

WE HAVE a clipping from a recent issue of the "Telegram" in which the Editor quotes freely from authoress, Cora Harris. He says: "The author contends that marriage is not a biological function, and never can be made more than such, whatever regulation the state may lay down at the behest of the professional experts. She contends that marriage will never be morally and spiritually wholesome where the appraisal of the contracting parties ignores the poetry of love; that, on the other hand, when love enters the lists, marriages will take place whatever the physical rating of the contracting parties."

Just how to answer a paragraph that has so many inconsistencies and falsities is a problem that ought to be handled with more time and care than is at our disposal at this time. People have been having a chance to try out the sentimental, poetical, blind, supposedly spiritual sort of marriage since the day of Adam. It is a disputed question whether men are any more intellectual today than they were in the dawn of creation, and it is practically sure that they are not as perfect physically, if we are to accept the Biblical history for facts. A man who lives to the age of 80 today is a wonder. If he reaches 100 he is a miracle. Poetical marriage has had due time to prove its merits and yet today just on the eve of the movement toward rational and intelligent marriage there is more sorrow, suffering, and distress of every sort as a consequence if the unrestrained mating of men and women than perhaps has been known before in all history. And most of this distress is due to "marrying in haste and repenting at leisure." If girls had a better understanding of what should constitute an ideal husband, physically, morally, and intellectually, and if boys were led to appreciate those qualities in girls that would wear, homemaking tendencies, sensible habits of thought, reasonable tastes, industry and disposition, before precipitate decision in the matter of mating there would be far less misery for themselves, and we may rest assured that their successors would likewise profit by it.

After all, human beings are essentially animals. Their animal instincts predominate and if judgment does not or is not to rule in the selection of a companion for life then what shall? Passion? And love is passion, not necessarily sensual. Are not the intellectual products of the human being more nearly spiritual than the directings of his passions.

Of one thing we are absolutely sure, physical traits in human beings like traits in all the balance of creation, are transmissible. If the products of marriage are to be strong men and women, ideals of physique and intellect marriage must be directed by judgment. For the good of the race and nation, if people will not exercise judgment of themselves, pressure must be brought to bear upon them to reach a proper standard. No amount of love at first sight will ever overcome a bad habit, drunkenness, or other forms of dissipation. Thousands of people marry every year, imagining they are "made for each other," only to learn within a very short time that their maker must have made a mistake. Had they taken a little better look at each other, penetrated the film superficialities that constitutes social veneer, they would have discovered that

their "spiritual" selves had never been considered in the case whatever.

It has been said that "no man lives unto himself." No woman either. And society has a right to its own protection. If people will blindly bow down to the little god of love, and submit to his dictation without reason, or judgment, or mercy on his fellow men we must place certain limitations upon Mr. Cupid's activities.

And in this connection we wish to state that from what we can learn, the physicians of the state are not inclined to take this matter in as serious a manner as the laws anticipate. A mere questioning of a prospective candidate was not anticipated in the statute. The examination should be thorough to be effective, and there is no reason why the law should not be extended to apply to both sexes.

Announcement

The Editor of the Herald feels that it is presuming somewhat to announce to his readers that he has decided after some solicitation to attempt to secure the nomination on the Republican ticket for the office of State Representative. He is not familiar with various methods of making announcements of this sort, never having aspired to any public office before, and he has not as yet thought up any particular platform. He has had a number of things in mind for some time, and he has learned by observation that the best way to get a thing done is to go after it yourself. If he finds it impractical to advocate the matters he has in view for want of popular support, he will willingly bow to the will of the majority. There are several things that appeal to all of us just now. The present tax law is getting a lot of just criticism and should be modified so people can pay their taxes in installments, without interest or penalty, if paid at specified dates, or before. Certain school laws need attention, and there are several other matters of local and state interest that should at least have legislative consideration. But we believe that it would be unwise to say that we are willing to pledge ourselves to a set platform, or to promise certain action on matters that may arise. The function of a member of the legislature is more than local. What may seem eminently proper to us locally might on information at first hand from all parts of the state appear unwise. The man who is elected to a place in the legislature should have the confidence of the people to the extent that they feel that he will honestly try to do the best he can for the county he represents, and the entire state. To promise more would be unsafe and to ask more would be unfair. With this statement of our views, we leave it to our friends to make their choice and if they see fit to give us the necessary support we will endeavor to prove our good intentions. We may be able to formulate something more definite in a short time and if so we will make it public.

NOTES OF THE W. C. T. U.

How worse than woman's pen could paint it, are the stories of the degradation to which John Barleycorn sinks a man, told by the men themselves. Jack London, calling out to the womanhood of the country to save his child from the conditions of his own environment, enslaved still, and with no promise of a change. What a harrowing tale—a cat-o'-nine-tails—to drive sympathetic motherhood from their many duties to the one paramount duty now before them, that of registering, that they may cast their ballot for the protection of the child.

Another story of a strong man bound by the fetters of the "disease" of drunkenness has been placed before us: Sam Seake was the editor of the San Francisco Call, a man of great power, of unusual personal influence, and marked intellectual power. The story of his downfall and of his deliverance is told by himself in a little pamphlet. The pamphlet is for free distribution, this being a part of the atonement of the author, who is devoting his life to the effort of saving others, who, like himself, have been bound to the destroying demon. Sam Seake is working to reform the fallen. Jack London is pleading that little children may have an unfettered environment. The illuminating thought that dashes from both of these literary efforts is that these big, chesty, brainy men are asserting their manhood rights in an issue that has heretofore

been looked upon as a purely feminine agitation, sentimental and ladylike. Sam Seake tells us we have had long debates in congress touching changes in the revenue laws. That they "even propose to raise more revenue on liquor. What will that mean? The drunks are paying their last cent now. To raise more money by a liquor tax we must raise more drunks." Remember this: what a man down in California says. He also says: "This money did not even belong to the drunks. It was stolen from their wives and children."

With Jack London pleading to save the boys and Sam Seake pleading to save the drunks there ought to be a mighty vote rolled up along the Pacific coast. The whole coast, California, Oregon and Washington, is to have its chance to vote for the boys and drunks this fall, and in each of these states the women have been given the ballot.

It is to be hoped the error in dates in this column last week will not deter any one from giving credence to the dates we give this week.

The date for the missionary meeting in Lents is Tuesday, March tenth. There is to be a reception at the M. E. church in the afternoon and an illustrated lecture at the Evangelical church in the evening.

On Tuesday, March twelfth, Hon. W. S. U'Ren will speak at the Friend's church, giving his reasons for being a candidate for the nomination of governor.

At The Churches

Friend's Church

Quarterly meeting, Lents Friend's Church, March 6, 7, 8. Friday 2:30 p. m. Ministry and Oversight. Friday 7:45 p. m. Business Session. Saturday 10:30 a. m. Meeting for worship. Saturday 12 M. Lunch. Saturday 2:00 p. m. Program by the Department on Systematic Giving. Saturday 7:45 p. m. Program by the Foreign Missionary Department. Sunday 9:45 Bible School. Sunday 11:00 a. m. Meeting for worship. Sunday 2:30 p. m. Workers Conference. Subject, "Friends in the North West." 1. Their Mission, J. Jay Cook. Discussion led by Lydia C. Gardner. 2. Their Opportunity, H. E. Hemberton. Discussion led by J. A. Dunbar. 3. Their Material. (a) How to find it, H. A. Hinshaw. (b) How to develop it, H. L. Cox. Sunday 6:30 p. m. Union C. E. Rally. Sunday 7:30 p. m. Closing Evangelistic Rally. John Riley, pastor.

Kern Park Christain Church

69 St. and 46 Ave. S. E. Bible School 10 a. m. Preaching Service 11 a. m. and 7:30 p. m. Christian Endeavor 6:30 p. m. Junior C. E. 11 a. m. Midweek Prayer Meeting Thursday 7:30 p. m. Midweek Bible class Thursday 8:15 p. m. Sermon subjects Lord's Day, March 8. Morning: "Pentecost." Evening: "The Sin of Usefulness." Evangelistic meetings begin March 10. Assisting Evangelists, H. L. Ford and O. P. Purris. R. Tibbs Maxey, minister.

St. Paul's Episcopal Church

St. Paul's Episcopal Church, Woodmere Station. Services during Lent will be as follows: Wednesdays at 1:30 the Ladies Guild will meet in the church. At 3 p. m. on Wednesdays the Litany followed by a short address by Rev. Taylor. Good Friday services will be from noon until 3 p. m. Easter Sunday, Holy Communion at 10:30 a. m. followed by sermon by Rev. Taylor. All desiring to enter the confirmation class must send their names to Mr. Fredric Gesell or Rev. Taylor.

Arleta Baptist Church

The "Merry Milkmaids" Cantata under the direction of Mrs. Ella Hoburg Tripp, will be given at the Arleta Baptist Church, Friday evening Feb. 27, 1914. Sunday School next Sunday morning at 9:45. B. Y. P. U. 8:15. Church services 11:00 and 7:30. Everybody welcome to any and all of these meetings. The B. Y. P. U. will give a social Friday evening Mar. 6.

Baptist Church

Services of Lord's Day, March 8. Bible school, 9:45 A. M. Morning worship, 11 A. M. Sermon theme, "Christ and the Church." Elmo Heights Sunday School, 2:30 P. M. Young people's meeting, 6:30 P. M. Evening worship, 7:30 P. M. Sermon theme: "Christ and his Apostles." Everybody welcome. I. M. Nelson, pastor.

Evangelical Church

Morning sermon, 11 o'clock. Subject "I Will." Evening Sermon, 7:30. Subject: "The Great Invitation." Sunday School 9:45 p. m. Y. P. A. 6:30 p. m. Strangers, and those having no church home, are assured a warm welcome and good vocal and instrumental music. P. Conklin, pastor.

Arleta Baptist Church

Bible School next Sunday morning at 9:45. Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U. meeting at 6:15 p. m. Prayer Meeting Thursday evening at 7:45. Everybody welcome to any and all of these services.

M. E. Church

Preaching service 11 a. m. and Old People's service at Bennett Chapel 3 p. m. Evening service 7:45. Subject: "Man of Two Minds." The male quartett will sing. Go to church everybody. W. Boyd Moore, Pastor.

German Evangelical Reformed Church

S. School 10 A. M. German School Saturday 10 A. M. Y. P. S. Wednesday 8 P. M. Sunday worship 11 A. M. T. H. Schilaknecht, Pastor, 5 Ave Lents

The regular monthly business meeting of the Epworth League of the M. E. Church will be held at the church next Monday evening after which there will be a necktie social in Fawcett Hall. All members and friends are cordially invited to be present.

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C. Mounney, a farmer living near Oneida, N. Y., is reported to have developed a variety of potatoes that are practically without tops. They had few eyes to start with and for the past two years he has planted only those tubers which had practically no eyes. Only a few sprouts appear, but notwithstanding this the variety is said to yield as well as others having large tops. The advantage of this variety, if there is any truth in the report at all, would seem to lie in freedom from danger of frost and damage by bugs.

Obituary

On February 19th. there departed this life at the home of his daughter, Mrs. H. Hanks of Park St., Lents, S. R. Hayner aged 68 years 5 months and seven days. The deceased had been suffering from Cancer. The wife of the departed died not long since and was buried from their home in St. Johns.

The funeral service was conducted by J. M. Nelson, pastor of the Lents Baptist Church. The interment was in Mt. Scott Cemetery on February 22.

Obituary

On the 2nd inst. Mrs. Lucy Curtis passed peacefully into rest. Death came as the result of heart failure. Though she has not been well of late, yet her death was very unexpected, as she was feeling unusually well on the day she was taken, and was able to do her household tasks.

The deceased was born March 19, 1847 in Otego, Wis. She was united to Francis Curtis Sept. 20, 1861, just before he left for the war. Of this union two children were born, only one of whom, however, remains, Edward J. Curtis of Portland. Of the sons family there are eight children, besides the wife, to mourn the loss of the departed. The funeral exercises were held in the Baptist church the pastor of the church, J. M. Nelson, conducting them. The exercises at the grave were conducted by the ladies of the Circle. The interment was in Mt. Scott Cemetery.

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Daily Mails
Mails at the Lents postoffice arrive and depart as follows:
Arrive 6:00 A. M. 12:40 P. M. 3:10 P. M.
Depart 8:20 A. M. 12:45 P. M. 5:20 P. M.

CLASSIFIED
"FOR SALE" and "WANT" readers in classified column, 1 cent per word for first insertion; 1/2 cent subsequently. Watch the column for bargains.

WANTED
WANTED—A good reliable man or woman to solicit subscriptions. Enquire at Herald office.
WANTED—A woman to do house work. Only middle aged need apply. Call at Herald office for information.
WANTED—Boys may be had and sometimes girls. The older ones at ordinary wages and others to be schooled and cared for in return for slight services rendered. For particulars address W. T. Gardner, superintendent Boys and Girls Aid Society of Oregon, Portland, Ore. 11

FOR SALE
FOR SALE—240 egg incubator, cheap. Mrs. F. C. Hugh, Gilbert road.
FOR SALE—Good young horse. Inquire at Herald office.
FOR SALE—Pure bred white Leghorn rooster. Inquire at Herald office.
LUMBER—At our new mill 1 1/2 miles southeast of Kelso. We deliver lumber, Joseph Broas
FOR SALE—Silver Campine Roosters. F. B. Golden, 1/2 mile south of Lents, R. D. Box 303.

FOR SALE—Newspapers for wrapping or kindling. Mt. Scott Pub. Co.
MARES, HORSES, WAGONS and HARNESS. Call at Grange Store, Katsky Bros.
Buff Leghorn males for breeding, prize stock. Buff, white and brown leghorn setting eggs. 8022, 65 Ave., S. E. Tabor 3426.
Letter heads, envelopes, cards, bill heads, auction notices and posters, dodgers, announcements, etc. at Mt. Scott Pub. Co., office, Lents.
FOR SALE—Thoroughbred White Plymouth Rock Eggs for hatching, \$1.00 per setting of 15. A. Schuman, Lents. Home Phone 2614.
FOR SALE—Pure Bred Rhode Island Red Eggs for hatching, \$1.00 per setting of 15. Mrs. Frank Snuffins 1 1/2 mile east of Lents. Home Phone 4621.
FOR SALE—A store with modern living rooms, including good wood range. Good business property on Mt. Scott carline, corner 9th and Nelson street, also horse, harness and buggy cheap for cash. Phone Tabor 4440.
FOR RENT
FOR RENT—Two acres of ground, 2 thirds in berries. Will rent cheap. Mrs. F. C. High, Gilbert road.
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