# Mt. Scott Herald

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PHONES: TABOR 7824, D 61.



This paper has enlisted with the government in the cause of America for the period of the war .....

#### FAIRS IN WAR TIME

aud carnivals, certainly there the show, Profits are rare. would be no objection to the Do fairs promote agriculture! coaches for their families.

four times as long as we have. produce all her food; then she Nevertheless, Canada has not put drifted into manufacture and is fairs on the nonessential list, She now producing about one-quarter does not merely tolerate them, of what she consumes. The cost but spends government money of living is high, and this makes cipal shows in all the provinces. nent place in the plan.

cannot stop showing, buying and The exhibits of the Departselling.

about the other fellow's.

can fairs every year.

nish popular amusement, what premises. They were followed tices of thrift will the economic is to be the fate of the country by Iowa and then by Minnesota. effects of the shock be temfairs and of the Soil Products This indicates that the center of pered." Show in Portland? So far not a fair gravity is in the Corn Belt. sound has been heard as to plans | The fairs cost \$17,000,000 a for the fall exhibitions. If the year to or erate, or an average railroads of the country can sup- of \$10,625 each. About all the ply transportation for circuses money that comes in is spent on gathering of producers even if Well, the manufacturers and they required a few freight cars some farmers of New England for their exhibits and a few have within two years staked over \$700,000 on the affirmative

Canada has been in the war answer. New England used to

Minister of Agriculture for the advantage in competing with the Province of Alberta, says that lower-wage, cheaper-food indus-Alberta is officially spending try of the well-farmed Middle \$125,000 a year on its eighty West. So a plan was worked fairs, and the Dominion Govern- out to develop a new agriculture. ment is also subsidizing the prin- and the fair was given a promi-

What do other nations think The Department of Agricultabout fairs in war time? We ure has a gold mine of useful cannot expect shows to be held facts which 'should be made directly in the vortex of the Eu- available at the more important ropean struggle. However, the shows. The Department woke second annual fair of Holland's up in 1917 and began to circulate superintendent. Y. P. A. 6:45 p. m., Paul industry was held at Utrecht its hoarded knowledge, making Bradford, President. Praver meeting Thursearly this spring, and it was a exhibits at thirty-seven fairs or N. Shupp, Pastor. big success. War is war, but we shows in fifteen states. +

ment include the work of the The fair, historically, was a Weather Bureau, Bureau of Ani- and 11 a. m. Wednesday evening testimonial market. With the growth of mal industry, Bureau of Plant

quence in sections of poor agri- vital to our success in winning culture. Good shows and good farming are always found to-gether. The connection between fair headquarters and the food-pro-ducing center of the country is too significant to be missed. The fair is so widely known in to take up the occupation of

the fighting front prepared again The fair is so widely known in America that hardly anybody knows anything about it. It is as common as the climate and as little understood. Everybody hnows something about his own that now exists will subside rapknows anything about it. It is labor will be at an end. The as common as the climate and as pressing demand for war suplittle understood. Everybody plies will be over. The inflation knows something about his own that now exists will subside rapshow and practically nothing idly. In this readjustment there

will be no need for thrift and More than 1600 fairs are held economy to preserve the equilin the United States every year, ibrium. Living conditions will About 32,000,000 people, or al- be revolutionized over night, as most one out of three of the it were. Gone will be the days total population, attend Ameri- of abnormal wages. Merchants will find the values of their Illinois and Ohio took the lead stocks suddenly depreciated. It With circuses and carnivals in the modern movement for will be a period of acute readtraveling over the country to fur-permanent improvements on fair justment, and only through prac-

### **Church Directory**

English Lutheran Church

Services at the Kenworthy Chapel at m. Sunday. A cordial welc. Rev. F. J. Eppling, Pastor.

Leuts M. E. Church.

Sunday School 9:45 a.m. Preaching 11:00 s.m. Bible Study Class, 5:30 p.m. Epworth League 6:30 p.m. Preaching 7:30 p.m. Prayer meeting Thursday evening at 7:30. F. M. Jasper, Pastor. Residence 5760 Strd street.

Millard Avenue Presbyterian Church. 10 a. m. Sabbath School. 11 a. m. Morning worship. 7500 p. m. Y. P. S. C. E. 745 p. m. Evening worship. 730 p. m. Wednesday, midweek service 7:30 p. m. Thursday, choir practice, Bev. Wm. H. Amos. Pastor.

St. Peter's Catholic Church. liberally to promote their con- wages high, which puts New High Mass. 8:00 a. m. Low Mass. 10:3 tinued success. Duncan Marshall, England manufacturers at a dis- choir rehearsal. Week days: Mass at 5:00 a. m.

> Seventh Day Adventist Church. 10 s. m. Saturday Sabbath School. 11 s. m. Saturdav preaching. 7:30 p. m. Wednesday. Prayer meeting. 7:45 p. m. Sunday preaching

St. Pauls Episcopal Church. One block south of Woodmere station. Holy Communion the first Sunday of each month at 8:00 a. m. No other services that day. Every other Sunday the regular services will be as usus: Evening prayer and sermon at 1:00 p. m. Sunday School meets at 3:00 J. E. Glover, Supt., J. Glover, Sec. Rev. O. W. Taylor, Rector

#### Lents Evangelical Church.

Sermon by the pastor, 11 a. m. and 7:15 p. m. Sunday School 9:45 a. m., H. R. Scheuerman day 8:00 p.m. A cordial welcome to all.

Fifth Church of Christ, Scientist Fifth Church of Christ, Scientist, of Portland, Ore., 4204 62nd street. Services Sunday 11 a.m. Sunday School 9:30 Meeting 8:00.

Notice of Sheriff's Sale

LIGHT MILL & CABINET WORK

of the following described real property to-wit: Lots Eichteen (18), Nineteen (19) and Twen-ty (20) of Block Seventeen (17), East St. Johns, in Multnomah County, Oregon, now within the corporate limits of the City of Portland. Now Therefore, by virtue of said execution, indgment order, decree and order of said execution, indgment order, decree and order of said writ, will, on Monday the list day of July 1918, at 0 o'clock A. M., at the east front door of the County Oregon, sell at public suction (subject to redemption), to the highest bidder for cash in hand, all the right, title and inferest which the within named defendants and each and all of them in the above entitled suit had on the 2nd day of March 1915, the date of the mortgage herein forelosed or since that date had in and to the above described property or any part thereof, to satisfy said execution, judgment order and decree, interest, costs and accruing costs. T. M. BURLBURT

Sheriff of Multnomah County, Oreg. Dated this 26th day of April 2018. First issue June 18th, 1918 Last issue July 11th 1918

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## PATRIOT DOLLARS

All the dollars in the world cannot buy victory. Victory is not purchaseable-it is won. Dollars can work for victory only in so far as they are converted into labor and materials. A dollar hoarded is a slacker; a dollar wasted is a traitor; a dollar saved is a patriot, doubly so when loaned to the Government.

A hoarded dollar represents idle power; a wasted dollar represents wasted power; a dollar saved represents power saved. Loaned to your Government, it represents power, labor, and materials in action, on the firing line, over the top. And more---it represents reserve power, energy stored, purchasing porwer conserved for its owner.

**MULTNOMAH STATE BANK** Lents Station Portland, Ore.

ing has centered in the cities. of Chemistry, Bureau of Soils, population. And there are mil- lations service; Office of Publib lions of Americans whose one Roads and Rural Engineering. chance to see the outside world Bureau of Markets, and a brandwhose one opportunity to com- canning and drying, methods pare their methods with those of of food storage, meat producothers and to learn new things tion and conservation, handling in the most vivid, direct and un- food for market and the art of these services. Rev. Mary Hillis Pastor. forgettable way is to attend the cooking. state or county fair or special exhibitions.

Canada boasts the largest show on the continent. The Toronto Exposition has between two and three million dollars invested, and an annual attendance of about 1,000,000 people. This is entirely a municipal enterprise.

The biggest fairs in the United States are Minnesota first, Iowa second, Illinois third; then in approximate order: Texas, Michigan, Nebraska, Indiana, Nevada, Ohio, Kentucky and New York. Oregon comes well down the list. Not only these, but most of the large fairs are in state ownership, in view of which fact it would seem obvious that the Federal Government should encourage and aid them. Minnesota State Fair, the champion of them all, has about \$1,750,000 invested in grounds and equipment and an annual attendance around 400,000 people. The New York State Fair began to forge ahead under the administration of Governor Hughs, who saw its value and favored the appropriation of something like \$2,000,000 for permanent buildings and equipment.

Here are a few interesting facts about fairs:

cities in civilized lands, market- Industry, Forest Service, Bureau Nevertheless, the fair has con- Bureau of Entomology, Bureau Junior League. 6:30 p. m. Epworth League. 7:30 p. m. preaching. 8:00 p. m. Thursday tinued as a market for the rural of Biological Survey, States Re- evening, prayer service. Dr. C. R. Carlos, is to have a sample of it brought new series of exhibits covering 10 a. m. Morning Worship, 11 . . . Y. P. 8 to their neighborhood yearly; conservation of food, including at 7:30 p. m. Catechetical Class Saturday at 9:00 a. m.

Why not develop a real soil products show in Portland?

#### THE PATRIOTISM OF WAR SAVINGS

Speaking before the National Council of Education on "The Patriotism of War Savings," S. W. Straus, president of the American Society for Thrift. said, in part:

"America today stands in a position in which all her economic problems must be solved through thrift.

Whether we consider plans for the successful defeat of those a. m. Preaching service, 11:00 a. m. sinister forces that are pounding evening service at present. Mr. Arthur W. Pratton, Superintendent of Sunday School. at the very foundations of civili- Intermediate Christian Endeavor, 5:00 p. m. zation, or whether we have in the churcher diage. mind the smallest details of home and business routine, the answer remains the same.

'And unless America can learn the full and solemn truth of welcome to all of these services. Rev.W. Garnet these facts-unless our people gain a deep, sincere appreciation of the absolute necessity for thrift, we cannot hope to hold the proud position we occupy as the flag bearer of nations-the leader in the fight for the lofty always ready to call on the sick and confer ideals of human betterment.

"There never can come a time in our National life when thrift "In peace or in war, thrift is the

There are no fairs of conce- will not be a necessity. It is as strong right arm of civilization."

9:45 a. m. Sunday School. 11:00 a. m. preach ing. 12:30 p.m. class meeting. 8:00 p.m. Pastor.

#### **Reformed Church.**

Corner Woodstock Ave., and 87th St. Rev. W. G. Lienkasmper, pastor. Sunday School

#### Free Methodist Church.

Sunday School, 2:00 p. m. Preaching 3 p. each week. Prayer meeting, Wednesday at 7:30 p.m. All are cordially invited to attend

#### Kern Park Christian Church.

Corner 69th St., and 46th Ave., S. E. Morning services: Sunday School 10 and preaching 11, Evening services: [Endeavor 7 and preaching at 8 o'clock. Prayer meeting and teacher training Thursday evening at 8 oclock. A cordial welcome to all. Rev. R. A. Moon, Pastor.

#### Lents Baptist Church.

Lord's Day, Bible School, 9:45 a. m. Morning rorship, 11 a. m. B. Y. P. U., 6:30 p. m. Evening worship 7:30 p. m. A cordial welcome to these services. E. A. Smi h. Pastor.

#### Lents Friends Church.

9:45 s. m. Bible School, Clifford Barker, Superintendent. 11:00 a.m. Preaching ser-6:25 p. m. Christian HEndeavor. 7:30 p. m. Preaching service. 8:00 p. m. Thursday, mid-week prayer meeting. A cordial welcome to all the services. Miss Lurana Terrell, Pastor

#### Laurelwood Congregational Church.

Corner 65th |St. and 45th Ave. E.4. Pastor. Mrs. John J. Handsaker. Sunday School, 10:00 Prayer meeting Thursday evening at 8:00 in

#### Arleta Baptist Church.

9:45 a. m. Bible School. 11 a. m. Preaching service. 7:30 p. m. Evening services. 6:15 p. m. B. Y. P. U. (Senior and Intermediae) 8:00 p. m. Wednesday Prayer meeting. Everybody Handley, Pastor, 6404, 48th Ave

#### Anabel Presbyterian Church.

Corner of 58thS treet and 37th Ave. S. E. Sabbath Services, Preaching, 11 a. m. and 7:30 p. m. Sunday School, 9:45 a. m. Christian Endeavor: Senior, 6:30 p. m.; Junior, 4 p. m. Thursday, Prayer Meeting, 7:45. Tuesday, Orchestra Practice, 7:30 p. m. The Pastor is with those who desire spiritual help. John E. Nelson, Pastor. Residence, 5525 37th Ave. S. E. Phone Tabor 1858.

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