

Mt. Scott Herald

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THE MT. SCOTT PUBLISHING COMPANY

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Making History.

Every once in a while somebody does something really great, something that lives in history. Fortunate is the individual or generation that in their own time can recognize greatness while it is yet present with them. Among the few really great speeches of the world's history, ranking among the very highest when the history of our own time comes to be added for posterity to read and ponder on, will be, we believe, President Woodrow Wilson's speech delivered before Congress on Tuesday Jan 8th, 1918. It is quite impossible within the modest compass of this editorial to deal with the speech in detail, but we cannot urge our readers too strongly to secure a copy, read it and digest it. As a literary masterpiece it would be hard to beat, as a statesmanlike utterance of principles at a time when such an utterance was sorely needed it leaves little to be desired, as a clarion note of true democracy and brotherhood and an outward expression of the real inward feelings of this great nation it has never been equalled, while as a power in setting wheels in motion to end this war it probably cannot be overestimated. Perhaps its most apparent raison d'être, as the French say, (and they put it so nicely you'll have to excuse us using their expression,) is its desire to put into the hands of the individuals of every nation, particularly the German people themselves, the truth about democracy. We should not be surprised, however, if its greatest result will be the nipping in the bud of selfish designs of the moneyed aristocracy of this land to exploit this war for the enrichment of their private fortunes. The amazing frankness with which the President declares for American international unselfishness will have to be lived up to before the nations of the world. In our hearts we have frequently criticised Woodrow Wilson as being a follower rather than a leader, a statesman who believed in first finding out what the people wanted, and then in declaring for those ideals, but in this instance we take off her hat in sincere admiration for a man who in the face of an entire world would dare to lift up such a standard, and challenge his own people to live up to it.

Mt. Scott and P. R. L. & P.

Regardless of all other phases of the Six Cent Fare case, it ill behooves Mt. Scott to say very much about street car service. It is well known and indisputable that the Mt. Scott line has never paid, and has been carried by the other lines of the city, or by the company itself. It's true we don't have good service, that we have crowded cars night and morning, that we often have to wait, and then to stand up all the way home. Our loads all go one way, practically all during a very few hours of the day, huge crowds going to Portland in the morning, equally large or larger returning at night, very few indeed travelling during the day time hours. Yet the company is compelled to keep a schedule of cars running all through the day time as well as during the rush hours. Many other lines have passengers travelling both ways during the rush hours and a more or less steady patronage at all hours.

It is noticeable also that in their efforts towards economy as advised by the Public Service Commission last October they

did not in any way impair the service on the Mt. Scott but saved the \$20,000 a month on other lines. The fact is we have always gotten more than we paid for, and have no kick coming if we have to share in a rise which others have also to pay.

One of the strong arguments before the Public Service Commission was that the zone system as in force in other cities should be put in force here which would mean that the more distant car rides would have to pay higher rates. Under such a plan Lents folks would have had to pay 10c instead of 5c or 6c. Even then this would not be an exorbitant price to pay for the privilege of our free, clean air, our fine schools, our country surroundings with city facilities, our courteous stores, and our low priced homes. Let's be thankful anyway.

Fair Play.

A few months ago The Herald believed it right to take up the cudgels on behalf of a business man whom we believe was getting a little more than was coming to him, and we are ready to do the same for anyone else if we think the situation merits it. Another case, one quite different, but which we feel calls for the same principle is now up for attention. L. Petrovics, the Austrian shoemaker has reopened his shoe repairing store, which has been closed for some months, and in accordance with his previous practice he inserted an ad. in our paper, which we accepted. One of our regular subscribers, with an ad. of three times the value promptly objected, and asked to have his ad. cancelled, stating that he would not have his ad. appear in the same paper as that of a man who had been refused his naturalization papers with prejudice. We are anxious to do our part to uphold the United States Government at all times, and if the insertion of an ad. for Mr. Petrovics can be construed as giving aid and comfort to the enemy we do not want his business. Mr. Petrovics was refused his papers with prejudice over two years ago, Jan. 15, 1916 because "he is not attached to the principles of the Constitution of the United States and is not well disposed to the good order and happiness of the same." Nevertheless neither Mr. Hazard, U. S. Naturalization Commissioner, Judge Kavanaugh the Judge before whom the hearing was had, nor any member of the United States District Attorney's office whom we could reach would take the responsibility of advising us to refuse advertising privileges to Mr. Petrovics. We have only been able to find one business man in Lents who declared that they would refuse to sell him such commodities as he had to sell if he came into the store and asked for it. We can see no valid reason why we should refuse to sell him advertising space. Mr. Petrovics refuses to fight, left his own country to escape military service, and believes that anything of a patriotic nature such as patriotic songs lead to the fostering of the military spirit, consequently he cannot conscientiously take part in them. Almost everyone will agree that he is carrying things too far, but it must be remembered that the Quakers also refuse to fight and are counted loyal citizens none the less. Following the policy which we have adopted without swerving since we took over the paper one year ago, if it can be shown that Mr. Petrovics' Shoe Repairing business is a detriment to the community, we shall consequently refuse to lend it our influence. Until that time arrives we can see no reason why he should not have the same privileges as others in our ad. columns if he is willing to pay for them. If our judgment proves to be in error we shall certainly change it as soon as convinced of our

mistake. Mr. Petrovics withdrew his ad. this week at his own request as he does not wish to make us any trouble.

People who read ads are looking for something they want to buy. The wise merchant meets them half way by seeing that HIS ad contains what the other fellow is looking for. The road to successfully advertising is seeing things through someone else's spectacles.

Church Notes

Millard Ave. Presbyterian Church.

The month of December proved to be a very busy and most encouraging month for the Millard Ave. Presbyterian Church in all its departments.

On Sunday evening December 9th the C. E. Society held their monthly missionary prayer service which proved most interesting and helpful to all. On Tuesday December 11th, the Ladies Society held their annual bazaar in the church, and to say the least it proved to be most successful, the ladies clearing around \$35.00 above all expenses.

On Sunday evening December 23rd, we had our annual Christmas entertainment, and it was beyond a doubt the most interesting and enjoyable affair of this kind the church has ever had. The big bright spot of the evening was the Junior choir, who under the leadership of Professor Hollingworth rendered some beautiful Christmas Anthems. The Christmas offering went to the support of foreign missions in Syria, the offering amounted to a little over \$23.00, of which \$7.00 was contributed by the beginners and primary departments in their saving of pennies.

The month of December also saw the completion of the new basement floor, which has been a long felt want.

The church thru its various departments and officers wish to thank the members and attendants for their most generous support this last year, and now entering on this new year we bid you welcome to all our services.

The ladies of the Millard Avenue church were well represented at the presbyterial meeting at the First Presbyterian church last Tuesday. They served the pot-luck lunch to about 125 people. Those present were Mesdames McLoney, Crum, Woodyard, Wiseman, Hollingworth, Tronson, Zehring, and Stanberry, and Miss A. E. Hollingworth.

Friday night, the 11th the Christian Endeavor Society met at the home of Mrs. Etta Hill, 7105, 57th Ave., S. E.

The plans for a social to be given at Mrs. Reeds, across from the Woodmere school tomorrow (Friday) evening were completed. The evening was concluded with familiar old songs including the Star Spangled Banner, which, if sung at every public meeting would be a stirring means of promoting patriotism.

Baptist Church.

Services at the Baptist Church Sunday, Jan. 20th. E. A. Smith, pastor. Sunday School rally at 9:45 a. m. Mrs. A. M. Randolph, Supt. Morning Service at 11 a. m. Theme, A world old subject, but not a out-worn subject. At 2:30 the pastor will preach at Oreno, Washington County. At 6:30 there will be a bustling meeting for rustling young people. 7:30 the pastor will preach on the subject, "So Near and Yet So Far." Prayer meeting Thursday evening. Both people and pastor extend to all a cordial invitation to the public to attend all these services.

Anabel Presbyterian Church.

On Friday evening January 18, the congregation of the Anabel Presbyterian church, will hold a Hooverized Sociable at the church. The entertainment will begin at 7:45. There will be a number of reels of very interesting motion picture films used to the amusement of old and young. Music for the evening will be provided by the Sunday School orchestra. The Hooverized feature of the affair will be the manner in which, by self denial or sacrifice, the various ones secure the contribution that they give to aid the work of the church in the community. Each one will be given an opportunity to tell to five judges, not members of the church, how he secured his contribution. The men and boys of the church and Sunday School have challenged the ladies and girls to equal their contributions. Awards will be made by the judges to the following classes of persons: The one who secured his gift in the hardest way; the funniest way; the strangest way; the longest way; the most unselfish way; and for the best told story. There will be no charge for admission to any part of the entertainment.

Methodist Church.

A good crowd gathered at the church last Thursday evening to enjoy a meeting for the promotion of Christian fellowship. After a brief musical program and an earnest brief talk by Brother Badly of the Sunnyside Methodist Church, the time was given over to a general handshaking. It is the plan of the church to hold these meetings once

every quarter. Those who have recently moved into the neighborhood are especially urged to be present.

Capt. Branson and wife are holding evangelistic services at Bennett Chapel. The interest is good, and already definite results have been manifested. Capt. Branson is an unusual trophy of God's saving grace—he has been forgiven much,—he loves much—hence his message grips.

In response to a request from the ladies of the W. C. T. U. the pastor will preach a prohibition sermon Sunday morning. Ransler Wilkenson will sing.

On Thursday evening the W. C. T. U. will conduct a Union Prayer Meeting in the Methodist Church. There is power in prayer, so let us direct this force in behalf of our country against the greatest flag staining, soul blighting, home destroying evil of the age, and make national prohibition a certainty.

Evening services for both Church and League will be dismissed to join with the other churches in the Sunday School Institute at the Friends Church.

Friends Church.

Bible School and services at the usual time next Sunday a. m. Geo. L. Carr will fill the pulpit in the absence of the pastor who is holding revival meetings in the Friend's church at Springbrook. The Sunday School Institute will be held in the church beginning at 3 o'clock and will continue throughout the evening with an intermission for luncheon. Detailed program elsewhere.

The Training Class which was discontinued this week owing to repairs going on in the annex will meet as usual next week.

The rapidity with which the work of plastering and finishing the church annex has proceeded is an inspiration to all. A. J. Boatwright is the man on the job.

W. C. T. U. NOTES

Mt. Scott W. C. T. U. meets next Tuesday Jan. 22 at the residence of Mrs. Dr. Hess, 5406, 92 St. An interesting program is being prepared by the Mother's Department. "One great need of Lents mothers," will be discussed. Speakers from the city are expected and a good time is assured. Every mother of this district is invited.

Butting In.

Fond Mother (as the train left for Camp Grant)—See that you don't sleep in a damp bed, and, George, don't put on damp clothes. Unkind Comrade (interrupting)—And, George dear, see you don't drink out of a damp glass!

Bulletin No. Three

Caroline Hunt, the famous culinary expert says beans contain more protein than fresh vegetables, but should not be used to the exclusion of meat, milk and eggs, altho when freely used, less meat, milk and eggs are needed. They can readily be meat savers. Here are their relative values as compared to a quarter of a pound of beef. 1-4 lb. of beef equals 8 oz. beans or 4 oz. beans and 1 egg, or 4 oz. beans and 1 cup skim milk.

Beans are composed 12.6 per cent of water, 22.5 per cent protein, 1.8 per cent fats, 59.6 per cent carbohydrates and 3.5 per cent minerals. They have a fuel value of 1605 calories per pound.

She recommends this recipe.

BEAN SOUFFLE

1-4 cup fat, 1-4 cup flour, cup skim milk, 3 eggs, 1 cup mashed cooked beans, small piece of onion, salt and pepper to taste.

Our special this week will enable you to test out for yourself the truth of her statements.

2 lbs. Light Bayo Beans for 25c (regular price 15c lb.)

1 lb. Small White Beans 15c (regular price 2 for 35c)

Lents Mercantile Company

Tabor 1141

5805 92nd Street S. E.

D 61

A colored woman was busily engaged in emptying her saving's stocking at the War Savings Stamp window in the Post Office. As the pennies, nickels, dimes, quarters and an occasional half-dollar rolled out, the clerk said: "Auntie, this money must be the result of a number of years' hard earned savings." "Yessah," replied the old mammy, "Yessah, ah been a savin' it to bury masef with but ah got to thinkin' it ovah, an' ah just made up mah mind it would be a heap bettah to buy Wah Savin' Stamps to hep bury dat Kaisa."

Eight thousand stations for the sale of War Savings Thrift Stamps, in addition to regularly authorized individual sales agents, are to be established in Oregon within the next month.

Well Fixed.

"Reginald!"
"Yes, dear?"
"Sugar is getting scarce."
"Quite so. I'm glad I have you, sweetness."

DR. PRATT'S Optical Primer

M

M is for MYOPIA

Myopia is commonly known as near sightedness and is caused by the eye itself being too long, vision is poor for distance and reading is held too close to the eyes.

Myopia is corrected with a concave or minus lens ground just right to correct the defective shape of the eye.

Your eyes are safe in our care

The Optical Shop

DR. GEO. B. PRATT
Optometrist

326 Alder St. between 6th and Broadway

HERMANNA DYKSTRA ESTATE.
Notice is hereby given that the undersigned, as administratrix of the estate of Hermanna Dykstra, deceased, has filed her final account in the County Court of the State of Oregon, for Multnomah County, and that Monday the 18th day of February, 1918, at 9:30 o'clock in the forenoon of said day, and the court room of said Court has been appointed by said Court as the time and place for the hearing and settlement of said account.
Date of First publication Jan. 17, 1918.
Date of last publication Feb. 14, 1918.
MARIE D. MILLER, Administratrix.
JOHN VAN ZANTE, Attorney.

PERHAPS

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Hooverize

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In response to the demand, we put on a Sunday Special Dinner each week at only

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