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LODGE DIRECTORY.

Shiloh Circle No. 19, Ladies of G. A. R. meets
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Many Disorders Come From the Liver Are You Just at Odds with Yourself? Do You Regulate Living?

Are you sometimes at odds with yourself and with the world? Do you wonder what ails you? True you may be eating regularly and sleeping well. Yet something is the matter! Constipation, Headache, Nervousness and Bilious Spells indicate a sluggish liver. The tried remedy is Dr. King's New Life Pills. Only 25c. at your Druggist. Bucklen's Arnica Salve for Skin Eruptions

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When one of your little ones shows symptoms of an approaching cold, give it Dr. Bell's Pine-Tar-Honey at once. It acts quickly, and prevents the cold growing worse. Very healing—soothes the lungs, loosens the mucous, strengthens the system. It's guaranteed. Only 25c. at your Druggist. Buy a bottle today.

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At The Churches

Arlita Baptist Church

7:45 a. m. Bible School.
11 a. m. Preaching service.
7:30 p. m. Evening services.
6:15 p. m. B. Y. P. U. meeting.
7:45 Prayer meeting.
Everybody welcome to any and all of these services.

Millard Avenue Presbyterian Church

10 a. m. Sabbath School.
11 a. m. Morning worship.
6:45 p. m. Y. P. S. C. E.
7:30 p. m. Evening worship.
7:30 p. m. Thursday, midweek service.
8 p. m. Thursday, choir practice.
Rev. Wm. H. Amos, Pastor.

St. Peter's Catholic Church

Sundays:
8 a. m. Low Mass.
10:30 a. m. High Mass.
8:30 a. m. Sunday School.
12 M. Choir rehearsal.
Week days: Mass at 8 a. m.

Seventh Day Adventist Church

10 a. m. Saturday Sabbath School.
11 a. m. Saturday preaching.
7:30 p. m. Wednesday, Prayer meeting.
7:45 p. m. Sunday preaching.

German Evangelical Reformed Church

10 a. m. Sunday School.
10 a. m. Saturday, German school.
8 p. m. Wednesday, Y. P. S.
11 a. m. Sunday worship.
Th. Schildknecht, Pastor.

Lents Evangelical Church

Sermon by the Pastor, 11 a. m. and 7:30 p. m.
Sunday School 9:45 a. m., C. S. Bradford, Superintendent.
Y. P. A. 6:30 p. m. Lowell Bradford, President.
Prayer meeting Thursday 8 p. m.
A cordial welcome to all.

F. R. Hornschock, Pastor.

Kern Park Christain Church

Corner 69th St. and 46th Ave. S. E.
10 a. m. Bible School.
11 a. m. and 8 p. m. preaching service.
7 p. m. Christain Endeavor.
8 p. m. Thursday, mid-week prayer meeting.
8:45 p. m. Thursday, Bible Study Class.

A cordial welcome to all who will attend any all services.

R. Tibbs Maxey, Minister.

St. Pauls Episcopal Church

One block south of Woodmere station.
Holy Communion the first Sunday of each month at 8 p. m. No other services that day.

Every other Sunday the regular services will be as usual.
Evening Prayer and sermon at 4 p. m.
Sunday School meets at 3 p. m. B. Boatwright, Supt., L. Maffet, Sec.
Rev. O. W. Taylor, Rector.

Lents M. E. Church

Preaching 10:45 and reception of members.
Services at Bennett Chapel M. E. Church 3 p. m.
Sunday School 9:45.
Epworth League 6:30.
Prayer meeting Thursday 7:30 p. m.
Preaching services Sunday evening 7:30.
Bring your friends to these services and enjoy a great blessing.
W. Boyd Moore, Pastor.

Lents Friend's Church

9:45 a. m. Bible School, Clifford Barker Superintendent.
11:00 a. m. Preaching services.
6:25 p. m. Christian Endeavor.
7:30 p. m. Preaching Services.
8:00 p. m. Thursday, mid-week prayer meeting.
Junior Christian Endeavor meets Friday after school.
A cordial welcome to all these services.
Rev. John Riley, Pastor.

MT. Scott Center of Truth.

Meeting every Sunday evening at 8:00 p. m. Three doors east of 82d St., Grays Crossing, Portland, Ore.

Lents Baptist Church

Lord's Day, Dec. 27, Bible School 9:45 a. m.
Morning worship, 11 a. m. Sermon theme: "The Lord Knoweth how to Deliver."
Elmo Heights Sunday School, 2:30 p. m.
B. Y. P. U., 6:30 p. m.
Evening worship, 7:30 p. m. Sermon Theme: "The Keys of the Kingdom of Heaven."
A cordial welcome to these services.
J. M. Nelson, Pastor.

A HELL OF A CHRISTMAS

(continued from last week)

The European war shows us the full meaning of militarism in the extreme. It shows us the wisdom of our shirt-sleeve and plain speech diplomacy. It shows us that we must have our own ships to carry our own commerce. It proves the wisdom of Washington's advice against entangling alliances with foreign powers. It proves to us that when we wall off Europe with a tariff we hurt ourselves as much as we hurt Europe. It tells us how foolish we were when we said, "What do we care for abroad?" The war is a lesson to us against Imperialism. We can see how Germany's colonies, all now lost, were a weakness not a strength. How about England's colonies? They are not colonies. They are nations. And they are free nations. As for India, in spite of whispers of sedition there, the war brought home to her the conviction that the empire is peace.

The great war shows how the world is knit together, how no people can suffer much without other people suffering too. The thoughtful of all lands cannot fail to see that the stupendous conflict must demonstrate to all minds the common interest of all nations in peace. The war, Germany's Crown Prince says, is a stupid, foolish, unnecessary war. Every thoughtful man of every warring and every neutral nation knows that to be absolutely true. Every thoughtful man knows that Germany cannot be crushed by the Allies as Germany has crushed Belgium. Every one knows that the war at its end will settle nothing that war cannot and will not unsettle, if armaments are not reduced. There is enough true democracy in Great Britain and France to save Germany from annihilation, if she lose. And if Germany should win, which now seems unlikely, she would only win until another coalition against her would destroy her power as it did Napoleon's.

So far as concerns the world-wide suffering, I would not be too optimistic or too pessimistic either. There's a middle course.

Maybe, I think, the world needed this shock of universal pain. The world had been growing too snug. It was undoubtedly too much concerned with progress and property. So much so that it wouldn't look behind and beneath them to see the suffering that was there, that is always there. We forget that suffering is always with us. We only heed it when it is brought dramatically to our attention. Our capacity for sympathy was growing atrophied. We could write a cheque and forget it. But now no one can write a cheque without thinking hard beforehand and the need for help is so great that cheques cannot reach it. Everybody must come in with help to make any impression.

The vast need broadens our sympathy. Its nearness as well as distance quickens our benevolence. We find we can't confine our sympathy or benevolence to the suffering at our door. It wanders off to the Belgians, the Germans, the French, the Austrians, the Serbians. It makes us more cosmopolitan, more universal. We begin to understand something of the brotherhood of man.

And into every man's head pops the questions: Why should the brotherhood of man be a brotherhood only in suffering? Why should there not be a brotherhood of prosperity, of happiness?

As soon as we put the question we see the answer, or hear it in the still, small voice. Man's sufferings are man's doing. "Man's inhumanity to man makes countless thousands mourn." And man's inhumanity is chiefly given effectiveness through government and its control by the few as against the many. The people err, but the people are deceived. The world is big enough, it yields enough for all. But all do not get it. They are choosed out of it by the few. They are the worst choosed where there is least democracy. For democracy is common sense and common sense whittles down the superman to the ordinary men's size. The superman in the world is the man of privilege. And common sense destroys privilege in the long run. The people of the countries at war must see that they are democrats in disaster and in death. They must, under the hammer of war, see that their hope is democracy in life. They must see that helping men is nobler than hurting them. And they must feel the democracy of all people in their efforts to relieve suffering.

The relief movements in every country are a world-wide protest against war and against those who bring on war. In the wake of war the natural democracy of the world comes with healing in its hands. As the people fight, they are drawing closer together. The very magnitude of this war's horror tends to make future wars improbable, if not impossible. As the sword of Mars stabs, the world awakens to the insanity of wholesale murder. And the common people, of whom God has made so many more than there are of any other kind of people, see that in war they do not win in any land under the sun. They are the masters. They will rule.

And they everywhere hear men praying to the one God that he make their

enemies their footstool. As if all men were not his children. The crime of each religion! And we think of Christ and Christianity. If Christ was anything he was a democrat. If Christianity be anything it is democracy. And Christianity says, "Thou shalt not kill." Is Christianity, is democracy, is peace a dream of the impossible? The world will not believe it. War is pagan and atheistic. It is hatred and destruction. "The religion of valor" is no religion. It is only lust of blood and booty and the women of the conquered. It spits upon the words "Peace on earth and to men good will." To war the gospel is a "scrap of paper" to be torn up for necessity of state and the repudiation justified by a programme of "rightfulness." If the world believes in Christ—and it seems to do so still—all this must pass away and Christianity, democracy and peace come to be. To such conclusion come the thoughts set going by the great war and its consequences to the innocent.

And so, as I am writing this there floats up to the office the tinkle of the Salvation Army lassies' bells on the street corner, and I remember the article in the last American Magazine, which shows how an army may be used for nobler things than killing men, and how army discipline to such beneficent ends may be spread among the men of a country along the lines of co-operative work for betterment, even as we have organized the Boy Scout movement, and how there may be a rivalry and rivalry that will not draw strength from drinking the hot blood of the foe, and how there is no doubt that we may build the world into a dear city of God—how the energies of war may be, must be, will be, diverted to the service of peace and love. And thinking that in all the lands of earth, as the Christmas bells are chiming, millions of better men than I, are thinking the same thing because of the European horror, I come to the conclusion:

This is not a Hell of a Christmas after all.—Reedy's Mirror.

CHICKEN GROWERS STUDY BUSINESS

(Continued from Page One)

winter chickens are being raised, it is advisable to heat the brooder house to a temperature of 50 degrees to 70 degrees, regardless of the temperature of the

hovers, which often requires placing brooder pipes around the outside walls of the brooder house. The need of this heat depends entirely upon the brooding system and the weather conditions; but it is absolutely necessary that the heat be kept at the desired temperature under the hovers. Brooders and hovers should have from one-half to 2 inches of sand, dry dirt, cut clover, or chaff spread over the floor and in the brooder-house pen. The hovers should be cleaned frequently, as cleanliness is very essential in raising chickens successfully.

When chickens are first put into the brooder they should be confined under or around the hover by placing a board or wire frame a few inches outside (this would not apply to the small outdoor colony brooders). The fence or guard should be moved gradually farther away from the hover and discarded entirely when the chickens are 3 or 4 days old or when they have learned to return to the source of heat. Young chickens should be closely watched to see that they do not huddle together or get chilled. They should be allowed to run on the ground whenever the weather be favorable, a they do much better than when kept continuously on cement or board floors. Weak chickens should usually be killed as soon as noticed, as they rarely make good stock, while they may become carriers of disease. Brooders should be disinfected at least once a year, and more frequently if the chickens brooded in them have had any disease.

CORBETT

Crown Point, one of the most beautiful scenic spots along the Columbia highway, has been deeded to the city of Portland for park purposes. This point is located on Thor's Heights, just east of Chanticleer Inn. From the top of the point when the air is clear, can be had one of the best views of the gorge from any place along the river.

The January meeting of Columbi Grange was one of the most interesting and instructive meetings that have been held at the hall for some time. Stat Deputy Dickenson and wife were present and installed the officers.

Sig Knighton has traded his farm in the vicinity of Springdale, for property in Rose City Park.

T. C. Reed was in Troutdale between Sunday evening.

Mr. J. Howse of Portland spent Sunday here with friends.

Mr. and Mrs. Roy visited his sister, Mrs. Chas. Smith at Washouga Sunday.

Oscar Deverall's bungalow which is under construction is nearly enclosed. Mrs. Clara Smith was in Portland Thursday and Friday.

Miss Helen Coulter spent the week end in Portland.

Mrs. S. Knighton visited Mrs. Myrt Reed Saturday.

Several of the young people of this vicinity engaged a social dance at Chanticleer Inn Saturday evening.

PLEASANT VALLEY

Mrs. Leslie Berke of Portland came out and spent Monday visiting with her parents, Mr. and Mrs. Wm. Kesterson.

G. N. Sager attended the annual meeting of the Gresham Fruit Growers Association held at Gresham last Monday.

Rev. T. B. Lovelace of Sellwood filled his regular appointment in the pulpit last Sunday.

Among Pleasant Valley folks who will attend the play to be given by Washington high school pupils next Friday night will be the Misses Edna, Hazel and Eva Berke, Otto Berke and Mr. and Mrs. F. A. Leham.

Mr. and Mrs. Ernest Olson of Portland visited last Sunday at the home of Mr. Olson's parents, Mr. and Mrs. A. B. Olson.

Fred Matthias, who is having a piece of land cleared, fired two hundred and fifty shots one day recently blowing out as many stumps. It was necessary to get the P. R. L. & P. Co., to shut off the current from their transmission wires which run along the county road near the clearing. However no damage resulted.

Paul Bliss is having twenty acres of land cleared this winter which he expects to put in crop during the coming spring.

J. H. Nolte of North Portland has bought the G. M. Laughlin 80 acre farm a mile and a half south-east of Sycamore station on Foster road. The farm was considered in the deal at \$350 per acre. The farm property contains five acres in orchard, a nine room house, concrete reservoir with capacity of 1000 barrels of water, barn, farm machinery and implements, eight head of cattle, two horses and some poultry. Smith Montague will manage the place for Mr. Nolte, who does not expect to occupy the farm himself. The land is mostly under cultivation and the farm is considered one of the best in Multnomah County.

A. G. Sager of Lents visited at the home of J. P. Campbell one day recently.

Mr. and Mrs. W. F. Garrison entertained Mr. and Mrs. Will Richey last Sunday afternoon.

CHERRYVILLE

Are we going to have any winter this summer?

Here it is the middle of the winter and no snow yet to amount to anything. Miss Goldie Williams returned to Cherryville after an absence of nearly a year in Montana.

Mr. Dillenbeck of Washington was in town last week looking over the shingle proposition. He says in Washington where he is located on the Cowlitz river the shingle timber is pretty nearly gone. He was well pleased with the outlook as he says there is an abundance of material here in every direction especially on the so-called railroad land where there are millions of feet doing nobody any good, but which our misrepresentatives in Congress persist in letting lie idle. There is a great market for these cedar shingles as this gentleman said he never solicited an order in his life but has turned down many.

A Mr. Howard of Portland has bought 10 acres right west of the hotel and will cut a force of men slashing there soon as he wants to start a goat ranch there.

A Literary Society and Debating Club were organized here last week to hold meetings Friday night of each week. The question for this week is, "Resolved, That the United States should intervene in Mexico."

At a late session of congress a bill was introduced to assist emigrants to this country, particularly Belgians, and the sum of \$25000 be advanced to them to start them on a farm. Nothing however for the farmers here in the way of rural credit for farmers who are on the rocks financially, and the sons of Washington, Franklin, Jefferson, Lincoln, Jackson, etc., but a lot of bloody, brutal foreigners, who have ruined their country with war, kingcraft and priestcraft must be assisted to come over here.

And these American members elected and paid by Americans are continually setting in the way of their own constituents. If a person would take a catter gun and take a shot at this bunch he would save the fool-killer a job.

Venetian Coffee.

In the year 1591 a Venetian doctor introduced coffee berries from Egypt. He taught his countrymen how to crush them and brew the beverage, and the use of coffee soon became general—so much so, in fact, that Venice was full of coffee houses where the people idled away their days drinking the aromatic beverage. A peculiarity of the Venetian coffee houses was that their patrons did not pay for each cup of coffee they drank, but settled their bills for all the coffee consumed at the end of each year. The regular price of a cup of coffee was 5 soldi, about 2½ cents.

TREMONT, KERN PARK, ARLETA

Miss Georgia Fawcett has been on the sick list.

Ransom Cone and wife left for their home near Condon, Tuesday.

S. J. Allen is confined to his home with an attack of sciatic rheumatism.

The people of Woodmere are glad to learn that A. W. Powers is recovering.

C. F. Eddy is expecting a visit from his sister of Seattle next week, en route to California.

Geo. Churchill is putting up a 28x42 frame building on Foster road where the confectionery was recently burned.

Miss Fay Clark, County Superintendent of Malheur County was the guest of Mrs. Charles E. Kitching at Firland during the past week.

J. Fred Thompson now of Beaverton was back here on a visit Sunday, spending the night at the hospitable Kitching home at Firland.

Mr. and Mrs. Eldon Sackow of 65th St. and 42d Ave. are the happy parents of a nine-pound son, born last Wednesday the 6th.

Dr. Clark has returned to Millard avenue and resumed possession of the drug business he sold to Mr. Dobson in the fall.

Mrs. Bertha Boatwright is ill at her home at Archer Place. She is greatly missed by her class at St. Pauls Church.

The dancing party at Woodmere hall on New Years eve was given by the Woodmere Dancing Class instead of St. Pauls Guild as stated in your last issue.

The Ben Hurs held their big play on Tuesday evening and report a most successful affair. The hall was filled to the limit and the proceeds were highly satisfactory.

P. H. Triggs, formerly of 67th St., now employed at Hillsboro, suffered a badly broken arm Saturday while defending himself from an assault.

The Arleta Baptist Church is engaged in revival services. Rev. A. B. Waltz of the E. 45th St. Baptist Church is doing the preaching.

Pentecostal prayer meetings are held at the residence of Mrs. Alfred Johnson of Woodmere on 56th Ave., every Tuesday at 2:30 p. m. The public is cordially invited.

Mr. and Mrs. Clarence Cone entertained Mr. and Mrs. Jas. Gething and son, Mr. and Mrs. Earl Cone and Mr. and Mrs. Ransome Cone at dinner Friday evening.

Ye correspondent made an error in the write up of St. Pauls church. It was Miss Charlotte Shulenberger who recited so well at Irvington, taking two parts beside her own and Alex Roff.

Ladies of St. Pauls Guild will hold their January business meeting at the home of Mrs. S. J. Allen, 7811 56th Ave. S. E., on Wednesday afternoon. A full attendance is desired.

S. E. Portland Development League has finally been organized at Tremont, with Geo. A. Morrison as president, Mr. Yost as secretary and treasurer and Dr. Hitchcock, corresponding secretary. The interests of the Tremont section will be the work of the League.

E. L. Sechrist who now lives at Ballston is making a visit to his daughters, Mrs. Kitching of Foster road and Mrs. H. N. Shafer of Piedmont, while attending to some business in the city.

The Arleta W. C. T. U. held a mothers' meeting Tuesday at the home of Mrs. W. T. S. Sprigg, 4531 Seventy-first street. Mrs. Mary Fishburn lead. Papers by different members on topics pertaining to the training of the child constituted the program.

Myrcia Circle Women of Woodcraft distinguished itself in the late contest for prizes with five other circles, winning first prize for ritualistic work, in the shape of a handsome banner; first prize for the largest number of new members in three months, \$15 in gold; second prize for attendance, \$10 in gold.

Subscriptions to the Herald and the Evening Telegram will be taken for a limited time at a combination offer of \$4.00 per year.

Herald and Daily and Sunday Journal \$8.50.