

## Mt. Scott Herald

A Weekly paper devoted to the betterment of Mt. Scott and adjoining rural districts.

Published Every Thursday at Lents, Oregon by THE MT. SCOTT PUBLISHING COMPANY

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### Bond Issue.

The Herald, and we believe practically every resident in this community, stands for good roads, first, last and all the time, and we do not believe that there is very much opposition to the issuance of bonds for that purpose, especially when the bonds are to be taken care of by the autoists who in turn find a benefit from reduced tire expense, it being evident that the people who would really pay are the tire manufacturers.

We believe it is equally evident that the \$6,000,000 will only be the beginning and that before the state completes anything like the program outlined by the highway commission, it will have cost perhaps ten times \$6,000,000, but we are told that we have spent \$40,000,000 in the past few years on roads and have nothing to show for it, and we do not believe the people would begrudge even \$60,000,000, providing we had \$60,000,000 worth of roads.

In spite of this sentiment, this issue has probably aroused more suspicion and distrust than anything that has been before the people for many years, and before we can support it heartily, we should like to get a little more information about several points. Why is it that the formation of a highway commission, the passage of this referendum through the Legislature, and the passage of other bills which dove-tail into this one were so actively championed and perhaps originated by the paving trusts, both bitulithic and concrete? Why is it that in Western Oregon where the roads are to be hard surfaced, the bill forbids co-operation with the Government while in Eastern Oregon federal aid is allowed? Why is it that the bill allows to call for the immediate expenditure of 30 per cent of the first year's appropriation for paving as soon as they are ready and other counties would have to wait? Why was a man placed at the head of the commission from Multnomah county, (which nominally will not benefit from the issue) who is openly on record in the statement that there is only one kind of pavement for practical use, and that the highway engineer is a man of the same stamp also from Multnomah county? Why are the facts not made known that in order to secure advantages from this bond issue the various counties must themselves straighten out, survey, grade and prepare their own roads at the expense of the tax payers before ever the paving can be done?

We are not opposed to the issuing of \$6,000,000 worth of bonds to secure good roads for our state, but we believe the circumstances warrant us doubting the people's getting a dollar's worth of value for every dollar expended until some of these questions are answered satisfactorily.—J. S. F.

### Fire Protection.

From the information supplied by Fire Chiefs Stevens and Dowell, it seems plain that the adoption of the Two-Platoon system will necessarily retard the installation of a paid fire department in Lents and such other portions of the city as are paying city taxes but receiving no fire protection in return. If these facts are correct, quite regardless of the merits or demerits of the Two-Platoon system, our attitude toward this proposition will be obvious. However should there

be arguments on the other side, and if the firemen can show that the adoption of this system will not retard the spread of fire protection to those parts of the city in need of it, the Herald will be glad to give such facts equal prominence with the statements made by the Fire Chiefs. We shall do our best to secure for the firemen at least as good a hearing as that afforded the opponents of their plan, and our columns are open for individual expressions of opinion on either side of this or any other important question.—J. S. F.

### Secret Of Community Development.

Operation means to work. Co-operation means to work together.

Co-operation is the agency of advancement and development and the watchword of modern progress.

Co-operation is the secret of community development, every citizen working hand in hand—shoulder to shoulder for the up-building of their community and the benefit of its citizens.

The progressive cities and towns are cities with co-operative citizens, broad-minded community builders who are not self-centered to the detriment of their co-citizens, but who labor unselfishly to promote the interests of their home town.

Slow, dead and dormant towns usually have citizens who are always looking out for NUMBER ONE, caring not, working not, for any one's interest except their own, demanding the lion's share from any civic undertaking that might yield a profit. That class of citizens are selfish, arrogant, narrow of vision, and lacking in imagination. Placed in authority they would destroy their own interests as well as their neighbors and friends by their short-sighted policies.

Every home builder is a co-operatist, a developer, a maker of progress, and an aid to community development. Home building is an evidence of faith in the future of your city, "For by their works ye shall know them," comes the truth handed down from generation to generation.

The first aid to a dull, dormant city is building new, modern homes, or modernizing of their old ones—anything which will give an impetus to larger development. The building of new modern homes has lifted many a slow town out of the rut and placed them on the broad highway to progress.

For the live, hustling, bustling

town, home building adds to the enthusiasm, gives more inspiration and creates that feeling of satisfaction that every citizen great or small, is doing his share toward making his home town the biggest and the best. Co-operatists who have done their share.

### Nothing Like It.

A local newspaper is absolutely necessary to any community. It is the home paper that keeps the people of the community in touch with each other by giving them all the news of their own neighborhood and county. For this alone they are of value and worth far more than the small subscription price. They keep the local pride and progressive spirit alive and in various ways are worth far more to a community than a community ever spends on them. The daily paper, with its large news service and quicker facilities may, in some instances overshadow the weekly, but the weekly home paper fills a place in the hearts of the people that a daily cannot fill. It comes to your home as an old and tried friend while the daily as a stranger.—Myrtle Point, Oregon, Enterprise.

The Willamette Valley has land enough to support 10 sugar factories. Oregon with 94,560 square miles and Belgium with 11,820 square miles (one-eighth the area of Oregon) and supporting 7,000,000 people—has 78 sugar factories in operation, how many factories ought the Willamette Valley to support. This shows conclusively how the sugar beet industry flourishes. The beet sugar industry, where installed, has been one of the most potent factors developing agricultural conditions not only in sugar production, but in all agricultural features associated. It means millions of dollars to this valley.—Independence Enterprise.

A Portland candidate for City Commissioner advocates "home manufactured goods and home labor." This is timely when the civic auditorium is to be erected from North Dakota brick.

The Gambrinus brewery plant of Portland is to be utilized by a large milk, cream and butter syndicate.

The export potato crop for Oregon for the year 1916 amounted to \$1,400,000.

## W.C.T.U. Notes

A special meeting of the Mt. Scott W. C. T. U. has been called by the president for Tuesday, April 24th at 2:30 p. m. at the home of Mrs. D. McKinley, 92nd St. Matters of importance are to be discussed at this meeting and it is imperative that every member be present. INEZ C. RICHARDSON, Sec.

### The Code of Honor.

Duelling is a survival from the ancient judicial combats which were at their height in the middle ages. The first formal duel among English speaking peoples was in 1096. France seems to have been the land in which the "code" had its most flourishing times. From France the practice passed over to England, and from England it came over to America. In the early days of our country duels were quite common, but since Burr killed Hamilton the practice steadily declined. It is today a very rare thing for a duel to take place in any civilized land, and in the United States the foolish custom is really extinct.—New York American.

### Not Manlike.

Patience—Women seem to be doing everything that men do nowadays. Patience—Nonsense! You never saw a man powdering his nose fifty times a day, did you?—Yonkers Statesman.

### Kings of Jerusalem.

At least four sovereigns lay claim to the title of "king of Jerusalem"—namely, the sultan of Turkey, the emperor of Austria, the king of Spain and the former king of Portugal.

### Question With Two Sides.

Bacon—If you want to live long keep active. Egbert—I don't know about that. Take the toads, for instance; they only live about fifteen years, and they are always on the jump.—Yonkers Statesman.

## Church Directory

### Arleta Baptist Church.

9:45 a. m. Bible School. 11 a. m. Preaching service. 8:00 p. m. Evening services. 7:00 p. m. B. Y. P. U. meeting. 8:00 Thursday Prayer meeting. Everybody welcome to any and all of these services. W. T. S. Spriggs, Pastor.

**Millard Avenue Presbyterian Church.**  
10 a. m. Sabbath School. 11 a. m. Morning worship. 7:00 p. m. Y. P. S. C. E. 7:45 p. m. Evening worship. 7:30 p. m. Wednesday, mid-week service. 7:30 p. m. Thursday, choir practice. Rev. Wm. H. Amos, Pastor.

**St. Peter's Catholic Church.**  
Sundays: 8:00 a. m. Low Mass. 10:30 a. m. High Mass. 8:30 a. m. Sunday School. 12 M. Choir rehearsal. Week days: Mass at 8:00 a. m.

**Seventh Day Adventist Church.**  
10 a. m. Saturday Sabbath School. 11 a. m. Saturday preaching. 7:30 p. m. Wednesday, Prayer meeting. 7:45 p. m. Sunday preaching.

**Kern Park Christian Church.**  
Corner 6th St. and 46th Ave., S. E. 10 a. m. Bible School. 11 a. m. and 7:30 p. m. preaching service. 8:30 p. m. Christian Endeavor. 7:30 p. m. Thursday, mid-week prayer meeting. A cordial welcome to all. Rev. G. K. Berry, Pastor. 1330 E. Salmon.

**St. Pauls Episcopal Church.**  
One block south of Woodmere station. Holy Communion the first Sunday of each month at 8:00 a. m. No other services that day. Every other Sunday the regular services will be as usual. Evening prayer and sermon at 4:50 p. m. Sunday School meets at 3:00 p. m. R. Boatwright, Supt., L. Maffei, Sec. Rev. O. W. Taylor, Rector.

**Lents Evangelical Church.**  
Sermon by the pastor, 11 a. m. and 7:15 p. m. Sunday School 9:45 a. m., Albert Fankhauser, Superintendent. Y. P. A. 6:45 p. m., Paul Bradford, President. Prayer meeting Thursday 8:00 p. m. A cordial welcome to all. R. Hornschoch, Pas.

**Lents Friends Church.**  
9:45 a. m. Bible School, Clifford Barker, Superintendent. 11:00 a. m. Preaching service. 6:25 p. m. Christian Endeavor. 7:30 p. m. Preaching service. 8:00 p. m. Thursday, mid-week prayer meeting. A cordial welcome to all these services. John and Nettie Riley, Pastors.

**Lents Baptist Church.**  
Lord's Day, Bible School, 9:45 a. m. Morning worship, 11 a. m. Elmo Heights Sunday School, 2:30 p. m. B. Y. P. U., 6:30 p. m. Evening worship 7:30 p. m. A cordial welcome to these services. J. M. Nelson, Pastor.

**Fifth Church of Christ.**  
Fifth Church of Christ, Scientist of Portland, Ore. Myrtle Park Hall, Myrtle Park. Services Sunday 11 a. m. Sunday School 9:30 and 11 a. m. Wednesday evening testimonial Meeting 8:30.

**Lents M. E. Church.**  
Sunday School 9:45 a. m. Preaching 11:00 a. m. Bible Study Class, 5:30 p. m. Epworth League 6:30 p. m. Preaching 7:30 p. m. Prayer meeting Thursday evening at 7:30. F. M. Jasper, Pastor. Residence 5703 82nd street.

**Laurelwood M. E. Church.**  
9:45 a. m. Sunday School. 11:00 a. m. preaching. 12:30 p. m. class meeting. 8:00 p. m. Junior League. 6:30 p. m. Epworth League. 7:30 p. m. preaching. 8:00 p. m. Thursday evening, prayer service. Dr. C. R. Carlos, Pastor.

**German Reformed Church.**  
Corner Woodstock Ave. and 57th St. Rev. W. G. Lienkaemper, pastor. Sunday School 10 a. m. Morning Worship, 11 a. m. Y. P. A. at 7:30 p. m. German School and Catechetical Class Saturday at 9:00 a. m.

**Free Methodist Church.**  
Sunday School, 10 a. m. Preaching 11 a. m. and 7:30 p. m. Prayer meeting, Wednesday 7:30 p. m. All are cordially invited to attend these services. Robert H. Clark, Pastor.

## Professional Directory

### Calder & Allen Chiropractors

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### C. E. Kennedy

Real Estate and Notary Public

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Tabar 2945 LENTS, ORE.

Phone, Tabar 3214

### Dr. A. Klaptocz

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Tabar 4754

### Dr. C. S. Ogsbury

Dentistry

LENTS, OREGON.

Phone, Tabar 3214

### Dr. P. J. O'Donnell

Dentist

92d St. and FOSTER RD. (Over Lents Pharmacy)

Tabar 3536

### Dr. Wm. Rees

Office and Residence, 258 E 50th St.

PORTLAND, ORE.

Bldg. 2995

East 4087

### John Guy Wilson

Attorney-at-Law

338 Pittock Block

Office Consultation Evenings by Appointment.

## Extravagance - Not Efficiency

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