in different capacities, perhaps less than a dozen in number out of more than 3000 employees, is left entirely in the hands of the local unions having jurisdiction, without recommendation from the council.

A council delegate reported that he had induced two persons who had large accounts with the Meier & Frank store to close them at the end of February. Reports from various sources are coming in that delivery wagons from the store are not being stopped in front of houses to which deliveries are made. It is thought this policy has been adopted to prevent identification of union members who may possibly be refusing to withdraw their patronage from the concern.

This practice could easily present difficulties in locating unionists who are still patronizing the store and

might result in directing suspicion against some other unionist who is not buying from the firm. The boycott committee warns that suspicion be not held against anyone from the mere fact that a Meier & Frank delivery car has been seen in front of his home.

Evidence that the firm is pursuing these tactics is taken as an indication that the boycott is making itself felt in the volume of business.

A council delegate reported that a subcommittee which followed a delivery car had visited three houses to which deliveries had been made and that two of the three, when told of conditions existing in the store, had promised to discontinue their patronage.

A number of methods of making the boycott generally known are under consideration and some of them will probably be adopted and used in the near future.

### PRIESTS VIOLATING GOD'S COMMANDMENT

Here's Answer To Confession Box Ads in Sunday Newspapers

Answering the flamboyant display ads of the Roman Catholics in the Portland Sunday papers, claiming that all kinds of blessings flow through the Catholic Confession Box. The Western American could print, if it wished, some knock-out extracts from the moral theology of "Saint" Alphonsus Maria de Liguori, sanctioned by Popes Pius IX and Leo XIII, cathedra, as rule for the Roman Catholics, proving by their own testimony the terrible danger of this moral theology to the morality and peace of the nation. The book was trans-

lated by Professor J. C. Buehrer, Ph. D., and ran through many editions.

This Theologia Moralis was examined by order of the provincial court of justice at Stettin; first by Professor Nippold at Jena, then again by the same court in its session of July 5, 1894, and again by the prosecuting attorney, and finally established through lawful evidence as correctly translated. The book shows the great moral dangers which auricular confession in the Roman church brings upon the dupes of the Pope and his priests; exposing whole nations to moral decay and ruin. Do the enemies of the Klan wish to challenge us to print these excerpts? Some of them are unprintable under the postal laws of the United States. The Romans are reckless, indeed, in advertising their Confession Box as a source of inspiration and blessing.

### Priest Takes Place of God

In the Roman church the "celibate" priest is the confessor and the judge of his congregation, to whom everyone in the auricular confession secretly must confess all mortal sins since baptism, and in such a manner that the priest as judge can forgive or retain the sins of the confessing one; to admit the penitent at will to the communion, or exclude from it, even that he can give eternal salvation or damnation.

The Lord Jesus Christ says in the Bible: "For God sent not His Son in the world to condemn the world; but that the world through Him might be saved. He that believeth on Him is not condemned, but he that believeth not is condemned already." (John 3, 17-18.)

Moreover, Christ expressly forbids every Christian to judge others.

"Judge not," says Christ in His Sermon on the Mount (Matt. 7, 1-5). He said this not only to His Disciples and to all who were willing to come to Him: "Judge not, that ye be not judged, for with what judgment ye judge ye shall be judged, and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or, how wilt thou say to thy brother, 'let me pull out the mote out of thine eye,' and behold a BEAM is in thine own eye! Thou HYPOCRITE! First cast out the beam out of thine OWN eye; then shalt thou see clearly to cast out the mote out of thy brother's eye."

Violation of God's Word

Isn't the Roman priest's business of others a direct violation of this commandment of God? Isn't this a knock-out for the pope? Is it possible that the Catholics never read the Bible? The Apostle Paul repeats this great commandment when he writes in his Letter to the Romans, 2, 1-6: "Therefore, O Man, art thou inexcusable, whosoever thou art, that judgest, for wherein thou judgest another thou condemnest thyself; for thou that judgest doest the same thing; but we are sure that the judgment of God is according to Truth against them which commit such things; and thinkest thou this, O Man, that judgest them that do such things and doest the same, that thou shalt escape the judgment of God; or despisest thou the riches of His goodness and forbearance and long-suffering, not knowing that the goodness of God leadeth thee to repentance? But after thy hardness and impenitent heart treasurest up unto thyself wrath

against the day of wrath and revelation of the righteous judgment of God, who will render to every man according to his deeds."

But, in the Roman Catholic church, the judging of the subjects of the pope is the exclusive function and duty of the priest, and in order to execute this function he has to ask every confessing person, male or female, young or old, in the auricular confession, to reveal to him all their sins since their baptism; and if the confessing person does not confess all sins, but out of shame omits some of them, the priest must find out, through questioning, whether they had committed this or that sin, violating every sense of shame thereby.

This is the necessary answer to the Confession Box advertisement in the Sunday papers.

WESTERSUND & DANLIGREN Wiring and Electrical Supplies Batteries Charged 213 W. Bond St. Astoria Phone 1205

We Will Please You Crantford's Flowers 54th St. at Tenth Street Opposite Public Library MAIN 4737

Shipley Transfer & Storage Company Moving, Packing and Shipping Furniture and Piano Moving a Specialty 108 Fourteenth St. Portland, Ore.

Phone Broadway 1763 Kodak Finishing Peter Pan Service Copying and Enlarging JAMES F. ROSS 501-5-7-8 Manchester Bldg. Portland, Oregon

A New and Better Place to Eat SKIDMORE'S CAFETERIA A. L. and C. J. SKIDMORE Props. 291 Stark Street (Between 4th and 5th Sts.) Cleanliness Good Food New Strand Hotel A. E. PETERS, Prop. Between Park and West Park

KWICK KAREFUL KOMPETENT FRED GANTENBEIN Express and Moving Experienced Furniture and Piano Mover Long Distance Hauling Office: 379 E. Morrison, Cor. Union Ave. E. Ast 0249

Dr. Forest L. Howard Chiropractic Specialist Suite 439, Morgan Building Trained Nurse in attendance. Phone Main 3637