# At The Churches

## Arleta Baptist Church 9:45 a. m. Bible School. 11 a. m. Freaching service.

7:30 p. m. Evening services. 6:15 p. m. B. Y. P. U. meeting. 7:45 Prayer meeting. Everybody welcome to any and all of these services.

## Millard Avenue Presbyterian Church

16 a. m. Sabbath School. 11 a. m. Morning worship. 7:p. m. Y. P. S. C. E. :45 p. m. Evening worship. 7:30 p. m. Toursday, midweek service. 8 p. m. Thursday, choir practice. Rev. Wm. H. Amos, Pastor.

## St. Peter's Gatholic Church

Sundays: 8 a. m. Low Mass. 10:30 a. m. High Mass. 8:30 a. m. Sund-y School, 12 M. Choir rehearsal. Week days: Mass at 8 a. m.

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S.

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## Seventh Day Adventist Church

10 a. m. Saturday Sabbath School. 11 a. m. Saturday preaching. 7:30 p. m. Wednesday, Prayer meeting. 7:45 p. m. Sunday preaching.

## Kern Park Christain Church

Corner 69th St. and 46th Ave. S. E. 10 a. m. Bible School. 11 a. m. and 7:30 p. m. preaching ser-

vice. 6:30 p. m. Christain Endeavor. 7:30p. m. Thursday, mid-week prayer

Meeting. A cordial welcome to all. Rev. G. K. Berry, Pastor.

## St. Pauls Episcopal Church

One block south of Woodmere station. Holy Communion the first Sunday of each month at 8 p. m. No other ser-

vices that day. Every other Sunday the regular ser-vices will be as usual. Evening Prayer and sermon at 4 p. m. Sunday School meets at 3 p. m. B. Boatwright, Supt., L. Maffett, Sec. Rev. O. W. Tavior, Rector.

## Lents Evangelical Church

Sermon by the Pastor, 11 a.m. and 7:15 p. m. Sunday School 9:45 a. m., Albert Fankhauser, Superint andent.

Y. P. A. 6:15 p. m. va Anderson, President. Prayer meeting Thursday 8 p. m.

A cordial welcome to all. T. R. Hornschuch, Pastor.

### Lents Friend's Church

9:45 a. m. Bible School, Mrs. Maud Keach, Superintendent. 11:00 a. m Preaching services. 6:25 p. m. Christian Endeavor.

7:30 p. m. Preaching Services. 8:00 p. m. Thursday, mid-week prayer meeting.

A cordial welcome to all these ser-John Riley, Pastor. vices.

## Lents Baptist Church



CHAPTER XI. Happiness? IEN the dance was done Nu halted before Nat-ul. The girl rose, facing him, and for a long minute the two stood in silence looking at one another. It was the first opportunity that either had had to study the features of the other since the strange miracle that

had separated them. Nu found that some subtle change had taken place in his Nat-ul.

It was she of that there could be no doubt, but yet there was that about her which cast a spell of reverential fear over him. She was infinitely finer and more wonderful than he ever had realized.

With the passing of the excitement of the battle and the dance the strange ecstasy which had held the girl in thrall passed slowly away. The rhythm of the dancing of the savage black haired giant had touched some cord within her which awoke he long dormant instincts of the primordial.

For the time she had been carried back a hundred thousand years to the childhood of the human race. She had not known for those brief instants Victoria Custer or the twentieth century or its civilization, for they were yet a thousand centuries in the future. But now once more she saw through

the eyes of generations of culture and refinement. Before her was a primitive man.

In his eyes was the fire of a great love that would not be denied. About her was the wild, fierce forest and the cruel jungle, and behind all this, and beyond, her vision wandered to the world she had always known-the world of cities and homes and gentlefolk

She saw her father and her mother and her friends. What would they sav?

Again she let her eyes rest upon the man. It was with difficulty that she restrained a desire to throw herself upon his broad breast and weep out her doubts and fears close to the beating of his great heart and in the safety of those protecting arms.

But with the wish there rose again the question, "What would they say?" to hold her trembling and frightened from him.

The man saw something of the girl's trouble in her eyes, but he partially misinterpreted it, for he read fear of himself where there was principally self fear, and, because of what he had heard Curtiss say, he thought that he Morning worship, 11 a. m. Elmo Heights Sunday School, 2:30 beard Curtiss say. he thought that he saw contempt, too, for primitive people are infinitely more sensitive than their more sophisticated brothers. "You do not love me, Nat-ul?" he asked. "Have the strangers turned you against me? What one of them could have fetched you the head of Oo, the man hunter? "See!" He tapped the two great tusks that hung from his loin cloth "Nu slew the mightiest of the beasts for Nat-ul-the head is buried in the cave of Oo-yet, now that I come to take you as my mate, I see fear in your eyes and something else which never was there before. What is it, Nat-ul? Have the strangers stolen your love from Nu?" The man spoke in a tongue so an clent that in all the world there lived no man who spoke or knew a word of Preaching 7:30 p. m. Prayer meeting Thursday evening at telligible as her own English, nor did it seem strange to her that she an swered Nu in his own language. "My heart tells me that I am yours, Nu," she said, "but my judgment and my training warn me against the step that my heart prompts. I love you, but I could not be happy to wander half naked through the jangle for the balance of my life, and if I go with you now, even for a day, I may never return to my people. "Nor would you be happy in the life that I lead. It would stifle and kill you. I think I see now something of the miracle that has overwhelmed us. To you it has been but a few days since you left your Nat-ul to hunt down the ferocious Oo, but in reality countless ages have rolled by. "By some strange freak of fate you have remained unchanged during all these ages, until now you step forth from your long sleep an unspoiled cave man of the stone age into the midst of the twentleth century, while I doubtless have been born and reborn a thousand times, merging from one incarnation to another until in this we are again united. "Had you, too, died and been born again during all these weary years no gap of ages would intervene between us now, and we should meet again upon a common footing, as do other souls, and mate and die to be born

route which I have followed-through death and a new life thereafter." Much that the girl said was beyond

Nu's comprehension and the most of it without the scope of his primitive language, so that she had been forced to draw liberally upon her twentieth century English to fill in the gap.

Yet the man had caught the idea in a vague sort of way; at least that his Nat-ul was far removed from him because of a great lapse of time that had occurred while he slept in the cave of Oo, and that through his own death alone could he span the gulf between them and claim her as his mate.

He placed the butt of his spear upon the ground, resting the stone tip against his heart.

"I go, Nat-ul." he said simply, "that I may return again as you would have me.

The girl and the man were so occupled and engrossed with their own tragedy that they did not note the restless pacing of Terkoz, the wolfhound, or hear the ominous growis that rumbled from his savage throat as he looked toward the jungle behind them,

The searching party from the Greystroke ranch had come upon Ibn Aswad so unexpectedly that not a shot had been exchanged between the two parties.

The Arabs, pressed from behind by the savage Wamboli warriors, had literally run into the arms of the whites and the Waziri.

When Greystoke demanded that the white girl be turned over to him at once Ibn Aswad smote his breast and swore that there had been no white girl with them, but one of the slaves told a different story to a Waziri, and when the whites found that Victoria had been stolen from Ibn Aswad by one of the sheik's lieutenants only a few hours before they hastened to

scour the jungle in search of her. To facilitate their movements and insure covering as wide a territory as possible each of the whites took a few Waziri and, spreading out in a far flung skirmish line, beat the jungle in the direction toward which the slave had told them Abul Mukarram had ridden.

To comb the jungle finely each white spread his Waziri upon either side of him, and thus they advanced, seldom in sight of one another, but stways within hailing distance. And so it happened that chance brought William Curtiss, unseen, to the edge of the jun beside the par the giant trees of which he saw a tableau that brought him to a sudden halt.



an ominous growl of warning and then turned and disappeared into the jungle. Barney advanced and examined the soft ground about the donkeys and the

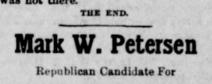
body of the Arab. He saw the imprints of a man's naked feet and the smaller impress of now as later why one of the candidates a woman's riding boots. for County Superintendent should have

He looked toward the jungle where Terkoz had disappeared. the support of the people at the primary

What had his sister gone to within election. That one is E. H. Whitney. the somber, savage depths beyond? Mr. Whitney has been a resident of the What would he bring her back to were State for the past fourteen years; eight he to follow after? years of that time he has fived and He doubted that she would come

worked in Portland. Previous to his without her dream man. Where would work in Portland he taught five years in she be happier with him-in the pitithe country schools of Nebraska, and less jungle, which was the only world he knew, or in the still more pitiless one year in Washington Rural Schools, and served four years as a principal of a haunts of civilized men?

A moment later he had reached his private school, six years in high schools decision, and with resolution strong in the very swing of his stride he entered the jungle, but whether toward the es' or the west I do not know, for I was not there.



### 5. Keep the cooker open when not in use. Have the pails well scalded, dried and aired to prevent the box from getting a musty odor.

**OREGON NEWS NOTES** 

A big placer mine strike is reported

Seaside has selected a site and adopted

Three new concrete buildings are

Public ownership of utilities would be more hopeful if there were more public

The S. P. Co., started work on

MAKING A FIRELESS COOKER

1. The cooker must be well packed

2. The pails, or cooking buckets,

must fit in the "nests" and have tight

3. The pails and lids should be en-

amel, aluminum. or of non-rusting ma-

Points to Keep in Mind When Using

the Fireless Cooker

time on the stove first, in the pail which

2. The food must be taken directly

3. If the box is opened during cook-

Never let food cool in the cooker.

from the stove and put into the cooker.

ing process the pail must be reheated.

fits into the "hay box" or cooker.

All food must be cooked a short

a \$100,000 expenditure for improvement

on the Steamboat river.

ownership of officials.

of the Eugene terminals.

POINTS TO KEEP IN MIND IN

with non-conducting material.

4. Be sure the lid is tight.

covers.

terial.

4.

plans for a \$30,000 school.

being planned for Tillamook.

**\$100 Reward, \$100** The readers of this paper will be deased to learn that there is at least one of the search of the science has been of the search of the science has not measure as constitutional treats of the science of the science has been of the science of the science has been of the science of the science has not measure as the science of \$100 Reward, \$100



SUPPORT WHITNEY



It might just as well be understood

and city superintendent in Oregon after

which he has served the past eight years

as principal of a grammar school in

Portland. Thus it will be seen that Mr.

Whitney's school experience is about as

complete as could be desired for the

handle. Whitney is well educated too,

for the work. He has more than a high

work in a normal school at McPherson,

Nebraska; in a private college at Ash

Grove, Mo.; at the Atchison, Kansas

ney's not having rural school experience.

Referring to the above it will be seen

merits the job, his residence justifys his

Yours fraternally,

Citizen.

Lord's Day, Bible School 9:45 a. m.

B<sup>•</sup> Y. P. U., 6:30 p. m. Evening worship, 7:30 p. m. A cordial welcome to these services. J. M. Nelson, Pastor.

Fifth Church of Christ

Fifth Church of Christ. Scientist of Portland, Ore. Myrtle Park Hall, Myrtle Park. Services Sunday 11 a. m. Sunday School 9:30 and 11 a. m.

Wednesday evening testimonial meeting 8 p. m.

### Lents M. F. Church

Sunday School 9.45, a. m. Preaching 11:00 a. m. Services at Bennett Chapel at 3 p. m. Epworth League 6:30 p. m. 7:30. W. R. F. Browne, pastor.

Residence 5703 8 ird St.

## Laurelwood M. E. Church

9:45 a. m. Sunday school. 11:00 a. m. preaching. 12:30 a. m. class meeting. 6:30 p. m. Epworth League. 7:30 p. m. preaching. The pastor is assisted by a chorus choir and the Amphion Male Quartette. 8:00 p. m. Thursday evening, prayer service.

Dr. C. R. Carlos, pastor.

## German Evangelical Reformed Church

Corner Woodstock Ave., and 87th St. Rev. W. G. Lienkaemper, pastor. Sunday School 10 a. m. Morning Worship, 11 a. m. Y. P. S. at 7:30 p. m. German School and Catechetical Class Saturday 10 a. m.

### Third United Brethren Church

10.a. m. Sunday School. 11 a. m. Preaching. 3 p. m. Junior Christian Endeavor. 6:30 p. m. Senior Christian Endeavor. 7:30 p. m. Preaching.

## LODGE DIRECTORY

Magnolia Camp No. 4026, Royal Neighbors, meets regular Second and Fourth Wednesdays of each Second and Fourth Wednesdays of each month at I. O. O. F. Hall. Second Wednesdays social meeting. Neighbors bring your families and friends. Fourth Wednesday, business. All Neighbors requested to come. By order of the Camp and

The Herald \$1.00 Per Year

again to a new mating and a new life. with its inevitable death. "But you have defied the laws of life

and death-you have refused to dieand now that we meet again at last a hundred thousand years lie between us -an unbridgeable gulf across which I may not return and over which you may not come other than by the same

There was the girl he loved and sought, apparently unharmed, and two donkeys, and the dead body of an Arab, and the great wolfhound, looking toward his hiding place and growl. ing menacingly, and before the girl the savage white man stood.

Curtiss was about to spring forward when he saw the man place the butt of his spear upon the ground and the point against his heart. The act and the expression upon the man's face proclaimed his intention, and so Curtiss drew back again, waiting for the perpetration of the deed that he knew was coming A smile of anticipation played about

the American's lips.

Victoria Custer, too, guessed the thing that No contemplated It was. in accordance with her own reasoning, the only logical thing for the man to do; but love is not logical, and when love saw and realized the imminence of its bereavement it cast logic to the winds, and with a little scream of terror the girl threw herself upon Nu of the Neocene, striking the spear from its goal.

"No! No!" she cried. "You must not do it! I cannot let you go! I love you, Nu-I love you!"

As the strong arms infolded her once more she gave a bappy sigh of content and let her head drop again upon the breast of him who had come back out of the ages to claim her.

The man put an arm about her waist, and together the two turned toward the west in the direction that Abul Mukarram had been fleeing; nor did either see the white faced, scowling man who leaned from the lungle behind them and with leveled rifle took deliberate aim at the back of the black haired giant.

Nor did they see the swift spring of the wolfhound nor the thing that followed there beneath the brooding silence of the savage jungle.

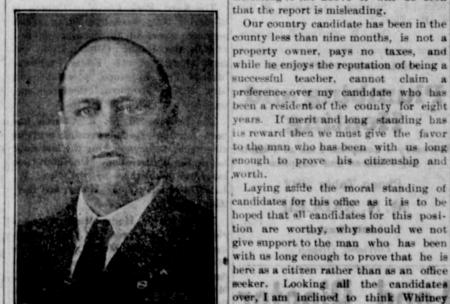
Ten minutes later Barney Custer broke through the tangled wall of verdure upon a sight that took his breath away.

There stood the two patient donkeys. switching their tails and flapping their long ears. Beside them lay the corpse of Abul Mukarram and upon the edge of the jungle at his feet, was stretched the dead body of William Curtiss, his breast and throat torn by savage fangs.

Across the clearing a great, gaunt wolfbound halted in its retreat at the ound of Barney's approach. The beast bared its bloody faus

## CONSTABLE At the Primaries May 19

Business Conege; and has done post In announcing my candidacy for the graduate work at the University of office of Constable at the primary elec-Washington, and the University of tion, May 19, I will, if I am nominated Oregon, from the latter of which he and elected, during my term of office, holds a degree, and he holds a life faithfully and impartially discharge the diploma to teach in the schools of duties of the office. I will, to the best Oregon. of my ability, enforce all laws coming There has been considerable said by within the Constable's jurisdiction withone of the candidates about. Mr. Whitout fear or favor, and will not specialize



candidacy, his education suggests his in the enforcement of any one particuqualification, his educational ideals are lar law. I will at all times be ready in conformity with modern tendencies, and willing to meet personally all and his standing among his acquaintparties having business in the office, ances and the school people of the and will conduct the office duties with county indicate that his personality has a view to strict economy, and compe- been agreeable to all those with whom tent deputies will be in attendance and be meets. He ought to get the vote of prompt, efficient and courteous service every appreciative man and woman in rendered. My Slogan is: "Strict law the county and he will if the voters take enforcement; prompt, courteous and time to consider the suggestions I have impartial service; special favors to offered.

> The \$91.000,000 order for beef stew. placed in Canada by Great Britain is to order will require cans to the value of \$5,000,000, the contract for which will

be placed with the American Can Company, there being no can making inamend her charter so as to make valid dustry in the Dominion large enough to the voting of \$300,000 bonds to help get undertake the contract. What Canada can't, we can. a railroad to the timber regions.

Andy Weinberger R publican Candidate for Re-election to the Office of

CONSTABLE Multnomah County He Stands On His Record Primaries May 19

Paid Adv.



Elmer S. McCormick

Principal Gresham Public Schools

**Candidate** for **Republican Nomination for County School** Superintendent Multnomah County PRIMARY, MAY 19, 1916 Justice and Equal Opportunity for Every Child

I am a home owner and taxpayer, member of many lodges an i societies, Paid Adv.

## and have been prominent in the ranks of labor. I have received many en- be apportioned among Canadian and dorsements for the office I seek and American packers. This is a sample of have been assured the support of many Democratic prosperity, pity 'tis, 'tis of Portland's prominent professional stew. Incidentally, the filling of this

and business men. Roseburg is plucky. She proposes to

none."