

Mt. Scott Herald

A Weekly paper devoted to the betterment of Mt. Scott and adjoining rural districts.

Published Every Thursday at Lents, Oregon by THE MT. SCOTT PUBLISHING COMPANY

J. SANGER FOX, Managing Editor.
MINNIE GOODENOUGH HYDE, News Editor.
J. ALLEN DUNBAR, Associate (Residence, Long Beach, Cal.)

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Links in a Chain.

The Herald is wholeheartedly committed to anything that benefits the community and is endeavoring week by week to present news and helpful articles in as attractive a manner as possible. We are very grateful at the kindly reception we have met with thus far from those who have been quick to respond to our efforts in this direction, but we are wondering just what proportion of our subscribers belong in the class of one or two whom we have found who have acknowledged that they do not read the paper after subscribing for it. We aim to reach and benefit every department of our community life. Our advertising columns will assist the busy and thrifty housewife in her efforts to provide well for her household at a minimum expense; they also keep the community advised of the extent and nature of our industrial resources, thus saving them the trouble and expense of frequent trips to the city. Our professional, lodge, church and business directory will keep all classes informed along their respective lines. These features we are endeavoring to improve from week to week until they shall present a summary of the social, religious, educational, professional, commercial and industrial life of the entire Mt. Scott District. To make our efforts in this direction of real value it is only necessary that those who take the paper should acquire the habit of reading its columns each week and call the attention of their friends to such articles or advertisements as have appealed to them and thus increase the influence and power of the paper as a medium of community betterment and uplift.

In addition to the above features our editorial columns will always be found advocating all measures and movements making for progress or reform along all lines which will in any degree be of benefit to the community. To bring about the desired results the paper should be in every home, the merchants one and all should patronize its advertising columns and the people of the community should patronize home industries and not forget to mention when so doing that they noticed the ad in the Herald. This sort of co-operation will form an endless chain of mutual benefit and helpfulness. —J. S. F.

Publicity—Our Job.

A prominent citizen of Lents was overheard to remark that in all the years in which he had lived in this community he had never once had his name in the paper. He was advised that it might prove a profitable advertisement for his business if he were to go out and paint the town red. A hopeless expression came over his face as he sadly remarked, "No hopes of that now, the bone dry bill has passed." To the detriment of our reputation as bright and shining lights in the cause of prohibition we cannot refrain from remarking that for publicity purposes the advantages are very much increased by the passage of the bone dry bill, since to paint the town red these days would be the means of national, if not international publicity. We do not wish to be understood as advising this course however. We are equipped to furnish publicity

at so much per, without the risks attendant upon the assistance of John Barleycorn. —M. G. H.

Don't read this!

It is intended solely for those who do not read their local paper. This class of people comprise the greatest hindrance in the pathway of progress in any community. The newspaper staff may work overtime to turn out a live, newsy sheet, but if it is taken home and cast aside, its contents unread, the editor might as well take a much needed vacation, leaving orders for the office boy to send out a bunch of blank papers for his subscribers. This class of people do not form the "boosting" contingent of any community. As a matter of fact they are a greater hindrance to community betterment than the knocker for the knocker is sometimes instrumental in causing the doors of opportunity and progress to open. But it is to the booster that such doors swing open of their own accord. Those who read the paper note the bargains in its advertising columns and boost the merchant who advertised; the merchant who gets results from his advertising boosts the paper and all together boost the community and things begin to happen. To which class do you belong? —M. G. H.

Too Common a Case.

An incident came to our attention this week that is one of those happenings that does more to mar the reputation of our country than can be overcome by an untold amount of uplifting effort. There is a woman living near Grand Avenue whose husband after a systematic course under John Barleycorn finally became so proficient in the kindred arts that he first beat his wife terribly then left her. She continued to try to hold the family together, went out to work and tried to keep up the payments on their home. She now has \$1200 in the home with \$400 still to pay. She has run behind two payments. The mortgage holder—to all intents a modern Shylock—is instituting foreclosure proceedings since she is a defenseless woman and the prey seems easy. She has offered privately to take \$500 for the place so that she can pay the full \$400 and have \$100 to reimburse her in some slight degree for the \$1200 put into it. Probably some other Shylock has by this time accepted her offer. What is needed is for some one with a heart to come to her rescue and help her save her home. Have we anyone in our community, with both money and heart enough to take the trouble to investigate? The Herald stands ready to give particulars to bona-fide enquirers.

Thrift Day Is Unique Holiday.

(Continued From Page 1.)

To practice thrift there must be inspiration; and the inspiration which each of us receives depends upon our individual perspective, our knowledge of what thrift means and a correct vision of the benefits accruing to us personally as a result of its practice.

Thrift in its broader sense represents simply top-notch efficiency. In its full significance it means the reduction of waste to a minimum, the elimination of needless extravagance and the conservation of all resources, whether physical, mental or material.

The demand of the age is for increased efficiency. With it, industry flourishes, advancement is assured and prosperity is certain—by it, progress for the individual, the community, the state and the nation is measured.

The effect of thrift while of vast importance from an economic standpoint, is by no means limited to the financial welfare of the individual. Its practice not only results in a competence in dollars and cents but develops character through self-control, self-mastery and the self-confidence that thrift inspires.

It is for these reasons that the foremost educators of the country are so insistent in their recommendation that thrift be included in the school curriculum in order that the younger generation early in life can be brought to a realization of its importance, its effects

and its benefits and through its consistent practice become better men and women and more stable citizens.

Many people think of thrift as limited to saving. It is true that thrift does include saving money, but only in so far as saving reflects efficiency in the handling of money. It applies with equal force whether efficiency be exemplified in earning, planning, spending or conserving income.

It is now recognized that the practice of thrift in large measure presents the only logical solution of the various financial problems with which we are, each of us, confronted.

Take, for instance, the high cost of living. On every side we hear this question discussed because it is a matter of vital concern to practically every individual in the country.

In reviewing the present situation surely it cannot reasonably be expected that prices will be materially lessened as long as the European countries by reason of internal affairs are forced to make such tremendous demands upon American markets.

Is it not obvious, therefore, that the satisfactory solution of this problem must ensue as the result of carefully planned action on the part of every individual—through the sensible application of thrift principles as applied to spending—in other words, through getting full value for one's money.

Here it must be also clearly understood that thrift as applied to spending does not mean depriving oneself or one's family of those things which they are entitled to enjoy and expect. It simply implies discretion in the expenditure of money.

The housewife who aims to keep her table expenses within a certain limit is enabled to practice thrift through the study of how and what to buy. She oftentimes will be surprised to learn that there are many of the less expensive cuts of meat which are far more nutritious than the expensive ones, and just as tasty. There are articles which she uses from day to day on which a material saving can be effected by buying them in reasonable quantities and in season.

The thrifty man will recognize that the wearing quality of a suit costing a reasonable amount more than offsets the difference in price between it and one of an inferior grade of goods at a lower price. The thrifty woman with but a limited amount to expend on her wardrobe senses the foolishness of purchasing clothing that is extreme in its style, for fashion changes almost as often as the wind varies.

These are just a few examples which indicate the many ways in which thrift can be exercised by just a little thought and attention directed to the spending of money. Every individual, regardless of his circumstances or station in life, can profit through the consistent practice of thrift.

Efficiency is the demand of the age. We must recognize standards which are set. Thrift is top-notch efficiency. The greater degree to which efficiency is a factor in our individual lives, the greater is our personal progress. With these thoughts in mind, let us all join in a whole-hearted celebration of Thrift Day February 3d.

Nothing is too trivial to make a fool of the stock market.

The trouble with the average woman's will is that it has too many codicils.

Unlike the Germans, Villa does not convert the inhabitants of captured territory into slaves.

Apparently the only thing for the Germans to do is to try and imagine that Bucharest is Paris.

Slowly the great Standard Oil group is disintegrating, but the corporation goes marching on.

Painful Coughs Relieved.

Dr. King's New Discovery is a soothing, healing remedy for coughs and colds that has stood the test for nearly fifty years. For that cough that strains the throat and saps the vitality try Dr. King's New Discovery. The soothing pine balsam and mild laxative ingredients soon drive the cold from the system. Have a bottle on hand for winter colds, croup, grippe and bronchial affections. At your Druggist, 50c.

It may develop that the only way to get inside facts about the belligerents' attitude toward peace is for Col. House to take a little trip over to Europe again, in his quiet sort of way.

Don't Let Skin Troubles Spread.

Red, pimply skin that itches and burns is embarrassing, and gets worse if neglected. Bad skin is a social handicap and a constant source of worry. Correct it at once with Dr. Hobson's Eczema Ointment. This healing ointment kills the germ, soothes the irritation and quickly restores your skin to normal. For babies suffering the tortures of eczema, or for grown-ups who have long fought chronic skin ailments, Dr. Hobson's Eczema Ointment is a guaranteed remedy. At your Druggist, 50c.

THRIFT DAY IS COMING

It will be celebrated all over the United States on Saturday, February Third. Everyone's attention will be directed, upon this day, to the starting of some additional Thrift habit. The opening of a bank account or adding to one already opened is a particularly appropriate form of THRIFT DAY observance. Old friends and new friends will receive an especial welcome here on THRIFT DAY.

Multnomah State Bank

LENTS, OREGON

QUALITY FIRST—SERVICE ALWAYS AT LOWEST PRICES

Prompt Delivery On

Lumber, Laths, Shingles Moulding, Etc.

Our free Architectural Service and Plans will arrive in about a week. If you are thinking of building See Us, First.

Copeland Lumber Co.

Tabor 1371

9418 Foster Rd.

NOTICE OF FINAL HEARING.

In the County Court of the State of Oregon, for Multnomah County.

In the Matter of the Estate of August Schulerberg, Deceased, No. 13632.

Notice is hereby given that Charlotte Schulerberg, the executrix of the estate of August Schulerberg, deceased, has filed in the above entitled Court and estate her Final Account as the executrix of said estate and that the Court has fixed and set Monday, the 19th day of February, 1917, at the hour of 9:30 o'clock in the forenoon of said day in the County Court Room of the Court House, Multnomah County, Oregon, as the time and place for the hearing of said final account, together with any objections there may be to same.

Dated and first published January 18, 1917.

CHARLOTTE SCHULERBERG, Executrix of the Estate of August Schulerberg, Deceased.

J. J. JOHNSON, Attorney for said Estate. 314 Spalding Bldg., Portland, Oregon.

Inactivity Causes Constipation.

Lack of exercise in the winter is a frequent cause of constipation. You feel heavy, dull and listless, your complexion is sallow and pimply, and energy at low ebb. Clean up this condition at once with Dr. King's New Life Pills, a mild laxative that relieves the congested intestines without griping. A dose before retiring will assure you a full and easy movement in the morning. 25c. at your Druggist.

EXECUTRIX NOTICE.

Notice is hereby given that the undersigned has been, by the County Court of the County of Multnomah, State of Oregon, appointed Executrix of the last Will and Testament and Estate of T. M. W. Witten, deceased, late of Multnomah County, Oregon. All persons having claims against said estate are hereby notified to present the same to the undersigned at her residence at 848 Sumner Street, Portland, Oregon, within six months from this date, duly verified as by law required. EMMA A. WITTEN, Executrix, 848 Sumner St., Portland, Ore. Phone Woodlawn 4978. 5

Daily Mails

Mails at the Lents postoffice arrive and depart daily, except Sunday, as follows:

Arrive 6:00 A. M. 12:50 P. M. 3:30 P. M. Depart 7:15 A. M. 12:30 P. M. 5:30 P. M.

Professional Directory

Phone, Tabor 1198

Notary Public

Lents Real Estate Co.

RALPH STANZ, Prop.

City and Country Property

LENTS, OREGON

Phone, Tabor 3214

Dr. P. J. O'Donnell

Dentist

301 ST. and FOSTER RD. (Over Lents Pharmacy)

Phone, Tabor 3214

Dr. A. Klaptocz

Graduate University Vienna, 1899

Physician and Surgeon

Office and Residence, 301 ST. and FOSTER RD. (Over Lents Pharmacy)

Tabor 4754

Dr. C. S. Ogsbury

Dentistry

LENTS, OREGON.

R. C. Wiley Tabor 1118, B 411 W. Allen

Wiley and Allen

The Old Reliable Real Estate Firm

Fire Insurance, Rentals, Notarial Work

Corner 924 Street and Woodstock Avenue

N. N. NYGAARD

Dealer in Ladies' and Gents Fine Shoes

REPAIRING A SPECIALTY

9133 Foster Rd. LENTS, ORE.

We give "8 & 8" Green Trading Stamps

NEW METHOD LAUNDRY

Tabor 3614

QUICK SERVICE

FIRST CLASS WORK

At The Churches

Arieta Baptist Church

9:45 a. m. Bible School.
11 a. m. Breathing service.
8:00 p. m. Evening services.
7:00 p. m. B. Y. P. U. meeting.
8:00 Thursday Prayer meeting.
Everybody welcome to any and all of these services. W. T. S. Spriggs, pastor.

Millard Avenue Presbyterian Church

10 a. m. Sabbath School.
11 a. m. Morning worship.
7:45 p. m. Y. P. S. C. E.
7:45 p. m. Evening worship.
7:30 p. m. Thursday, midweek service.
8 p. m. Thursday, choir practice.
Rev. Wm. H. Amos, Pastor.

St. Peter's Catholic Church

Sundays:
8 a. m. Low Mass.
10:30 a. m. High Mass.
8:30 a. m. Sunday School.
12 M. Choir rehearsal.
Week days: Mass at 8 a. m.

Seventh Day Adventist Church

10 a. m. Saturday Sabbath School.
11 a. m. Saturday preaching.
7:30 p. m. Wednesday, Prayer meeting
7:45 p. m. Sunday preaching.

Kern Park Christian Church

Corner 60th St. and 46th Ave. S. E.
10 a. m. Bible School.
11 a. m. and 7:30 p. m. preaching services.
6:30 p. m. Christian Endeavor.
7:30 p. m. Thursday, mid-week prayer meeting.
A cordial welcome to all.
Rev. G. K. Berry, Pastor.

St. Paul's Episcopal Church

One block south of Woodmere station. Holy Communion the first Sunday of each month at 8 p. m. No other services that day.
Every other Sunday the regular services will be as usual.
Evening Prayer and sermon at 4 p. m. Sunday School meets at 3 p. m. B. Boatwright, Supt., L. Maffett, Sec.
Rev. O. W. Taylor Rector.

Lents Evangelical Church

Sermon by the Pastor, 11 a. m. and 7:15 p. m.
Sunday School 9:45 a. m., Albert Fankhauser, Superintendent.
Y. P. S. 8:45 p. m. Paul Bradford, President.
Prayer meeting Thursday 8 p. m.
A cordial welcome to all.
T. R. Hornsbech, Pastor.

Lents Friend's Church

9:45 a. m. Bible School, Clifford Barker Superintendent.
11:00 a. m. Preaching services.
6:25 p. m. Christian Endeavor.
7:30 p. m. Preaching Services.
8:00 p. m. Thursday, mid-week prayer meeting.
A cordial welcome to all these services.

John and Nettie Riley, Pastors.

Lents Baptist Church

Lent's Day, Bible School 9:45 a. m. Morning worship, 11 a. m. Elmo Heights Sunday School, 2:30 p. m.
B. Y. P. U., 6:30 p. m.
Evening worship, 7:30 p. m.
A cordial welcome to these services.
J. M. Nelson, Pastor

Fifth Church of Christ

Fifth Church of Christ, Scientist of Portland, Ore. Myrtle Park Hall, Myrtle Park.
Services Sunday 11 a. m. Sunday School 9:30 and 11 a. m. Wednesday evening testimonial meeting 8 p. m.

Lents M. E. Church

Sunday School 9:45 a. m. Preaching 11:00 a. m. Bible Study Class, 5:30 p. m. Epworth League 6:30 p. m. Preaching 7:30 p. m. Prayer meeting Thursday evening at 7:30. F. M. Jasper, pastor. Residence 5703 81st St.

Laurelwood M. E. Church

9:45 a. m. Sunday school. 11:00 a. m. preaching. 12:30 a. m. class meeting. 6:30 p. m. Epworth League. 7:30 p. m. preaching. 8:00 p. m. Thursday evening, prayer service.

Dr. C. R. Carlos, pastor.

German Evangelical Reformed Church

Corner Woodstock Ave., and 87th St. Rev. W. G. Lienkemper, pastor. Sunday School 10 a. m. Morning Worship, 11 a. m. Y. P. S. at 7:30 p. m. German School and Catechetical Class Saturday 10 a. m.

Free Methodist Church

Sunday School, 10 a. m. Preaching, 11 a. m. and 7:30 p. m. Prayer meeting, Wednesday 7:30 p. m. All are cordially invited to attend these services.

Robert H. Clark, pastor.

LODGE DIRECTORY

Magnolia Camp No. 4026, Royal Neighbors, meets regular Second and Fourth Wednesdays of each month at I. O. O. F. Hall. Second Wednesdays social meeting. Neighbors bring your families and friends. Fourth Wednesday, business. All Neighbors requested to come. By order of the Camp.

Begin the New Year right by subscribing for the Herald. Only \$1.00 a year. It should be in every home in Lents.