

# Mt. Scott Herald

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A. H. HARRIS and EDW. MURPHY

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... This paper has enlisted with the government in the cause of America for the period of the war .....

## GOODS AND SERVICES

The doctrine of "goods and services," about which we have read a great deal the last few months, is one to which we can all heartily subscribe. It is also one which we can easily make clear to those of our friends to whom it is new.

A homely saying is, "You cannot eat your cake and have it, too." This saying explains in a few words the idea of the doctrine of "goods and services."

We cannot go into the markets and buy and use goods of any kind and at the same time leave those goods for war purposes. We cannot have labor work for us as individuals and at the same time have that labor available for the use of the Government to help it to fight the war.

Every time we buy goods, every time we use labor, we compete with the Government.

It makes no difference that the goods may be the kind not used by the Government. If the goods bought by us are manufactured articles, certain raw materials are needed for their production. If the goods bought by us are raw materials, then we are taking from the markets things that the Government can almost certainly use, for there are, indeed, few raw materials not used in some branch of war industry. Moreover, everything we buy must be transported in some way, and adequate transportation is vital to the speedy production of war goods and to the rapid movement of troops.

It makes no difference that the labor we employ for our personal use is labor not directly available for war needs. The men who work for us may not make soldiers or sailors; but whenever we use a man, there is just that much less man power available for Government use and for use in making those things necessary to the public. And then, too, no man can work for us without using materials of some kind.

This does not mean, naturally, that we must stop buying everything and refrain from employing all labor. Certainly not. Everyone is expected and, in fact, urged to keep himself in the most efficient condition possible, so that his body and mind can give the maximum service. That necessarily means the use of goods and services. But there is a vast difference between using only those goods and services necessary to keep us in prime physical and mental condition, and in using goods and services that we do not need.

And the reason we should restrict our buying to the things needed is that we cannot use materials and labor the way we did before we entered the war, and at the same time have enough labor and materials with which to win the war.

Every day sees an increase in our fighting Army. And our fighting Army is made up of men from our industrial army. And every addition to our fighting Army means an increase in the amount of war goods that must be manufactured. There can be only one result to all this great change—the ranks of nec-

essary labor will have to be increased by the addition to them of many men who have heretofore worked at tasks not now necessary. Peace goods will have to give way to war goods:

This will mean that all of us must buy wisely.

One of our countrymen, successful in amassing a great fortune, once said that the way to get rich was never to buy anything until you absolutely had to have it. We have now come to the point where all of us, in order to give our country every assistance possible, must not buy things unless they are needed to maintain our health and our efficiency.

## MAKE WAR SAVINGS COUNT FOR SUCCESS

The National War Savings Committee, which is carrying on, through its state and local committees, a Nation-wide campaign to get all the people on or before June 28 to pledge themselves to save to the utmost of their ability and to buy War Savings Stamps with their savings, has given out the following statement:

"Those of us who remain at home while others do the fighting have an ever-increasing number of opportunities to do definite and highly important work for our country. We wish to do this work as an expression of the gratitude we feel in being privileged to continue at our usual tasks, to enjoy the loving companionship of our families, to meet freely with our friends and neighbors, to enjoy all the securities of life and most of the pleasures and the economic privileges of peace times while other men, who have had to put aside all these things, are fighting our battles for us on the sacred soil of France and on the high seas.

"Our new opportunity to serve comes as a result of designating June 28 as National War Savings Day, a day on which all men and women and children of sufficient years to appreciate the day's significance are called upon to pledge themselves to save to the utmost of their ability and to conserve all possible labor and materials for the Government, and to buy War Savings Stamps with their savings. Our part is to do everything possible to make this day stand out among the great days of this period of the war.

"Could any one of us be asked to do less than this? Could any one of us refuse to do so little a thing to win the war for the world's freedom? Could any one of us put aside this plea for saving while all Europe is crying out in agony to be released from the clutches of the monster that is befouling all it touches? Could we refuse so simple a thing and at the same time ask other men to give their lives that our own precious lives be spared and our firesides be kept safe from the terrors of the Hun?

"Our duty is clear, our privilege is great, our sacrifice is little, our work is important."

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"National War Savings Day is to be the great rallying day on which everyone in our country is expected to pledge himself or herself to save and economize. This saving and economizing, will, first of all, leave in the market a greater supply of labor and materials for the use of the Government with which to fight the war. And then the money savings of the individuals are to be invested in War Savings Stamps.

"What the Government asks us to do is to pledge ourselves to buy at definite periods with our savings a specific amount of War Savings Stamps. The thing to be accomplished is to get subscriptions which will take care during the balance of the present year of the unsold portion of the \$2,000,000,000 of War Savings Stamps authorized by the

Congress to be sold during 1918.

"When one stops to think of the matter, it is really a small thing to raise \$2,000,000,000 in a country of more than 100,000,000 people. If everyone would do his share, it would be necessary for each person to subscribe to only \$20 worth of stamps.

"The duty of us at home is to see to it that the entire amount is subscribed. We must work to that end. We must add to our already great army of war savers. We must make more sacrifices ourselves and urge sacrifices upon others. National War Savings Day must be made the great success all of us hope for."

## WHAT WILL WIN THE WAR?

The New York Tribune recently said editorially that "Victory is a question of means," and then it went on to list the means. These are:

First, the raw materials.

Second, the plants where raw materials are converted by industrial processes into sinews of war.

Third, the labor to act upon the raw materials.

Fourth, the fighting man power in uniform.

Fifth, transportation.

Labor and materials, in other words, are what are necessary to win the war. What, then, is the duty of all of us? Obviously what we must do is to produce all that is possible and consume as little as necessary, and give the Government our utmost financial support.

If we follow this creed, we shall leave for the Government more labor and materials for strictly war purposes, and we shall accumulate savings for investment in War Savings Stamps. Thus we shall help both the Government and ourselves.

## THE LOCAL PAPER IN THE HOME

The local newspaper should be found in every home. No child will grow up in ignorance who can be taught to appreciate the home paper. It is the stepping-stone of intelligence in all those matters not to be learned in books. Give your children a foreign paper which contains not one word about any person, place or thing which they ever saw, or perhaps ever heard of, and how can you expect them to be interested? But let them have the home paper and read of persons whom they meet and places with which they are familiar, and soon an interest is awakened which increases with every arrival of the local paper. Thus a habit of reading is formed, and those children will read the paper all their lives and become intelligent men and women, a credit to their ancestors, strong in their knowledge of the world as it is today.

## Church Directory

### Lents M. E. Church.

Sunday School 9:45 a. m. Preaching 11:00 a. m. Bible Study Class, 5:30 p. m. Epworth League 6:30 p. m. Preaching 7:30 p. m. Prayer meeting Thursday evening at 7:30. F. M. Jasper, Pastor. Residence 3793 1/2 1st street.

Millard Avenue Presbyterian Church. 10 a. m. Sabbath School. 11 a. m. Morning worship. 7:00 p. m. Y. P. S. C. E. 7:45 p. m. Evening worship. 7:30 p. m. Wednesday, mid-week service. 7:30 p. m. Thursday, choir practice. Rev. Wm H. Amos, Pastor.

St. Peter's Catholic Church. Sundays: 8:00 a. m. Low Mass. 10:15 High Mass. 8:30 a. m. Sunday School. 12 M. choir rehearsal. Week days: Mass at 8:00 a. m.

Seventh Day Adventist Church. 10 a. m. Saturday Sabbath School. 11 a. m. Saturday preaching. 7:30 p. m. Wednesday, Prayer meeting. 7:45 p. m. Sunday preaching.

St. Pauls Episcopal Church. One block south of Woodmere station. Holy Communion the first Sunday of each month at 8:00 a. m. No other services that day. Every other Sunday the regular services will be as usual. Evening prayer and sermon at 4:50 p. m. Sunday School meets at 8:00 p. m. J. E. Glover, Supt., J. Glover, Sec. Rev. O. W. Taylor, Rector.

Lents Evangelical Church. Sermon by the pastor. 11 a. m. and 7:15 p. m. Sunday School 9:45 a. m. H. R. Scheuerman, Superintendent. Y. P. S. C. E. 6:45 p. m. Paul Bradford, President. Prayer meeting Thursday 8:00 p. m. A cordial welcome to all. N. Shopp, Pastor.

Fifth Church of Christ, Scientist Fifth Church of Christ, Scientist, of Portland, Ore., 424 1/2 1st street. Services Sunday 11 a. m. Sunday School 9:30 and 11 a. m. Wednesday evening testimonial Meeting 8:00.

Laurelwood M. E. Church. 9:45 a. m. Sunday School. 11:00 a. m. preaching. 12:30 p. m. class meeting. 8:00 p. m. Junior League. 6:30 p. m. Epworth League.

# Let the Depth of Your Pocket Show the Depth of Your Patriotism

While you are at home tonight, many American boys "over there" are out in the rain and mud dodging death from bomb and shrapnel.

While you are enjoying your evening cigar, some American soldier may be smoking his last.

The boys in the trenches are risking their lives for you; and you are not even asked to risk your money for them. But you are expected to loan your money—loan it at four per cent. compound interest, the highest rate the Government has ever paid.

Pledge yourself to buy War Savings Stamps on or before

**JUNE 28th**

## National War Savings Day

The more money you lend the Government the sooner the war will end and the less American blood will be shed.



National War Savings Committee

This space contributed for the Winning of the War by

# Lents Garage

ALEX. KILDAHL, Prop.

Tabor 3429 D 61

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### Specials On Doors This Week

A few doors with 2 upright panels and one flat panel on top Regular price, \$3.50. Special \$2.00

Regular \$1.75 Four panel doors. Special \$1.00

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G. A. MORRISON LUMBER CO.

Tabor 62

Tremont Station, Mt. Scott car line

The human nose may be growing longer, as the scientists say, or it may only appear so in these days of spy alarm.

The way those American soldiers conduct raids suggests many a midnight sortie in the past against their neighbors' watermelon patches.

It is all right for women to wear bifurcated overalls when they work, but there is no such thing as a woman looking well in pants.

One way to make the use of substitutes for wheat more general is to see that they don't cost any more than the wheat.