



SABBATH OF LIGHT

Holy Saturday a Great Day for the Pilgrims Gathered in Jerusalem.

DURING holy week the Christian and Moslem pilgrims in Jerusalem visit the sacred river Jordan. On Holy Thursday the Greek patriarch washes the feet of 12 pilgrims. This service and ceremony is performed in the open court in front of the cathedral, on a temporary platform decorated with olive boughs. The patriarchs of the Catholic and Armenian communities perform a similar service inside the cathedral, to which the general public is not admitted. On Good Friday all-day services are in order, and special services with ceremonies commemorating the crucifixion take place from six in the evening until midnight. On Holy Saturday, also known as the "Sabbath of Light," all lights in the cathedral are extinguished. The Greek and Armenian sects relight their lamps, candles and fires from a flame which is believed by them to appear on the holy sepulcher on that day. This is the crowning event of Lent to the Greek, Armenian, Syriac and Coptic creeds. Millions of wax tapers and candles are lighted at this flame, burned a few minutes, then carefully



The Winding Jordan.

packed and treasured as sacred relics which are carried and distributed over the whole civilized world.

At midnight the service of the resurrection is performed, after which many of the pilgrims start on their homeward journey.

More tourists are of course welcome, because they contribute somewhat to the trade of the season, but they stay one or several days at the longest, and do not enter into nor understand the real religious or social life of the people of the land, and consequently are regarded as outsiders.

The Hare and Easter.

The origin of the Easter rabbit is unknown. There is a German legend to the effect that the hare was originally a bird and was changed into a quadruped by the Goddess Ostara, and in gratitude to Ostara, or Eostre, the hare exercises its original bird function to lay eggs for the goddess on her festival day. The children among the Pennsylvania Germans are told on Easter morning that this "Ostere" laid the colored eggs that are given to them, or which are placed in some convenient place for the children to find them.

THE SEPULCHRE

By Annie Johnson Flint

"The third day he shall rise again... So they... made the sepulchre sure, sealing the stone... He is not here; for he is risen, as he said."
—Matthew 28: 1-6

The Man had died on the cross,
And they laid him in the tomb;
The Living Stone in the stone,
The Rock in the rock-hewn room;
They left him alone with Death,
And sealed the stone at the door;
They made the sepulchre sure,
And set their watch before.

"Lest his friends should steal him away,
And say that he rose," they said.
But Life escaped from Death,
And the God-man rose from the dead.

The skeptical minds of men
Still think the sepulchre sure,
But Christ had said, "I will arise,"
And the counsels of God endure.

Still his disciples go
To carry the wondrous word:
"The Lord is risen indeed!"
We know, we have seen and heard."
And the tomb men think so sure,
With the seal of their scorn on the door,
The place where the Lord once lay,
Is empty forevermore.
—Sunday School Times.

IS GREAT ESTABLISHED FACT

Skeptics Have at All Times Failed to Disprove the Resurrection of Easter Morning.

The lesson of Easter involves the question of the divinity of Christ. There are two great miracles upon which Christianity rests. The miraculous birth and the resurrection go together. If we believe one we can believe the other. The former is not subject to historical proof. The latter has been proved and is one of the best-established facts in history.

Those who imagine themselves to be too "modern" to accept the resurrection as a literal fact, are deluding no one but themselves. There is nothing new in the effort to explain away the great event. Men have been trying out explanations ever since the guards who went to sleep on duty around the tomb excused themselves by saying the disciples stole his body away while they slept. Explainers have risen and fallen as the ages have come and gone and the deeper the explainer has gone into the matter, the more apparent has become the fact. The simple Gospel narratives gave enough of the physical details of the event to make it convincing; the fact that the disciples themselves did not expect the resurrection and were slow to believe it until they were forced to believe it by his presence among them; by exhibition of his sacred wounds and the fact that it became the burden of their preaching in the future all go to make up the indisputable collateral evidence of the literal fact. Every one of the disciples is said to have died a martyr and his resurrection was their "testimony to martyrdom."—H. Lee Mills in Houston Post.

The Paris Matin estimates France's bill of damages against Germany at \$68,000,000,000. The claims of Russia, Italy, Great Britain, Belgium, Japan and the United States based upon similar estimates would make the total claim against Germany \$1,000,000,000,000.

Albert of Belgium entering his capital, with his people half mad with joy to welcome him back, is an illustration that the king business can be made an entirely respectable one despite some damaging evidence to the contrary.

GARY MOTOR TRUCKS WIN IN ROAD WORK COMPETITION



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REPORT OF W. C. NORRIS CO.

Here is the report of the W. C. Norris Motor Sales Company, of Tulsa, Oklahoma, on the three trucks shown above, and covering their experience with motor trucks in general and GARY Trucks in particular.

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W. C. NORRIS MOTOR SALES CO.
(Signed) N. D. Southerland, Gen. Mgr.

Note: The W. C. Norris Motor Sales Company are a million dollar concern, and one of the largest in Oklahoma. After several years' experience with other lines of trucks, they have dropped them all and rely exclusively on GARY Trucks for heavy duty oil field work and for all purpose usage.

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