mi. Scott Ђerald

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 RELIGION AND CITIZENSHIP Did our Lord say: "Suffer the little
children to come unto me after they
are children yars old?") Lennidas 1 . Newby, grand master of the Knights,
Templar of the United States, who Templar
was in
other day 10 function of the red as sayious scchoo
in the training of the child af
has passed through the high in the training of the
has pased trough the
stage of education."
In Leonidas is also given credi
this amazing opinion: "Religious
victions are a thing apari from cation which is so vital to the
duction of good citizens." Mr
by's religious convictions ma nothing to to do with histions matizenship have the the
not
most Christians will take another The mere opinion of Mr. N
unsupported by any evidence,
be entirely negligibie exept
position at the head of an imp
Protetant fraternal order.
opinion is of interest chiefly a
roborative testimony that a con
able Masonic group has entered
a campaign of secularization of Normal Protestant opinion, we
should say, is represented not by the grand master but by such a declara-
tion as that made by Protessor L A.
Weigle, of the Yale Divinity School,
at the annual meeting of the Reliat the
siours
in and a
camnot

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the public schools for their education
vision which it makes for their ed
cation in religion. The suggestion
unavoidable that relizion is unim
unavidabie that reiigion is unim-
portant in human ile or else that it
is so decisive a factor as not to lend
itself to our common edncative pur.
pose. Thus the public school seems pose. Tosus the pubic school
to foster irreligion. A school
claims to be aroad-visioned
oeratic institution has made the
a fosterer of non-religion. We a fosterer of non-religion
think our way through whe
ences can be reconciled.
an we afford to have then

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$\qquad$
$\qquad$ newspaper is a great commercial en-
terprise which is constantly growing
more costly as is seen in the number
of long-established dailies which have discontin
five or
busines
publishe publisher to greater and greater
laxity as long as his offerings in this
line are reflected in an expanding cirline are
culation.
and Reform can come only from a re-
volt of the readers. Some one has
resurrected a quotation from Carlyle
which newspaper readers might well
take as a subject of meditation:
tathere is no more infalibe preat


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## DIAMOND!

## CARL GREVE

