

Mt. Scott Herald

Published Every Thursday at Lents, Oregon by THE MT. SCOTT PUBLISHING COMPANY

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Entered as second-class mail matter February 14, 1914, at the post-office at Lents, Oregon, under act of Congress, March 3, 1879.

Subscription price - \$1 a year, in advance

PHONES: TABOR 7834, D 61.

That Extra Cent

After an exhaustive study of the Six Cent Case from all angles, we are forced to the conclusion that we'd better forget it, just take it in along with the rise on milk, bread, butter, news print, ink, and the like. The P. R. L. & P. Company put up a clean straightforward story; thinking people and those who have investigated for themselves have to admit it. The Public Service Commission has honestly tried to do its full duty; very few responsible people would care to challenge their integrity. Even those who are responsible for appealing the right of the Commission to allow the P. R. L. & P. Co. to raise their rates admit that that company cannot give the service required and demanded except at a loss to themselves. Those who claim to know state that the City's appeal is foredoomed to failure before it has started on its way. What's the use, then, in kicking?

The only apparent remedy is for the people to buy the street car company out and see if they could run things better. There are many who think that Municipal ownership of street cars would prove as successful in Portland as in other places, and that the City would have less overhead and un-necessary expense. Others declare there would be so much grafting in connection with city management, such a lack of efficiency and honest service that things would be worse instead of better. The street car company is not by any means anxious to sell, and it is doubtful whether the utility could be purchased at the value placed upon it by the Public Service Commission, which strengthens the belief of many that Public Ownership, once it were undertaken would prove a success. The City Commissioners express themselves as not at all enamored at the prospect of becoming railroad magnates, but when it is remembered that at least a few of them are known to be P. R. L. & P. men a good many people are busy hunting around the woodpile expecting every moment to find a darkey's toe sticking out somewhere.

No, there appear to be only two alternatives, make the best of it, pay the 6c with as good a grace as possible, or go at it in earnest and insist on Municipal Ownership.

We know it's not a very popular belief these days, but we will venture the prediction that the world will not be many years older before not only the street car system, but many other utilities, not only in Portland, but pretty generally throughout the whole United States will have come under Municipal ownership and be operated with startling success. If Portland people are ready for the vision, here's a fine starting point.

Why Not Now?

An editorial from the Cincinnati Times-Star entitled "A Touch of Bolshevism" is almost ludicrous in its inanity were it not for the fact that one fears that among the people of rum-ruled Ohio such arguments may give unthinking people a salve to soothe and quieten their awakening consciences and intellects. The Times-Star professes to believe that the action of Congress in submitting the Bone Dry Federal Amendment to the states to be ratified at this time will in effect take the attention of the people away from the nation's great task in its fight

against Prussianism. They deplore that there will now be forty-eight battlefields (in as many different states) where this fight will have to be fought out by the people. It is deplorable. It is more than that, it is scandalous to think that in a war of such magnitude, when every effort is being made towards food conservation, thrift and efficiency that congress would evade the issue and miss the chance of absolutely destroying the liquor traffic, the greatest food waster, the most infamous spendthrift, the greatest foe to efficiency that an individual or a nation has ever known. It is scandalous to think that when the Prime Minister of England has said that England was fighting three foes, Germany, Austria, and drink, and that the greatest of them all was drink, that the men whom we have sent to Congress to make laws, to protect our nation, to whom we have entrusted our affairs in this unparalleled crisis should cravenly fail to face America's greatest foe, but should merely pass on, without recommendation, to lower tribunals the question of the passing of sentence upon John Barleycorn. There is no question of his guilt, no question of his ultimate doom, but why, in the face of all the evidence submitted, should he be permitted to rob and plunder, waste and destroy, hamper and hinder, break hearts and blast homes for one, or two, or three or seven years more when every loyal, patriotic impulse calls for his immediate execution?

Evangelical Church.

Mrs. Rob. Reynolds and family kindly opened their home to the Young People's Christian Endeavor of the Evangelical Church Tuesday, Jan. 8th, for the monthly business and social meeting. About thirty were present, and the entertainment and refreshments were conducted on a strictly war-time basis.

Miss Frances Johnson secured first prize (a dried onion) for composing forty-four different words within a time limit from "camouflage."

Seven new war songs breathing vengeance on Bill Kaiser were invented and sung by different groups to the tune of America. Here are two of them:

We boys have come to fight,
Also to see the sight
Of Germany.

The Kaiser feels quite gay,
But he will see the day,
When he will fade away
For 'er and aye.

The Khaki boys have gone,
The stars and stripes have borne
To foreign soil.

They'll fight for you and me,
They'll fight to make men free,
They'll win the victory,
Autocracy foil.

Lastly, refreshments consisting of a tiny baked potato, a weenie and a pickle each on a toothpick were retioned out.

Next month the young people will hold a mock Red Cross sale and membership drive.

All non-church goers are invited to attend the Sunday evening services in the "fire-place-room" of the Evangelical church, and later join the merry forces of the young people during their monthly social meetings. "They beat the movies."

Friends Church.

In the absence of the Pastor, Miss Terrill, at Springbrook, Rev. Blanche Cox of Sunnyside will preach in the morning and Rev. F. M. George, also of Sunnyside, in the evening.

Last Sunday's services were of a most unusual character and the blessing and presence of the Holy Spirit was most manifest.

The Study Class on Tuesday evening had a most helpful discussion of how the Sunday School and Church can help in the recreations of our boys and girls.

Much interest is being manifested in the coming program Friday night to be given in the church by the Aeronauts.

Laurelwood Congregational Church.

Next Sunday morning's topic will be, "What is Religion?" The Vesper (5:00 p. m.) service will be in charge of M. L. Merritt of the Forestry service, who will give a stereopticon lecture on Forestry work in the Philippines.

The annual meeting of the local church was held last Thursday evening, and was preceded by a Fellowship supper. Good reports were presented by all the officers and departments. The church showed a net increase of five members within the year, with a total membership of 61, about 10 of whom are non-resident members. H. L. Newcome and George N. Rogers were appointed to fill vacancies on the Boards of Trustees and Deacons, respectively.

The other church officers were all re-elected and are as follows: Clerk, Mrs. Alice M. LeRoy; Treasurer, F. R. LeRoy; Sunday School Superintendent, W. W. Prutton; Assistant Superintendent, G. W. Snider; Sunday School Secretary, H. Iden LeRoy; Organist, Mrs. F. R. LeRoy; Assistant Organist, Mrs. Sadie Orr Dunbar.

The Intermediate Christian Endeavor will have their monthly business meeting at the home of Lois Handsaker, 6934, 45th avenue, on Saturday afternoon.

In Professor Hudson B. Hastings' address last Sunday on the Mobilization of the Nation's Resources, which is the third of a series of lectures given by Reed College faculty, he said that the work of food conservation was not merely getting before the people the need of saving food; a very large part of the campaign was the curbing of the food speculator. He said the public would never know to what an extent this had already been done, and stated that had not this been done to such a large extent already food prices would have been at least 75 per cent higher than they are at present. He urged particularly the necessity of saving sugar, adding afterwards meat, wheat and fats, especially butter fats. He brought out the fact that although there is an abundance of sugar in the world for the world's needs, and that Java had at the present time plenty to supply every possible shortage, that this would not in any way relieve the situation, because there was such a shortage of ships that every available ship was needed to convey troops, and only such sugar as could readily be shipped to Europe from this country along with the troops could in any way relieve the desperate sugar shortage in Europe. In a year or more the situation would be relieved, more ships would be provided and the Java supply be made available.

Baptist Church.

The Sunday School convenes at 10.00 a. m. in charge of Mrs. Randolph. The subject for Sunday Morning's service at the 11.00 o'clock preaching service, will be "God's attitude towards Men." The Young People's Union meets at 6:30, followed at 7:30 by the evening preaching service, at which the theme will be "The Voice Behind You." Prayer Meeting is held on Thursday evening at 7:30, Choir practice at the pastor's residence Saturday evening. E. A. Smith, pastor.

Anabel Presbyterian Church.

The monthly dinner and Worker's Conference of the Sunday School was held Monday evening in the Sunday School rooms of the church. Following the devotional services, committee reports were taken up. The financial report showed that the offerings of the school have increased for the quarter just closed. Showing its appreciation of the services of the Sunday School orchestra the school voted \$5.00 for the purchase of new music. A vote of thanks was extended to those who were responsible for the excellent Christmas services. Plans are being formed for a Hooverized social to be held in the near future. Each member of the school has been given a narcissus and a hyacinth bulb, which he is to plant, care for and bring back to Sunday School on Easter morning, a blooming plant. to be used in the Easter services.

Rev. Chas. W. Hays, the Sunday School Missionary for Portland Presbytery was the guest of the evening. Following the business session he spoke at length in his pleasing manner upon the ten points required by the Presbyterian church to constitute a standard Sunday School. Rev. Hays promised to return in the near future for another conference and to note some contemplated improvements in the organization of the school.

Tuesday, January 8, the members of the Mission Study Class of the Church spent the day at the home of Mrs. Elton Shaw, of 4492-79th St., S. E. Mrs. Shaw served dinner for the ladies at the noon hour, the business session and study period following. For the Foreign Missionary field the class is just taking up the study of the book, "An African Trail," and in the Home Missions the ladies are reading Missionary Milestones. During the earlier part of the church year they studied the book entitled, "The Living Christ in Latin America."

The next meeting of the class will be on January 22, at the home of Mrs. Wm. H. Ferris Jr., 4852-73rd St. S. E. The ladies present at the Tuesday meeting were Mrs. F. N. Taylor, Mrs. J. S. Rogers, Mrs. Jas. Marsh, Mrs. John E. Nelson, Mrs. J. H. Wakefield, Mrs. Wm. H. Ferris Jr., Mrs. B. A. O'Mealy and Mrs. Elton Shaw.

Millard Ave. Presbyterian Church.

The regular monthly worker's conference was held at the home of Mr. and Mrs. W. Lope, 7820-64th Ave. S. E. last Monday evening. Initial plans were made for an entertainment to be given by all the boys of the Sunday School from the Primary class to the Bible class. Mrs. J. H. Zehring will have the affair in charge. Authority was also given to organize a young ladies' class with Mrs. J. Archie Hollingworth as director. All young ladies from 19 years and up, and including bachelor girls are invited to become

WHO?--HOOVER! HOOVERIZE

BULLETIN NO. TWO

As promised last week we take pleasure in announcing our special offering for this week.

These specials are designed to assist housewives to Hooverize. They will be on sale every Saturday and Monday.

This week's offering is 6 bars of Luckef's Naptha Soap for 25c, regular price is 4 for 25c.

SATURDAY AND MONDAY ONLY

Watch for our Bulletins each week.

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members of this class. When the class becomes large enough it is hoped that it will be possible to give the bachelor girls the pleasure of a separate organization, but, until that time comes all the unmarried girls will be urged to work together. After the business session the evening was spent in old fashioned games, piano-player music, and refreshments, in celebration of the eighteenth birthday of Miss Beulah Miller, niece of Mr. and Mrs. Lope. Among those who stayed to celebrate were the Misses Essie and Elsie Strang, Ella and Grace Spalding, Bertha Case, Gladys Crum, Olive Reed, Myrtle Brock, and Beulah Miller, Mesdames Lope, Usher, Crum, Tucker, and Beedee, and Messrs Lope, Usher, Amos, Tronson, Glaze, and Case.

Western Farmer.

The one big constructive farm journal west of the Rocky Mountains, is read in more than 80,000 farm homes, because it treats of every branch of farming, agriculture, livestock, dairying, poultry raising, fruit growing, trucking, floriculture and the home. It caters to the real interests of the farmer and his family. It is sincere and frank. It is filled with common sense and profusely illustrated. Special articles by farm writers and thinkers who are leaders.

Farm and Fireside

Farm and Fireside is one of the best known farm journals in America, issued monthly, and contains a vast amount of valuable information for the farm and the home. It is illustrated and contains special departments for dairying, live stock and poultry, and general news of interest to the practical farmer. 50¢ a year.

The decision of the supreme court of the United States that a citizen has no right to possess liquors for his personal use if the state forbids it is a sweeping prohibition victory. It is now possible to make liquor laws in every state and for the union which will effectually banish the booze.—Yakima Republic.

Substitute syrups for sugar in cooking. 1 cup is equalled by: 1½ cups maple syrup, 1-1-3 cups molasses, 1¼ cups corn syrup, 1¼ cups honey.

Try a rye-bread cottage cheese and tomato catsup sandwich. It will give your palate a thrill, one you'll probably repeat.

Wheatless and Meatless Days at home mean defeatless days for our boys abroad.

T is for thrift; let's practice it more
Put a kink in the kaiser, help win the war;
H is for Hun, the creature we fight
R is for righteous, as our cause is and right;
I stands for Italy, beset by the foe,
F is for France, whose glory we know.
T comes again, the last letter in thrift,
Every penny we save gives the U. S. a lift.

S stands for Sam, our big uncle's name
T is for "Tanks," they're right in the game;

A is America, land of the free,
M for the men we've sent over the sea.
P stands for patriots, war workers all
S is for service when we answer the call.
In these letters is found then, a message,
to-wit:

"Buy War Savings Thrift Stamps and thus do your bit.

We must send both bread and blood to the front—the more bread the less blood.

Don't forget to order some Thrift Stamps today.

DR. PRATT'S Optical Primer

L

L is for

LENS

The Lens is the important part of a pair of glasses. It must be RIGHT, just EXACTLY RIGHT.

We grind our own lens and use only the best material, and each one is rigidly and thoroughly inspected before it is mounted in the frame.

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30c

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Chicken Broth with Rice

ROAST

Roast Beef, Brown Gravy

Roast Veal with Dressing

ENTREE

Individual Chicken Pies

Hamburger Roll, Spanish

Mashed Potatoes

Fried Parsnips

DESSERT

Banana Cream Pie

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