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LOCAL HAPPENINGS

Dr. E. Ardiel, late of the Portland United States Veterans' hospital, finds business at Grays Crossing good. Dr. Ardiel is a graduate of the University of Nebraska, 1908.

Morrison Handsaker gets over an appendicitis operation to cavort into tonsillitis. But he is still the energetic Morrison.

Miss Gladys Fry, 4125 54th street, is seriously ill at Portland Sanatorium.

Miss Mamie Langley of Corvallis was the house guest of Mrs. R. Hessemer, 5712 44th avenue, Thursday and Friday of last week.

Due to the lowering of Foster Road when it was paved, Frank H. Muenster, the Myrtle Park grocer, is compelled to have a series of steps built from the sidewalk up to the entrance of his store.

Mrs. Yates, of 64th street, moved Tuesday to Orengo.

Marie Cahill, 13, 6843 Woodstock avenue, who has been seriously ill with pneumonia, is convalescing. This family lost their mother last week. There are six little children of whom Marie is the oldest. All have been sick.

C. C. Hessemer is building a house and garage at 4434 56th street. This is the third house Mr. Hessemer has built on this block during the last year.

Mr. and Mrs. Leopold Derfling, 4903 64th street, are the proud parents of a small daughter, born March 13.

Sam Duncan and family have moved to 4225 57th street.

Mrs. Eva Lawrence, who formerly lived at 4405 70th street, writes from Los Angeles, Cal., that they are having beautiful sunny weather. She likes there so far, but misses her friends of this community very much.

Mr. and Mrs. S. F. Ball of Franklin high school, visited chapel at Reed college Tuesday to hear Shailer Matthews of Chicago university, and with other University of Chicago people lunched in the Japanese room of the commons as the guests of the Reed faculty.

Hershel, 7-year-old son of Mrs. Jessie Snodgrass, 7123 44th avenue, has been very ill with pneumonia, but is improving.

At the Easter exercises of the Laurelwood Congregational Sunday school, next Sunday morning, the Pacific university glee club will sing and the Pilgrim boys' chorus, a new organization in the church, will make its initial appearance.

Alva T. Custer, 6429 50th avenue, has returned from Marshfield where he went to be at the bedside of his sister who passed away.

Mrs. S. A. Diel, 5712 44th avenue, visited Monday with her sister-in-law, Mrs. C. W. Diel of Gilbert station, and in the afternoon both of them visited their niece, Mrs. L. M. Castner, of the Castner poultry farm.

Mrs. Roy D. Armstrong and small son, Bruce, 7013 52d avenue, are sick with flu.

Mrs. Myrtle Thielman, who formerly lived in Finland, but now lives on East Davis street, visited Monday with Mrs. Glen Sanders, 7132 1/2 55th avenue.

Herbert L. Greer, 4520 74th street, has been very ill with flu, but is improving.

Mrs. James Donham, 70th street and 64th avenue, has gone to Seattle to care for her son who is ill.

Miss Buoy, Creston school teacher, has been very ill with ptomaine poisoning, and though her life was despaired of for a time she is somewhat improved now. Miss Buoy formerly taught in the primary grades in Arleta school.

Miss Vashti Johnson, 4911 34th avenue, returned Monday to Oregon Agricultural college after the spring vacation. Her sister, Miss Helen Johnson, was forced to remain at home on account of a nervous breakdown.

The people of the Creston district enjoyed an old-fashioned entertainment at the Creston school Friday evening, March 30. The proceeds went for the swimming tank.

At the annual congregational meeting of the Anabel Presbyterian church held Monday evening reports were given indicating strong and substantial growth during the past year.

Miss Paige, a member of the Franklin high faculty, is out for a few weeks for rest cure.

Mabel Wing, small daughter of J. F. Wing, 8929 Foster Road, is improving slowly after a very serious illness.

Miss Anna Mulkey, 6130 83d street, who was injured last week while attempting to board a street car, is recovering from her bruises and lacerations, but some trouble with her vision has developed that is puzzling the doctors. Both nerve and eye specialists have been called into consultation by Dr. E. A. Sommers, the attending physician. Miss Mulkey is at St. Vincent's hospital.

Miss Amanda Reasoner, 4955 74th street, who is ill at Sellwood hospital, is improving and expects to come home soon.

Little June Whitman, 6720 53d avenue, had her tonsils removed last Monday.

All the men of the Arleta Baptist church who can do so will meet at the church Saturday afternoon and work in order to have the church ready for use Easter morning. The gymnasium will not be ready for use for some weeks yet.

The Woodcraft Boosters' club will give a card party at the Woodmen's hall on 65th street next Tuesday evening at 8 o'clock. Prizes will be given. The card party is open to the public.

Miss Daisy Hart, 6903 52d avenue, is ill at St. Vincent's hospital, but is getting on nicely.

Mrs. Gertrude Jennings, 4711 72d street, is visiting her sister in Seattle for two or three weeks.

The remains of Henry M. Roberts, 87, who died of pneumonia at the Pisgah home, March 20, were taken to Harrisburg for burial. Funeral services were held last Sunday in the church at that place.

Mrs. George Shriver, 5402 39th avenue, left Monday night for San Raphael, Cal., where she will make her home.

Mr. and Mrs. Boyd, 5403 39th avenue, are back home after spending the winter in California.

Mr. and Mrs. J. Torpling, of 53d avenue, are moving to Lents where they have bought a home.

The seventh and eighth grades of Arleta school, went to the rehearsal of the symphony orchestra Wednesday.

A talk will be given at the Arleta library on "Diet for the Family" at 2:30, April 5, by the extension department of Oregon Agricultural college. This is under the auspices of the Kellogg Parent-Teacher association, but the public is urgently invited to take advantage of the talk.

Mrs. Lida Knickbocker and daughter, Eva, of 60th street, have been having the flu, but are improving.

Forest and Faye, son and daughter of Rev. F. E. Finley, of Laurelwood Methodist church, have been sick this week.

A. Y. Steeves, of 70th street and 52d avenue, agent for Salada Tea, has a booth at the food show this week.

The Arleta baseball nine played the Woodmere team on the Woodmere grounds Tuesday evening. The score was 16 to 9 in favor of Arleta.

Mrs. Hattie Wilson, who has been living on 65th street, is buying a place on 61st street, near 48th avenue and expects to move next week.

Mrs. J. M. Rosenberry, 2930 51st street, is ill with the grip.

John Forman, who formerly lived on 52d street, but is now a resident of Bay City, is visiting in this community this week.

The woman's missionary society of the Laurelwood Methodist church met with Mrs. Nelson Holcomb, 7009 51st avenue, Wednesday afternoon. An hour was spent in the study of the missionary text book, "The Trend of the Races," and an address was given by Mrs. Cook, president, St. John's missionary society. Mrs. Cook has recently visited some of the institutions supported by the woman's society and told of their work in interesting fashion.

Mrs. J. A. Harmon, 7004 52d avenue, recently underwent an operation on her hand. She is getting along satisfactorily.

A calendar cycle meeting was held Friday evening at the Laurelwood Methodist church. Mrs. Allison acted as hostess.

Mrs. Mary Van Horn, who formerly lived at 7120 44th avenue, died March 19, at Seaview, Wash. She suffered a paralytic stroke on Tuesday and died the following day. She was 64 years old. She was an aunt of Nelson Lawrence, 4910 60th street.

Mr. and Mrs. Charles Wanamaker of Oregon City visited Mrs. Wanamaker's brother, Nelson Lawrence, 4910 60th street, Tuesday.

C. W. Lutz, 4005 49th street, went to the hospital last week for treatment. He had been to the hospital and returned home, but was compelled to return for further care.

Captain "Jack" Robinson, who formerly lived at Creston, now chief of the Wawilons, is a guest of Mr. and Mrs. B. B. Walsh while his vessel is here in port. Captain Robinson brought back many curios from China and Japan with him.

The Gleaners of the Anabel Presbyterian church will meet next Wednesday, with Mrs. Davis at 1205 Sherman street. The topic of the meeting is to be "Japan." Mrs. Brockman and Mrs. Howell will speak.

Mrs. Charles D. Seivers of Gladstone visited with her mother, Mrs. A. H. Mulkey, 6130 83d street on Wednesday.

Rev. Mrs. C. P. Blanchard, 6713 Powell Valley Road, pastor of the United Brethren church at Amboy, Wash., was here during the week.

Mrs. Lauer, 7031 Whitman avenue, has been ill but is improving.

A card party will be held at the home of Mrs. Harwis, 6829 44th avenue on Thursday evening, April 5, by the women of the altar society of St. Anthony's church.

E. R. Mickley, 3722 69th street, died Sunday. He had been ill for about a year. He leaves a widow and five young children. Funeral services were held Tuesday morning at Miller & Tracy's funeral parlors. Rev. J. F. Ghormley, of the Kern Park Christian church, conducted the services. Mr. Ghormley married Mr. and Mrs. Mickley eight years ago. The sympathy of the community goes out to the bereaved family.

The prevailing epidemic of flu and kindred ailments is demoralizing the teaching force at Franklin high school. On Tuesday 12 teachers were absent on account of sickness, among them being Principal S. F. Ball.

Twenty-four women of Mrs. Finley's class of the Arleta Baptist Sunday school met for a social evening at the home of Mrs. S. L. Paine, 4923 65th street on Monday evening.

EASTER SERVICES OF LOWER MOUNT SCOTT CHURCHES

Kern Park Christian
The day will be begun with a sunrise prayer meeting at 7, with Mrs. Ward Swope as leader. Following this breakfast will be served at the church by the young people of the congregation.

Bible school at 9:45 will be followed by a merged service of the Sunday school and church at 11, with special Easter music and an address by the pastor.

Christian Endeavor at 6:30.

At 7:30 an Easter song service will be conducted by the choir under the leadership of Mrs. Mary Vail Billingsley.

Anabel Presbyterian
Rev. Boudinott Seeley, superintendent of city missions, will preach at 11. Following the sermon there will be the communion services and a reception of new members.

The evening services will be in charge of the women's society, the Gleaners, and will consist of special Easter music.

Tremont United Brethren
The Sunday school will give an Easter program at 10:30 Sunday morning. This will be followed by a short sermon on "The Significance of Easter," by the pastor, Rev. R. B. Evans. At 8 the pastor will preach on the theme, "Three Great Earthquakes."

St. Anthony's Catholic
Easter services will be held at 7 and 9 by Rev. G. Sniderhon.

Laurelwood Methodist
The Sunday school will give an Easter program at the morning hour.

Laurelwood Congregational
A merged service of the Sunday school and church will be held at 10:30 A. M. In addition to the children's exercises, the pastor, Rev. B. H. Jones, will give a short Easter talk.

Arleta Baptist
The Arleta Baptist church will enjoy the unique pleasure of a homecoming service, Easter Sunday. For some weeks past the Baptist congregation has enjoyed the hospitality of the Laurelwood Congregational church while their own building was removed from its location to make way for the new structure now being built. The Bible school unit is again ready for occupancy and the congregation will return to its own building for the Easter rally, which will be held at 9:45, with appropriate Easter exercises. At 11 the church will rally for work in its own location.

The chorus will give special Easter numbers. The male quartet will sing. Mr. Day will preach upon "The Unconquered Christ." The ordinance of the Lord's Supper will be observed at the close of the services.

At 6:15 Harold Holmes will lead the young people in the Easter services. The Wade quartet will provide the music.

The church choir, under the direction of J. A. Finley, will give an evening of sacred music at 7:30. The pastor will give a short message on "Things Worth While."

In beginning this great day the Arleta church will hold a sunrise prayer meeting on the crest of Mount Tabor at 6:45. Other churches of the city are invited to join in this morning meeting.

Little Miss Wallace Has Party
Miss Norma Wallace, daughter of Mr. and Mrs. Charles Wallace, 6030 86th street, celebrated her 2d birthday with a party Tuesday afternoon. Her guests were Mrs. Middleton and her 3-year-old daughter, Mary; Mrs. Meta Synder and her little daughters, Elinor, age 4, and Lois, 2-months-old; Mrs. Van Kleek and little daughter, Catherine; Mrs. Waller and her daughter, Drucilla, and Mrs. W. Demeter and her small son, David. Refreshments of sandwiches and pink and yellow cakes were served. The little folks sat at a table by themselves. During the afternoon several snapshots of the group were taken.

Baptists to Meet
The city mission union of the Baptist churches will meet at the White Temple, Twelfth and Taylor streets, Tuesday, April 3, for the annual meeting and election of officers. The business meeting will begin at 10:30 A. M. and the program at 2 P. M.

Mrs. Swope's Missionary Activities
Mrs. Ward Swope, state secretary of the woman's missionary society of the Christian church, conducted an all day meeting at the First Christian church, March 20, in the interest of the golden jubilee of the society which is being celebrated this year. On March 21 she organized a missionary society in the Montavilla Christian church.

W. E. Whitman Sells Home
W. E. Whitman has sold his home, 6720 53d avenue, and will move to Piedmont next Thursday. Mr. Whitman is president of the ninth district of the Multnomah county Sunday school union, which comprises the Mount Scott district, and is active in religious and civic movements generally. It is thought Mr. Whitman is moving from this section temporarily and will not sever his connections with the community enterprises.

Franklin Jarvis Hurt
Franklin Jarvis, 12-year-old son of Walter Jarvis, 3823 66th street, fell off his bicycle while delivering papers on Foster Road, near 64th street, March 23. He broke both bones of the right leg midway between the knee and the ankle. The bones were set at Portland Sanatorium, and Franklin is now at home recovering.

ARLETA LIBRARY NOTES
The most fascinating autobiographical work published during the past year is "Up Stream," by Ludwig Lewisohn. This is a story of an American critic of German origin, whose experiences in literary and educational life were a continuous process of disillusionment. His arraignment of the hypocrisy, materialism and in tolerance of present-day America has the convincing power of sincerity, although presented with much personal bitterness.

"Mysterious Japan" is a delightful written book of travel by Julian Street. It is neither political nor critical—just his Nippon impressions.

"Seeing Things at Night," by Heywood Brown, are his impressions of happenings of modern living—a new book or play, a new fashion or the outburst of some speaker. Some of the selections show his well-known wit; others are serious discussions, and some are as lovely and poetic as can be found.

A book for all lovers of Joseph Conrad is his "Notes on Life and Letters." A volume, says Conrad, made from taking the broom and tidying up the "small, but unbroken bits" of the authors own choice. They include essays on Henry James, Stephen Crane, Alphonse Daudet, Anatole France, Maupassant, Turgenev, on books, sea stories, war events and many other topics revealing the writer in a ruminating, easy-minded mood.

The library has received a new collection of music books. This includes music for the piano, voice, violin and mandolin.

MOORE-OLSON WEDDING

A very pretty wedding took place at 8:30 Thursday evening, March 22, at the home of Mrs. Audora Olson, 3549 63d street, when her daughter, Amanda, became the bride of Marion Beach Moore.

The home was tastefully decorated with ferns, sweetpeas and roses, and the improvised altar was decorated with plants. The bride was attended by Miss Eileen Hume, as bridesmaid, and Glen E. Moore, brother of the bridegroom, as best man. Rev. John M. Paxton, pastor of the Anabel Presbyterian church, performed the ceremony. The bride was given away by her brother, Oden M. Olson.

The bride was gowned in ivory satin and carried a shower bouquet of roses and orchids. The bridesmaid wore a flesh colored gown and carried sweetpeas.

Following the ceremony a buffet supper was served.

The young couple will make their home at 3005 58th street.

George E. Macauley
George E. Macauley, 64, 4536 65th street, died of heart disease March 24, after a very brief illness. Besides his widow and son, Holden, he is survived by three sisters, Mrs. Nellie Graves, Independence, Or.; Mrs. Margaret Richardson and Alice Macauley, Portland. Interment was in Riverview. Mr. Macauley had been a resident of Arleta for 15 years. For many years he was engaged in the real estate business and had a large circle of acquaintances and friends in this community.

Stork's Busy Season

The stork has had an active March. Among those who have been favored with visits are: Mr. and Mrs. E. B. Wood, 5716 83d street, a daughter, March 12; Mr. and Mrs. Leopold Derfling, 4903 4th street, a son, March 13; Mr. and Mrs. J. M. Skaalheim, 3723 6th street, a daughter, March 13; Mr. and Mrs. William H. Rock, a daughter, March 18; Mr. and Mrs. Frank J. Gump, 7325 54th avenue, a son, March 19; Mr. and Mrs. Glen Allen, 5708 67th street, a son, March 20; Mr. and Mrs. M. L. Margason, 5003 32d avenue a daughter, March 22.

GETS \$20,000 VERDICT AGAINST THE KLAN

Houston, Texas.—(By N. C. W. C.)—Miss Neida Mayer of Needville, Texas, has been awarded and paid \$20,000 as a result of her suit against the members of Richmond Klan, Realm of Texas, Knights of the Ku Klux Klan, who sent her a threatening letter in language that defamed her character. Miss Mayer sued for \$200,000, and a compromise judgment for \$20,000 was rendered against the Klan in the federal court for the eastern district of Texas.

A motion of the attorney for the Klan to dismiss the suit on the ground that there was "no cause for action" was overruled. Exhibits and evidences were filed to show that the threatening letter was under the seal of the Klan. Miss Mayer was employed as a bookkeeper and has always borne a good reputation.

ST. PETERS' PARISH

Masses Easter Sunday will be at 8 and 10:30. The early Mass will be a high Mass with special Easter program.

Dedication and Confirmation
The new church will be dedicated Sunday, April 8, before the 10:30 Mass, after which the Sacrament of Confirmation will be administered by Most Rev. Archbishop Christie. The women of the parish will serve a hot chicken dinner immediately after services.

A mission will be given by the Franciscan Fathers from April 15 to 22. It will open with high Mass at 10:30 o'clock.

Mrs. Lucinda Barnards was buried from the church Thursday morning with requiem Mass. Deceased had come from Emmet, Idaho, two weeks previously to regain her health. Fortified by all the rites of the Church that she had joined later in life and surrounded by her bereaved husband and seven grown children she passed away peacefully. Interment was in Mount Scott cemetery. Rest in peace.

A wonderful spirit of faith has been displayed all through Lent, which augurs well for the future of religion in this district.

OUR LADY OF SORROW'S PARISH

Holy week will be observed with all due solemnity. The attendance at all Lenten services has been very satisfactory and edifying.

Post-Easter Activities
With the new hall ready for use, the social activities of the various parish societies will be greatly augmented. The first event will be given by the local Holy Name society Thursday, April 5. A very good orchestra will provide music for the occasion.

The women of the altar society will take up the supervision of the bi-weekly card parties and socials again. The first of these agreeable affairs will be held Tuesday, April 10.

LEGENDS OF KING SOLOMON

Famous Monarch's Magic Carpet is One of the Best Known—Concerning Angel of Death.

A well-known Mohammedan myth is about King Solomon and a magic carpet. The legend is to the effect that Solomon, in his intense pride in his horses and chariots, which were a dubious and half-forbidden innovation among the adjuncts of Jewish royalty, had once been surprised in the midst of a review by the voice of the muezzin (Eastern legends are indifferent about anachronisms) and the summons to the evening prayer. Not knowing how to attend in time to this religious duty, Solomon magnificently consecrated all his 40,000 horses to Allah and his service. In reward for this sacrifice, Allah presented Solomon with a magic carpet, which would at a wish, transport to any distance the person who sat upon it.

Once, as Solomon was consulting with his grand vizier, Azrael, the Angel of Death, passed by and gazed curiously at the vizier, who, in alarm, entreated the king to lend him the magic carpet, and bade it transport him to the center of the desert of Arabia. No sooner had he gone than Azrael said to the king, "Looked at that man so closely because, having been forbidden to summon his soul from the center of the great desert, I saw him, to my surprise, standing here with you."

The legend is supposed to illustrate two truths—that no man can ever escape his destiny, and that often he fulfills it the more certainly by the very endeavor to escape it.

GENIUS FINDS MANY OUTLETS

Interesting to Note What a Perusal of the Patent Office Gazette Will Disclose.

Mouse traps were selected by a philosopher as the subject for his illustration of the esteem of inventive genius. If he were alive today he would probably be a constant and thoughtful reader of the Patent Office Gazette, one of the most matter-of-fact publications of our time, remarks the Nation's Business.

In a single issue he would observe, not only mouse traps, but contrivances for pretty much the whole range of modern activity. "Fishing tools" to use in oil wells appear next to live-bait boxes for the real disciples of Isaac Walton. Apparatus for making petroleum increase its yield in gasoline stands next to a new powder puff. A shoe heel and a dish washer go together. A car dumper which laughs at 50 tons and a sure means of catching cockroaches face each other. Out of the way great collection of developments of ingenuity appearing week by week in the severe type of the Patent Office Gazette is likely to come much of the progress of the future.

Social Classification.

A Kentucky negro who had been in the city only about two months got a job as hall boy in an apartment house that has been better days; a choice building once, but one that went the way with many others during the housing shortage and was cut up into sleeping cubicles by absentee landlords with an eye to fat weekly intake.

A caller stopped the other day to see a man living in the house. The hall boy responded that the person sought was not in.

"Well, take me up to his place, anyhow," said the caller.

"Dey ain't no use takin' you up," expostulated the hall boy. "I done tole you, mister, dat gentleman is gone out."

"Take me up," persisted the visitor. "I'll leave a message with his folks."

"Mister," replied the youth with an air that dismissed the question for all time, "it won't do no good. Dey ain't no folks lives here at all, jes' roomers."

Where Up is Down.

A couple of young Englishmen were trying to write a southern song to fit a vaudeville act for America.

"Now we mustn't foolle like Alky," declared one. "He wrote a song entitled 'Away Down South in Oregon,' and Oregon ain't down south at all."

The next day one of them met an American in the grill and asked him what state he hailed from.

"I came from down in Maine,"

"Down in Maine?" was asked.

"Down in Maine," the other insisted. Immediately the youngster bawled to his partner in the lobby: "Hi, there, Percy, I've got our location for a southern song."

The Silver Penny.

Honor is due the penny for its antiquity. The first emperor of the Franks used as the basis of his coinage the pennig of which 240 were coined from one pound of silver. The silver penny was the first silver coin struck in England. At first it was made with a cross cut in so deeply that it could easily be broken in halves (halfpence) and fourths (farthings). Copper pennies were first coined in 1707. At one time there was a gold penny in England. It was introduced by Henry III, and was worth 26 silver pennies.

HELD "PEACE PIPE" SACRED

American Indians Attached Immense Importance to the Ceremony That Accompanied Its Smoking.

The smoking of the "Pipe of Peace" among the American Indians was a ceremony attended with great solemnity. The peace pipe, called by the French the calumet, was treated with great reverence and was brought out only upon the most important occasions, such as the making of peace treaties, the reception of a distinguished stranger with whom the tribe wished to be upon good terms. If the occasion did not bring forth the pipe of peace, it was a sign of hostility. To refuse to smoke it when offered was a cause of offense. The calumet was between two and three inches long, and the stem rather than the bowl was the object of the Indian's reverence. The stem was of reed, artistically decorated with women's hair or eagle's quills. Among the western tribes the pipe bowl was of red cattail, a fine-grained stone of deep red color found in Cotand des Prairies, west of Big Stone lake, in South Dakota. The Indians of the South and East made the bowl of white stone pierced with several holes so that several stems could be used at the same time. The calumet quarries were regarded as neutral ground among the warring tribes and there were many sacred traditions connected with these spots.

FURTHER HINTS ABOUT MEN

It Would Seem That Writer Has Given Pretty Thorough Consideration to the Subject.

"There never was a man too near-sighted to see the look of admiration in a pretty woman's eyes."

"A good woman inspires a man, a brilliant woman interests him, a beautiful woman fascinates him—but the considerate woman gets him."

"When it comes to making love, a girl can always listen so much faster than a man can talk."

"Love, the quest; marriage, the conquest; divorce, the inequest."

"Most marriages, nowadays, seem built for speed rather than for endurance."

"There are only two kinds of perfectly faithless men—the dead and the deadly."

"One reason why a man's life is so much fuller than a woman's is because he spends nearly three quarters of it in hunting up things for a woman to do."

"A widow's chief consolation in remarrying is probably that she finds it less exhausting to sit up and wait for one man to come home evenings, than to sit up and wait for a lot of them to go home."—From "A Guide to Men," by Helen Rowland.

Famous Chinese Tombs.

The famous Ming tombs are located near Nanking, China. On the road that leads to them from Nanking are colossal figures of carved stone. These are statues of Chinese kings. The Mongols under Genghis Khan's successor swept across Asia and Russia and overran Hungary. He defeated the Germans and Poles in 1241. But the mongols were beaten by Egypt in 1260. After that their power waned, and China was able to throw off the Mongol yoke in 1369, when she established a rule of native kings—the great Ming dynasty. Under the Mings, China flourished until 1644. Then the Manchus, another Mongol people, reconquered China, and remained masters until 1912.

There is a fence built around these statues, because the Chinese believe that the statues would be very mad if a common Chinaman were to touch them.

Blind Spots.

The world has its "blind spots" for thunder and lightning, says a bulletin of the National Geographic society. The brilliant flash of lightning and the crackle and rumble of thunder would be as impossible of conception by many Eskimos as would "solid water" by equatorial savages.

In general the frequency of thunderstorms decreases as one goes north, until within the Arctic and Antarctic Circles they seldom occur.

When Katmai volcano, on the Alaskan peninsula, erupted in 1912, some of the adult natives of the vicinity were more terrified at the lightning and thunder that accompanied the dust clouds than at the possibility of being buried by ash, because they had nothing in their lifelong experience by which to judge the blinding and deafening noise from the skies.

Luminous Paints.

The luminous ingredient in paints is usually either calcium sulphide, barium or strontium carbonate or sulphate, or mixtures of these chemicals may be used. An example of a luminous paint, giving a violet, is as follows: