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PROFESSIONAL CARDS NO LONGER SIMPLE PROBLEM

5936 1/6 92nd Street Matter of Food, in These Days of Statistics, Has Become Question of Calculation.

> Once upon a time this problem of food was a very simple matter. Three times a day, as a rule, the attention of man was drawn to a hollow feeling located due east of the lower end of the vertebral column. This vacancy he proceeded to fill with a slab of bread, a chunk of beef, a pot of rice, etc., flavored as a rule with butter, jam, garlic, etc., according to race, religion, climate, age, etc. This settled the problem till the next call from the far East.

It pains us to say that this was living to eat and not eating to live. It showed no adjustment of means to end. It was a system of food that made no distinction between a longshoreman and a free-verse poet. It was internal anarchy.

Happily the truth has been realized. The consumption of food is no longer destructive but constructive. Man no longer eats corned beef and cabbage. but the vitamines in the beef and the polyzeugmatics in the cabbage. When he picks up the bill of fare he no longer says, "What will most speedily and cheaply allay the unrest in my far East?" but he says, "Where can I find the 12,500 carbonuxates that will give me the right, outlook on the League of Nations?" And he finds it in unpolished rice. Or he says to himself, "I am now at work on the fourth act of my poetic drama; to make it convincing to Belasco I must absorb 3,200 permaganazoids daily for the next 30 days." So he shaves the kernels off the corn and cats the cob. Perhaps with coconut butter, for the added colloidal saxophoniams.

This very midnight in our great city a couple of army corps of teething infants will be lulled to rest with 23,175 pneumodactylines warmed up in a botile,-New York Evening Post.

HAD IT ALL PLANNED OUT

Colored Soldier Knew Exactly What He Was Going to Do With All Those Black Clothes.

Here is a story of two negro soldiers, who were talking just after the

signing of the armistice: " 'Rastus,' said one, 'what you gwine

to do when you-all gets home? "'What am I gwine do? Wal, in the fust place, nigger, I's gwine buy me a white suit o' clo'es, 'n white shoes, 'n a white shirt, collar 'n tie, 'n a white hat. I's gwine be white all over, nigger, an' den I's give up you nigger folks 'n allus do my 'sociating wid white folks,'

"The boy paused, then asked: What you-all gwine do, Jake? 'Wal,' says Jake, 'I's gwine buy me a black suit, 'n black shoes, 'n a black shirt, 'n a black tie, 'n a black hat. I's gwine be black all over. Den, when dat's done, I's gwine buy me a big piece of black crape and fasten it round my black hat.'

"'Man,' says Rastus, 'what you-all ean by all dem black clo'es and by dat black crape? What for you gwine wear dat black crape?

'Nigger,' says Jake, 'I's gwine wear dar black crepe to your funeral."-Wendell D. Howie in the Boston Transcript.

A Leech.

A man on the South side advertised his car for sale. Early the next morning a man who lived across the street came over and said: "Pardon me, but I see by last night's paper you advertised your car for sale."

"Quite true," said the man who advertised the car, "but surely you are not in the market for it."

"No," was the reply, "but I only five across the street and I also want to sell my car. And there would be no need of me spending my money for an advertisement if after the people were through looking at your car you could just send them across the street to look at my car."-Indianapolis

The Scrap.

Representative Frear interrupted the reading of a report to say:

"Official language is always rather ludicrous. Once two scrubwomen in government employ had an argument, as a result of which the weaker vesset was laid up for some days.

"An official inquiry was duly held. and the victorious scrubwoman received a letter which said, among our-

er things: "'Is it true, as reported, that said Mrs. Hagan received certain ocular and

nasal confusions at your hands?" "The scrubwoman in official language

wrote back: "I regret to say that the answer is in the infirmary." "-

'At a Boy!

At the speedway races a tire company gave away toy ballens as advertisements. A lad about four years old came up to the man on the job and said: "Please may I have two balloons?"

The man replied: "Sorry, my little lad but only one balloon to a boy. Have you any brothers at home?" After a minute of deep thinking the lad gave this answer: "No, I have no brothers, but I have a sister who has

a brother."-Indianapolis News.

Law and the Profits. "How did you come to be a prof-

iteer?" "It was all because of the law of supply and demand," whimpered the culprit. "I was trying to get a suffi-Dan Kellaher for Mayor, means clent supply of money to meet the

St. John's Day.

Midsummer day is that designated to celebrate the memory of the Baptist, of whom it was said, "Behold. I send my messenger before thy face." gathering boughs with which to decorate their homes. Bonfires were lighted and there was much merriment. Some of the superstitions regarding this eve of St. John still prevall, and there are some who say that it is then all of our souls leave on bodies and wander to that place where we will finally meet our death,

Farmers' wealth is computed like that of the dentists. The money they make depends on the number of achers they work on.

Agitation is rife in the West for a six-hour day-which would hardly give sufficient leisure to denounce resulting advance in prices.

Primitive Traveling.

The "estanciero," or ranchman, of Argentina, is well satisfied with the heavy native "chats," a carr with two big wheels, much like the bullock curts call the man from the wilderness by 20 horses drawing its load of grain to going out on midsummer eve and the railway, is a picturesque incident of country journeying. Horses are the mud, is reasonably easy to extriing it out. The process scoops the mud and makes a roughly circular hole "chata" is out, and on its way again.

> Unction, But Human Nature. She was saying her prayers, a task which she always performed with an unction which had made a misogynist of her ten-year-old brother. "And make me a better girl," she pleaded, 'cos I want to see what it feels like." -London Morning Post.

Carnegle on Wealth.

I was born in poverty and would not exchange its sacred memories with the richest millionaire's son who ever breathed. What does he know It was wont in the olden time to re of Asia, and to meet a "chata," with about mother or father? These are mere names to him. Give me the life of the boy whose mother is nurse, seamstress, washerwoman, cook, cheap and plentiful; the "peon" who feacher, angel and saint all in one, drives them lives on the ranch, his and whose father is guide, exemplar services cost little, and the two and friend. No servants to come in wheeled "chata," when it sticks in between. These are the boys who are born to the best fortune. Some men cate by turning it round before pull- think that poverty is a dreadful burden, and that wealth leads to happiness. What do they know about it? in the road something like the crater | They know only one side; they imof a very small volcano, but the agine the other. I have lived both, and I know there is very little in wealth that can add to human happiness beyond the small comforts of life. Millionaires who laugh are very rare. My experience is that wealth is apt to take the smiles away .- Andrew Carnegle.

Dan Kellaher for Mayor, means 5c car fare. Vote 99 X.—Pd. Advt.

Soldier's Long Rest Disturbed.

The skeleton of a man clothed in the uniform of a soldier of bygone days has been unearthed from the peat at Barrock, near Thurso, Calthness, Scotland. It had been buried at a depth of three feet. The skull showed the mark of a heavy blow, but the skeleton was complete and in excellent preservation. The uniform, consisting of a small vest tunic, and a larger one, breeches, stockings and cap, all of gray flannel, showed no signs of demy. In the pocket of the tunic was a skin purse, containing sixteen coins bearing the date 1677.

Another reason those people at Monte Carlo cheered "The Star-Spangled Banner" so loudly may have been the fact that ours is about the only country that has real money,

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