

# Mr. Scott Herald

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... This paper has enlisted with the government in the cause of America for the period of the war .....

## AMERICANS AMAZE ALLIES.

The fury and enthusiastic zeal with which the Americans go into battle on the Belgian front amaze and cheer their allies. All stories that come from the other side are the same—the Americans fight with courage and terrific energy, and even with ferocity. They always are fighting. An American sergeant was stunned by a blow from a rifle and fell on the field. A German seized him as a prisoner, and started to drag him to the rear. The American recovered his senses, arose to his feet and smote his captor a knockout blow on the jaw with his fist, and then returned to his comrades and resumed fighting. "I did not want to be the first American captured in this fight," said the sergeant. This is the spirit that animates the troops from his land around Chateau-Thierry, says New York Morning Telegraph. They sang "Yankee Doodle" as they charged their enemies, and drove them back with bayonets or left them dead on the field. Two hundred of the Huns were captured by the Americans. The reason for this effective work of the Americans is plain. They come to the combat a body of picked men, well fed, well trained, clear headed and strong of body. They have not been worn by long fighting. As the war continues and fresh troops join those now engaged in the fight the Americans will do better; and it will not be long before they will be doing as much of the fighting as either of their greatest allies. The tide of war changed when the Americans took a hand in it.

Agricultural Adviser Longmire in Grundy county reports that one farmer credits his son in high school with having guaranteed his supply of good seed corn. Last fall the boy insisted on selecting seed from the field when his father thought the time should be spent at something else. This corn was well cared for and tested and was badly needed. This once again is called to mind the old remark, "The boy is father of the man." It is sometimes worth while to remind fathers and mothers that the boys are growing right along, and that in some respects they are likely to have clearer ideas than are some of us grownups. Their minds are not yet cluttered up with too much of the affairs of the world to interfere with clear thinking, says Orange Judd Farmer. It is the eternal miracle that the boy who yesterday was a toddling baby is tomorrow a broad-shouldered, two-fisted man, taking care of himself, making his own place in the world. Take another look at your boy. He will be a man before you know it.

The suggestion from official sources that shoe manufacture be standardized seems to carry with it a part remedy, at least, for conditions created by the shortage of leather as the result of the abnormal war demand. The pinch of war will come home to us in a new form if we are forced to standardize foot apparel and a termination of the terrific waste which has followed the use of leather for fancy styles and absurd extremes of foot coverings. We will not have the leather to squander as in the past and the high and still increasing cost of shoes should carry a warning of drastic measures probable for the future, says St. Paul Pioneer Press. The standardization of shoes would mean a vast economy of material and production and the lightening of the penalties which the situation may impose upon us.

Wonder what General Pershing would say if he knew his reports in France become communique as soon as they reach America?

It's all right to "amaze" the allies by our war preparations, but the main point is to amaze the enemy.

Naturally enough, the food specialist who tried porpoise steak immediately began to blow about it.

Collars have gone up again, and the ultimate consumer gets it in the same old place.

Have you noticed how proudly his father says, "My son is 'over there?'"

# Unconquered Dixmude



Airplane View of Dixmude.

AFGHANISTAN is a buffer state and a prize Germany would like to control. For it is a broad door to India. The entente-versus-Turkey contest, for its adherence is a gamble as delicate as the spin of a wheel. This contest may turn on a single throw of the dice. It is not a question of influencing public sentiment through a thousand and one approaches, any one of which may be abandoned if proved a mistake without jeopardizing the other thousand, writes Basanta Koomar Roy in Asia. The stakes are laid on the personality of one individual—the Amir of Afghanistan. He is astute, ambitious, conscious of the balance of power he holds, and not unlearned in the art of watching the turn of world events. If this is soil for intrigue and influence, the pretty gamble between the Briton and the German, which at one period of the war was at high tension, can hardly be considered finally settled, though the British claim that the game is much in their favor at the present time.

Next to Turkey, Afghanistan is the strongest country in the Mohammedan world. It is, like Switzerland, a mountain fastness, and this has given it its independence as a buffer state. Its people are fierce fighters, a quality the British Raj had occasion to test in the two Afghan wars of 1840-41 and 1878-79. The dangerous nature of the country's topography was also discovered at this time. Afghanistan has an area of 250,000 square miles, inside which both Germany and Bulgaria could easily be placed.

The population is 6,000,000, or as large as that of Holland. The Aimaks, Ghilzais, Hazars, Kafirs, Pathans, Tojiks and the Uzbeks are the principal races of the population. The great majority of the Afghans are Mohammedans of the Sunni sect, but there is no such bitter animosity between the Shias and the Sunnis as between these sects in India. The Afghan chronicles call the people Beni-Israel, and the people claim descent from Saul, whom they call Talmut. Nine years after the proclamation of the mission of Mohammed, the Afghans sent a deputation under Kais to Medina. The members of the deputation were converted to Mohammedanism. On their return home, the Afghans embraced the new faith, and even today high-caste Afghans feel proud to claim descent from Kais.

**Afghan Has Fine Characteristics.**  
The Afghan is of a remarkable race. With long beard and flowing hair, he walks with majestic step. He is kind, hospitable, grateful. He will do anything for a benefactor, but is correspondingly severe with the treacherous, or avowed enemies. He is handsome, hard-working, and capable of enduring long privations. He has the desperate fearlessness of the Gurkha—a terrible fighter—and the strong, sinewy and stalwart physique of the Sikh. He is a born horseman, an excellent shot, and uncompromisingly fatalistic. He is exceedingly patriotic, and guards the freedom and the honor of his country as jealously as he guards the honor of his wife or wives, as the case may be. His fearlessness, fatalism, physical strength and patriotic fervor make him a splendid soldier.

Agriculture is the main occupation of the people. They have a remarkable system of irrigation, and every acre of fertile land is under cultivation. The products of the farms include wheat, barley, rice, lentils, tobacco, millet, sugar cane, jumber, cotton, grapes, castor-oil seeds, berries. Industry is undeveloped, yet the country is rich in mineral resources, particularly iron and coal; gold, silver, copper and lead; antimony, sulphur. The industries include the making of carpets, felts, silks and articles from goats' and camels' hair. Afghanistan imports every year from India a total of \$2,721,000 worth of goods; her imports from Bokhara alone reach to \$2,000,000. Exports to India amount to \$4,035,000.

**It is a Paternal Monarchy.**  
The government of Afghanistan is an absolute, but a paternal, monarchy. The Amir is the executive and the judicial head of the state. He has a council which is composed of Mohammedan priests, noblemen and the representatives of the people. This council is divided into an upper and lower house. He has cabinet ministers, but none is permitted to give any advice unless asked for it. But, quite unlike the custom of the kings of the West, this absolute monarch of Afghanistan is accessible even to the humblest peasant of the kingdom for redress of

wrongs. The Nazis act as judges. It may be noted here that drinking liquor is absolutely forbidden in Afghanistan, and violation may be punished by death.

Afghanistan has no outlet to the sea and hence no navy. But the paramount factor in its life is its state of military preparedness. Out of political and military chaos a new Afghanistan has been created by the supreme genius of Abdur Rahman, the late father of the present Amir. He fought his way to the throne of Afghanistan, and immediately after his recognition set himself to reorganizing the scattered forces of the army. He hired Turkish officers to train his officers and to drill his men. He built forts all over his kingdom, especially along its frontiers. He established arsenals, two of which, those at Kabul and Herat, were under German military experts for some time. Abdur Rahman used his subsidy money in buying guns, rifles and munitions of war from the British. He built storehouses throughout his kingdom for storing foodstuffs to be used only in cases of emergency. He built strategic roads—though there is not a single mile of railroad in Afghanistan—over some of the almost impassable parts of his mountain kingdom.

## ANT NURSES OF BUTTERFLIES

**Peculiar Relationship Which Naturalists Have Observed Between Creatures Which are Enemies.**

Ants and butterflies are not ordinarily on friendly terms, for ants have a ruthless custom of seizing and devouring their winged acquaintances. There is, however, one species of butterfly the larvae of which are protected by the large black ants found in Indian gardens.

The secret of this care lies in the fact that the larvae give out a sweet liquid of which the ants are very fond, and which they obtain by gently stroking the little creatures with their antennae. At the foot of a bush on which the larvae feed, the ants construct a temporary nest, and are then ready to act as attentive nurses.

About the middle of June the ants are busy running about on this bush. In search of the larvae, and driving them downward toward their own nest. When the prisoners reach their places, they at once fall into pupae. During this period, if the loose earth at the foot of the bush be scraped away, hundreds of larvae and pupae may be seen arranged in a broad even band about its trunk.

In about a week the butterfly is ready to come forth and is tenderly assisted to leave its shell. If it is strong and healthy, it is allowed to spread its wings and fly away, but should it prove delicate the ants exercise the utmost care in assisting it to the tree, and holding it there in safety. It is a curious sight to watch these fragile creatures going about in perfect confidence among the fierce ants, which have, however, by no means adopted the profession of nursing for the love of it, for when the larvae of another species are thrown among them they immediately set upon them and tear them in pieces.

## Paradise Worth Attaining.

According to the Koran the soil of paradise is composed of musk and saffron, sprinkled with pearls and hyacinths. The walls of the mansions are of gold and silver; the fruits are of a flavor and delicacy unknown to mortals. Numerous rivers flow through the paradise. Some are of wine, others of milk, honey and water. The pebbles are rubies and emeralds; the banks of musk, camphor and saffron. The meaneat inhabitant of the Mohammedan paradise will have 80,000 servants and 72 wives. Wine, though forbidden on earth, will there be freely allowed and will not inebriate.

## Reminiscence.

"Do you remember," said Farmer Corntassel, "how you used to scold Josh for not comin' home to his meals regular?"

"Yes," replied his wife, "Josh is havin' his own way. Since he went across, all we kin do is to keep the old farm busy and send his meals over to him."



## Church Directory

### English Lutheran Church

Services at the Kenworthy Chapel at 7:30 p. m. Sunday. A cordial welcome to all. Rev. F. J. Eppling, Pastor.

### Lents M. E. Church.

Sunday School 9:45 a. m. Preaching 11:00 a. m. Bible Study Class, 5:30 p. m. Epworth League 6:30 p. m. Preaching 7:30 p. m. Prayer meeting Thursday evening at 7:30. Corner 58th Street and 28th Avenue. F. M. Jasper, Pastor. Residence 5788 84rd street.

### Millard Avenue Presbyterian Church.

10 a. m. Sabbath School. 11 a. m. Morning worship. 7:30 p. m. Y. P. S. C. E. 8:45 p. m. Evening worship. 7:30 p. m. Wednesday mid-week service. 7:30 p. m. Thursday, choir practice. Rev. Wm. H. Amos, Pastor.

### St. Peter's Catholic Church.

Sundays 8:30 a. m. Low Mass. 10:15 High Mass. 8:30 a. m. Sunday School. 12 M. choir rehearsal. Week days: Mass at 8:00 a. m.

### St. Pauls Episcopal Church.

One block south of Woodmere station. Holy Communion the first Sunday of each month at 8:00 a. m. No other services that day. Every other Sunday the regular services will be as follows: Evening prayer and sermon at 4:00 p. m. Sunday School meets at 5:00 p. m. J. E. Glover, Supt., J. Glover, Sec. Rev. O. W. Taylor, Rector.

### Seventh Day Adventist Church.

10 a. m. Saturday Sabbath School. 11 a. m. Saturday preaching. 7:30 p. m. Wednesday, Prayer meeting. 7:45 p. m. Sunday preaching

### Lents Evangelical Church.

Sermon by the pastor. 11 a. m. and 7:15 p. m. Sunday School 9:45 a. m. H. R. Schermerman, Superintendent. Y. P. A., 6:45 p. m. Paul Bradford, President. Prayer meeting Thursday 8:00 p. m. A cordial welcome to all. N. Shupp, Pastor.

### Fifth Church of Christ, Scientist

Fifth Church of Christ, Scientist, of Portland, Ore., 430 2nd street. Services Sunday 11 a. m. Sunday School 9:30 and 11 a. m. Wednesday evening, testimonial Meeting 8:00.

### Laurelwood M. E. Church.

9:45 a. m. Sunday School. 11:00 a. m. preaching. 12:30 p. m. class meeting. 8:00 p. m. Junior League. 6:30 p. m. Epworth League. 7:30 p. m. preaching. 8:00 p. m. Thursday evening, prayer service. Dr. C. R. Carlap, Pastor.

### Reformed Church.

Corner Woodstock Ave., and 67th St. Rev. W. G. Lienkaemper, pastor. Sunday School 10 a. m. Morning worship, 11 a. m. Y. P. S. at 7:30 p. m. Catechetical Class Saturday at 9:30 a. m.

### Free Methodist Church.

Sunday School, 2:00 p. m. Preaching 3 p. m. each week. Prayer meeting, Wednesday at 7:30 p. m. All are cordially invited to attend these services. Rev. Mary Hillis Pastor.

### Kern Park Christian Church.

Corner 49th St. and 48th Ave. S. E. Morning services: Sunday School 10 and preaching 11. Evening services: Endeavor 7 and preaching at 8 o'clock. Prayer meeting and teacher training Thursday evening at 8 o'clock. A cordial welcome to all. Rev. R. A. Moon, Pastor.

### Lents Baptist Church.

Lord's Day, Bible School, 9:45 a. m. Morning worship, 11 a. m. B. Y. P. U., 6:30 p. m. Evening worship 7:30 p. m. A cordial welcome to these services. E. A. Smith, Pastor.

### Lents Friends Church.

9:45 a. m. Bible School, Clifford Barker, Superintendent. 11:00 a. m. Preaching service. 6:25 p. m. Christian Endeavor. 7:30 p. m. Preaching service. 8:00 p. m. Thursday, mid-week prayer meeting. A cordial welcome to all the services. Miss Lurana Terrell, Pastor.

### Laurelwood Congregational Church.

Corner 6th St. and 48th Ave. E. Pastor, Mrs. John J. Handaker. Sunday School, 10:00 a. m. Preaching service, 11:00 a. m. No evening service at present. Mr. Arthur W. Prutton, Superintendent of Sunday School. Intermediate Christian Endeavor, 8:00 p. m. Prayer meeting Thursday evening at 8:00 in the church cottage.

### Arleta Baptist Church.

9:45 a. m. Bible School. 11 a. m. Preaching service. 7:30 p. m. Evening services. 6:10 p. m. B. Y. P. U. (Senior and Intermediate) 8:00 p. m. Wednesday Prayer meeting. Everybody welcome to all of these services. Rev. W. Garnet Handley, Pastor, 6404, 48th Ave.

### Anabel Presbyterian Church.

Corner of 56th street and 8th Ave. S. E. Sabbath Services, Preaching 11 a. m. and 7:30 p. m. Sunday School, 9:45 a. m. Christian Endeavor: Senior, 6:30 p. m.; Junior, 4 p. m. Thursday, Prayer Meeting, 7:45. Tuesday, Orchestra Practice, 7:30 p. m. The Pastor is always ready to call on the sick and confer with those who desire spiritual help. John E. Nelson, Pastor. Residence, 5628 27th Ave. S. E. Phone Tabor 1858.

## ALIENS

There are enemy aliens and there are native aliens. The American who does not do his part toward winning the war, who neither fights nor works nor lends for victory is as much an alien to America's purposes and America's cause as the rankest Prussian interned in this country.

This is a war of peoples as well as of nations, and each individual has a place and a duty.

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# Lents Garage

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