

A DELICATE THROAT

Probably you haven't had any trouble for several months, but you may have now. Cool nights and snappy mornings may bring unpleasant reminders of a delicate throat. If you grow hoarse without any apparent reason, if an ugly little back arises, you need

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BAPTIST CHURCH

The ways of Sunday school attendance was higher Sunday than at any time during the summer.

W. S. Thompson, our genial and accommodating tenor, is in Harrington, Wash. It is hoped by all that he will soon return.

Sunday school at 9:45. Good music and classes for all ages and sizes.

Sunday is communion day and it is hoped to have the largest attendance of the year. This service begins at 11 a.m. This is fellowship day also. Young people's meeting at 6:30. This is to be a rally meeting. Preaching and song service at 7:30. Everyone invited. Theme: "A Girl's Renunciation."

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EVANGELICAL CHURCH

On Friday night, Sept. 30th, beginning at 6 o'clock and continuing until 8, a good fellowship supper will be served in the basement of the church. There will be no charge. It is especially desired that all parents of our Sunday school children and any others interested be present. Immediately following the supper, at 8 o'clock, a school program will be rendered in the auditorium. Mrs. Laura Goode will sing and Judge Jacob Kanzler of the court of domestic relations will deliver a short address upon his work. There will be other music and short talks. Everybody is invited to this program. The privilege of listening to the two names mentioned above would be worth any effort on your part to be present. The prime object of the evening's entertainment will be to promote the Sunday school work. The Sunday school is a powerful factor in any community in preventing delinquency, so come and let us work together to save our young people.

Next Sunday has been named as rally day for the Sunday school. Let everybody whose name is on the roll be there on time and try to bring somebody with him. Judge Lyons of the juvenile court spoke before our congregation Sunday morning in behalf of the young men of Lents. He is endeavoring to create interest among the Lents people in a series of proposed meetings in our midst where the parents may get together in a conference and discuss their problems. He is asking the churches to support the movement.

A week from Tuesday night, Rev. Farnham of the First United Evangelical church in Ladd's Addition, will conduct our quarterly meeting services. An all-day meeting of the woman's missionary society was held at the home of Mrs. Ed. Knauss on Wednesday, the 21st. The ladies report a most delightful day. A basket dinner was served at noon to about 25 persons, including children and the men who were brave enough to venture in. The afternoon was spent in the study of the lesson, which was ably conducted by Mrs. Ernest Treary. She gave an interesting summary of the lecture given recently in the Free Methodist church by a missionary from Lapland. A birthday offering amounting to \$12.11 was contributed to the contingent fund.

ST. PETER'S CATHOLIC CHURCH
A chicken pie supper will be served in the Grange hall Saturday night, from 6 to 9. Prices 50 and 35 cents. An informal dance will follow. The committee in charge consists of Mrs. T. Kearns, president; Mrs. E. Stubbs, secretary; Mrs. A. Boland, treasurer; assistants, Mesdames Cadwell, Scott, Eivers, Hess, Hare, Reidy, Van Haelst, Durrie, Elkins. Mrs. Elizabeth Close died September 26 and was buried from St. Peter's Wednesday, Rev. J. O'Flynn officiating. Interment was in Mt. Scott cemetery. She leaves a husband to mourn her loss. Mrs. O. J. Colerice was operated on Saturday and is in a very critical condition. Plans are being laid for a fall bazaar and the ladies promise great things. The parish has been suffering from dry rot, but the awakening is thorough. The congregation was exhorted Sunday to take advantage of the splendid courses offered by the Knights of Columbus evening school, whose fall term will open the third of October. All ex-service men are offered free scholarships, no charge for books or tuition. The school is located at 290 Grand Avenue, N. Latest arrivals in the parish are Mr. and Mrs. Zottman from the Alberta district, Mr. Young and family from Laurelhurst and Mr. Brost and family from the Peninsula section. Gilbert Beyer of Gilbert Road has completed the auto mechanics course. Gilbert is one of a family which is a credit to the community. A word of appreciation is due the "star" family of this parish.

PENTECOSTAL GOSPEL
Pentecostal gospel meeting at the hall, 84th street and Woodstock avenue (Mt. Scott carline). Services during the week Tuesday and Thursday nights at 8 o'clock. Services on Sunday at 11 and 3; evening at 8. Everybody welcome. W. S. Lovejoy and wife in charge.

Mahony to Build Houses
M. W. Mahony, 3404 E. 52nd street, S. E., plans to build two houses on his property at E. 52nd and 33rd avenue before he leaves for San Diego for the winter. His son-in-law, C. J. Zerzan, will also build a house on the same property. The three houses will be 5, 6 and 7 rooms, respectively. Kenneth Mahony has entered Gonzaga University, Spokane, for this year, but will probably enter Santa Clara University, California, in 1922.

F. J. Mitchell sold a house to J. C. Frye, 40th avenue and 54th street, for \$2575, recently.

Fossil sells groceries.

DISCOVERED USE OF MIRRORS

Diner Finds That Nocturnal Flirtations Are Greatly Aided by Properly Placed Reflectors.

"I know why they fill the walls of these restaurants full of mirrors," said Sidney.

"So do I," said his friend Aleck. "For the same reason they put chewing gum boxes in the subway station. So the flappers can fix their hair if any part of their ears should be showing."

"Not so," returned Sidney. "Watch me."

They entered a white porcelain restaurant, the walls of which were lined with mirrors that opened to the view a lengthy, interminable line of reflected restaurants.

They were seated a few minutes, and Aleck observed that Sidney was smiling cordially into space. There was no one near by except a flapper with an expressive back, the back being toward Aleck and Sidney.

"You act like a lunatic in the making," said Aleck. "What are you grinning at in that fixed cantaloupe sign for?"

"I'm not. I'm looking at the peach. Ain't she a bear?"

Then Aleck, gazing in the direction he saw Sid's eyes were bent, looked in the mirror and was confronted by the gaze of the flapper with the expressive back. He saw that she had an expressive face. She was returning Sid's grin with an extra measure.

"Many a friendship's been made through a restaurant looking glass," observed Sid. "You don't mind eating alone, do you, Aleck? Excuse me." —New York Sun.

SAY NEW RELIGION SPREADS

Chinese Reported to Take to Mixture of Christianity, Taoism, Confucianism, and Buddhism.

It is reported that a new religion termed the "T'ai-chiao" has been established among the Chinese people of the upper and middle classes and is rapidly gaining ground. Teachers of the new creed state that it is a religion comprised of Buddhism, Confucianism, Taoism and Roman Catholicism and other Christian beliefs. The god, which is the object of worship, is T'ai-jen, a figure of imagination. St. Mary and the monk, San Tsung, who is said to have brought Buddhist scriptures to China from India in the Tang dynasty, are also worshipped. The scriptures, which take the place of the Bible in Christianity, are the Book of Lao-tze. This new religion is now prevalent throughout all provinces in China. It was propagated in Shantung by, it is said, a former premier, Chien Neng-hsun, and he now has the following of many high and influential people. The believers hold three regular meetings a week, and go through ceremonies which require more than four hours for completion. In Peking, the religion is said to be gaining ground among the officials connected with the government. Apart from new religions, reports have been coming from different places for some time of a revival of Buddhism, and not a little money is being spent in re-decorating temples and images.—North China Herald.

Valuables Left in Pockets.
"A tailor's life is one of great temptation," said the man who runs a clothing pressing and repairing establishment on upper Broadway. "Few people realize how many valuables and the quantity of currency come into a tailor's possession through the negligence of his customers. A man sending his suit to the tailor just does not seem to be able to remove everything from the pockets. In the last year I have found everything from an indorsed check for \$500 to a bottle of a once common beverage. Among other things that have come into this shop in the pockets of men's clothes in the past year are currency, police passes, stocks, bonds and other valuable securities, enough cigarette cases to start a shop of my own, matches, coupons, handkerchiefs, fountain pens, pencils, fraternity pins, lodge buttons, wallets, card cases, watches, knives and scores of other such articles which men commonly carry." —New York Sun.

Concrete Boats in Italy.
Some years ago there was first broached the question of using concrete for shipbuilding, and since that time there have been many successful and practical applications of this idea. Indeed, the inventor Gabellini has succeeded in inducing the Italian government to adopt it for certain purposes connected with the navy. These boats have double skins and water-tight compartments, and being craft of about 100 tons each, are able to withstand shocks by collision to a surprising extent. Their draft is little more than that of wooden vessels of the same size. A special advantage is that they neither rot nor rust; and they are easily kept clean. Many canal barges of the same material are in use in Italy; and concrete has been found particularly well adapted for the constructing docks and caissons.

Fish Choked Water Main.
James Littlefield of Dover, N. H., blamed the decreased pressure in the water main to the drought, but discovered the real reason when the hose with which he was watering his lawn began to squirt little fishes. The strainers over the outlets in the reservoir had disappeared, allowing the funny creatures the freedom of the city.



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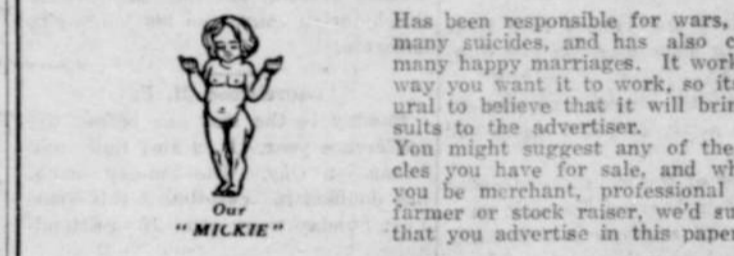
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