## MT.SCOTTHERALD <br> toffice, Lents, Oregon, Under aet of March \$, 187

##  $\mathbf{W}_{\text {enters }}^{\text {ith this isue the its }}$ "Herald year of

 wish to bruaden and increase its sphere of usefulness in this com- prosperity, or dor to bring munity, but in order to do this turn? A few points seem we must have the active support zation and indion of every organicial enterprise as all dividual suppor well as the in In other words, the measure of support which we receive fromthe community will very largely determine the extent and effiholds good in all organizational and community life. Co-opera-
tion is essential to success. Shall we unitedy y work for a greater
Mt. Scott District? We are at the service of all who so decre
M. I. H.
Square Deal vs. Commercialism.
PROF. ERIC BOLT, Principa
a timely warning in his sounded at the Methodist Church of Lents on Sunday evening, against
allowing the commercial spirit crowd out the finer things of would be regarded as too exag gerated to be true were not its
authenticity vouched for: Eathentern packer is said to have
visited Oregon during the visited Oregon during the
Autumn and was taken by a friend out the Columbia Highthe scenic beauties of the State machine was halted for a more
extended view of the beautiful panorama which greets the vision out over the landscape for a mo-
ment with unseeing eyes, then turned to his companion with the query, "What do you think will
be the price of hogs this year"" One would feel a profound pity
for a man so lost to all sense of the sublime and beautiful in Na pity in such a case would be commercialism so dwarfs the soul as to render it insensible to an end is a necessity, but as an ible. Some one has said that 'money is the universal provider and the universal passport every place except Heaven.' As Happiness here and Heaven hereafter are the two great aims dollars and cents alue of mere significant. Happiness can onl be secured in service to humanit and citizenship in the kingdo of heaven cannot be purchased Conditions are ripe for the great est year in American history if isi nation, we would get a new vision of proportional values and become possessed with the idea of a "square deal" rather than a
further development of the spirit of commercialism, which will mean our ruin in its final
analysis.-M. I. H. analysis

Prosperity
TT IS generally admitted that prosperity is caused by the Whenever those who money cease from spending it freely either from caution fear political purposes, or for any ause, prosperity vanishes, is also true that the eastern tates are enjoying unusual pros perity, which is undoubtedly and surely coming this way. can also be taken as axiomatic that the livest towns, the most Webety in o
Patrons of the Herald will be glad to notalled. Tabor 7824 .

wide-awake communities
feel the influence of ret feel the influence of retu
prosperity before their
sleepy neighbors. What ar
as a community doing to
prosperity, or to hasten it
tur? A few points seem clear to us. In the first place, if
all the money which is earned
by those who live in the Mt.
Scott district were spent with Scott district were spent with the local merchants each store
will do from twice to ten times the amount of business it is now doing. In the second place, chant will be able to branch out will be able to employ more Mt. Scott people in his business, will cheaper markets, will be able to give better service and a greater
variety of wares, will become more optimistic and more ready
to unite in and insist on public improvements so sorely needed tive. In the third place, unde
such an impetus our empt
stores will be rented, our empt houses filled once more, our un our community benefitted be
yond measure; other parts Portland will be inspired, ou up money will be drawn out




(Continued From Page 1.)
arm having been paraly zed several weeks
as a rexalt, and will undoubtedy never
regain its normal strength. At the same











| St. Pauls Eplscopal Church <br> one block south of Woodmere station Holy Communion the first Aunday of ach month at \& $\mathrm{p} . \mathrm{m}$. No other nervicen that day |
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|  |  |



Ients Evangelical Church
$\qquad$

Lents Friend's Church

Huntington (Pa..) Era-How pleas-
ant to know Congreas is giving liquor
legisiation its sober attention.
Wanted: Several boys to work up
a paper route. Only boys who can give
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ing need apply.-MT. SCOTT HERALD.
The Oregon City Woolen Mills have
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|  |  |
| Phone, Tabor 3 me |  |
| Dr. A. Klaptocz Gradaate University Vienne, 1910 Physician and Surgeon |  |
| Office and Residence, nd BT, and FOBTRR RD. <br> (Over Lents Pharmacy) |  |
| Pbone, Tabor lus | Notary Publle |
| Lents Real Estate Co. <br> Ralph gtanz, Prop. City and Country Property LENTB, OREGON |  |
|  |  |
|  |  |


| Dr. C. S. Ogsbury |
| :---: |
| $\substack{\text { Dentistry } \\ \text { L.Ests, orkoos. }}$ |

City and Country Property

## At The Churches

Arleta Baplist Church
 Millard Avenue Presbyterian Church



Seventh Day Adventist Church

Kern Park Christain Church

## $30 \mathrm{p} . \mathrm{m}$. Chrintain Endeavor. $30 \mathrm{p} . \mathrm{m}$. Thuraday, mid week prayer

St. Puus tplscopal Church


Lents Baptist Church



Fifth Church of Christ


## Lents M. E. Church




## Free Methodist Church  All are cordially invited to attend hoebe aervice. Robert H.Clark, pastor.

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[^0]:    LODGE DIRECTORY

