

# BEAVER STATE HERALD

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**T**HE HERALD announces a number of changes this week. Arrangements have been made with the management of the Mt. Scott News by which that publication will be discontinued and the subscriptions will be taken over by the Herald. In the words of the publisher of the "News," "There is considerable due us on subscriptions, and, on the other hand, there are quite a number who have paid for some time in advance. For the benefit of the latter we have arranged with the editor of the Beaver State Herald of Lents to supply them with his paper for the balance of the time due them and all sums due us on subscription will be payable to the Herald."

In taking over this large addition to our mail list we wish to state that it will be our endeavor to furnish news from the whole of the Mt. Scott district. The Herald has never striven to encroach on the field of the "News." Now that the "News" has dropped out we feel at liberty to enter its field. It will be impossible to report all the happenings but we shall surely do what we can. Any news matter sent in will be gladly received. We hope to give "News" readers as much information as they have been accustomed to receive and possibly more. Our field is larger and we are better equipped for handling the community. And the "Mt. Scott District" is a community. It is generally known and spoken of as such. Its interests are in common. The main thoroughfare of the district is the Foster Boulevard, along which it is conceded fifteen thousand people reside. That body of people may have a very material influence in shaping the civic affairs of the city. If this district acts as a unit its influence will be powerful. The Herald hopes to be an element in shaping these influences and in securing their effectiveness. The support the people may give the Herald will only be a means to their own improvement. The Herald will stand for everything that is good, and nothing that is bad, if correctly informed. It will be independent in politics and non-sectarian in creed, and whether you agree with us or not you shall have fair treatment, provided you show the same spirit. We note that most people make mistakes. We have been accredited with a few shortages ourselves and are inclined to be charitable.

Along with this enlargement in field we have decided to make a change in name. The name under which we have been issuing never was satisfactory. It was always top heavy.—The name over reached its field. Its egotism was typical of its origin. We believe the community will support something more local in nature, that the population of this section will warrant it, so the Mt. Scott Herald will supersede the Beaver State Herald, the Mt. Scott News, Mt. Scott Tribune, and a few other less recent publications.

**I**T IS generally understood that the next general election in this state will have a grist of initiative petitions. Just what is in the preparation has not been fully developed, but of one thing we may be sure. A number of charitable poor people, working on salaries, are preparing to relieve about two thirds of the people of the state of all forms of taxation. Naturally you might think this would be a pro-

ject to be supported by all those who might be benefitted thereby. But not so. There are a goodly number of people in this state who have not arrived at a state of dependency and charity, even tho they do not happen to belong to the exclusive parlor class. They are not exactly proud of their financial status, yet they feel the pulse of citizenship in their veins, and to deprive them of the privilege of contributing their proportion to the common welfare would seem to be a blow at their manhood, their honor, their sense of duty in sharing the burdens which are essential to the existence of an advanced civilization, and a free republican government. There are not a few who are disposed to view the proposition as an insult to their integrity and assert that though they may not belong to the silk stocking aristocracy, though they may be accustomed to pay for their physical comforts with the sweat of their brows and calloused hands, yet they will, so long as they are able to lift an arm, resent any statutory limitations that excludes them from an equal or proportional share in the responsibilities of the national, state, or local government, and that to do less places them in the class of dependents and paupers.

Why should the limit of taxable property be placed at \$1500? Why not at \$2500, or \$5000, or even more? Evidently the idea seems to be that such a proposition will appeal to the baser, selfish instincts of our citizenship, and secure the necessary support. We may be in error, but we believe there are too many MEN in the state to fall for it.

The flock of laying hens will do much better this winter if they are provided with a scratching shed having one side open, in which they can work during the warmer hours of the day. It will be surprising how few of the coldest days will not find the hens in this shed hard at work. Both the exercise and the fresh air will contribute to their health and by doing this will increase their laying capacity.

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The Helping Hand Class of the M. E. Church gave a Valentine social at the home of Mrs. Mary Woodworth on 83rd street. About 30 persons were present. The program was under the direction of Miss Annie Hollingworth and Mrs. E. R. Kutan.

Little Mignon Wright was the recipient of a fine little birthday party on Tuesday afternoon, given at "grandma" W. A. Hall's, in honor of her third birthday. Those present were Dorothy Geisler, Paul Geisler, Jas. Beaman, Georgia Ward, Carrie Bohni, Stella Blakesie, Gene and Richard Allen, and Lora Rayburn.

**Keep a Few Sheep.**  
Sheep raising was considered profitable under ordinary ranch conditions several years ago when both wool and mutton were cheaper than they are now. Why wouldn't it be profitable to keep a few sheep on a general farm where there is a good pasture?

**At The Churches**

**German Evangelical Reformed Church**  
S. School 10 A. M. German School Saturday 10 A. M. Y. P. S. Wednesday 8 P. M. Sunday worship 11 A. M. T. H. Schilaknecht, Pastor, 5 Ave Lents

**M. E. CHURCH**

Communion service in the morning. Services at Bennett Chapel 3 p. m. In the evening the pastor will preach on the subject: "Laborers wanted. Work plenty, and wages fair." Our second quarterly conference will be held Saturday evening, February 21, 7:30 p. m. Dr. James Moore will preside. "Lents people go to church."  
W. Boyd Moore Pastor.

**Laurelwood M. E. Church**

Services for Sunday, February 22, at the Laurelwood M. E. Church 63rd street near Foster road. Sunday school at 9:45 a. m. Preaching subject, "The Heavenly Inheritance," 11:00 a. m. Evening service 7:30 p. m. The regular monthly "Sacred Concert" put on the last Sunday evening of each month. The whole evening in music by the Laurelwood M. E. Choir, under the leadership of Miss Helene Butzlaff, in solos, duets, quartets, anthems, etc. "Come." Rev. V. E. Willings, Pastor.

**EVANGELICAL CHURCH**

11 a. m. preaching. Subject: "Living in Christ." 7:30 p. m. Preaching. Subject: "Our ever Present Lord." Reception of new members at the close of the morning service. S. S. 9:45 a. m. Y. P. A. 6:30 p. m.

Our revival services closed last Tuesday evening. Last Sabbath our Sunday school was turned into an evangelistic service, and when Rev. Streiffeler, our evangelist, gave an altar call. Some thirty or forty of young people came forward and most of them definitely declared they accepted Christ as their Saviour. Wednesday evening of this week we began our revival services in our Mt. Scott society, in Happy Valley. Rev. Streiffeler will assist until over the Sabbath, and Rev. E. D. Hornschuch, pastor of our first English church, will assist next week.  
P. CONKLIN, Pastor.

**Seventh Day Adventist Church**

"The Traffic in Girls—How to Stop it," is the subject of a lecture to be delivered at the Lents S. D. A. church, on Blumber St. Saturday evening, Feb. 21 7:30 P. M. Mr. Earle A. Rowell, president of the Young Emancipators of America will show the connection between the liquor traffic and the traffic in girls, the terrible evil of both, and how to stop both. Everyone with children should be especially interested in this subject. All are urged to come and bring their friends. It is important that all friends of good laws, of clean lives, of Christianity, of sober manhood and virtuous womanhood in Lents attend this interesting and instructive address. There will also be special music appropriate to the occasion.

**NOTES OF THE W. C. T. U.**

On Tuesday, February 24, at two o'clock, Mt. Scott Union will meet at the Baptist church. A program has been prepared and refreshments will be served. A general invitation is extended.

The author of that wondrous book, "The Call of the Wild," Jack London, has written another story of a wild, wild call which he names, "John Barleycorn." In this book the author tells his own life story in quaint style from the far reaches of his memory to the present time. Charles Vale, in a review of the book in the forum says: "and while you are reading be conscious of the consummate simplicity of the work, of its utter frankness, of its freedom from all pettiness and of its color and virility and saneness. But be conscious also of the depths beneath the surface." For though you are reading an autobiography of Jack London, genius, you are also reading the biography of mankind in the making and in the making. But, says some woman, why should I wade through a story of drunken carousals and drinking bouts? The answer to this question is: the way to clean up

the slums of a city is to know of what the slums are composed. Every where throughout his book, London points out like a flashlight on an elusive, mud covered trail, the "accessibility" of John Barleycorn. Every man who is the father of a son should read the book. Every woman who loves little children should read the book. Not for their personal edification and intellectual entertainment, but for the sake of first hand information on a vital subject which calls for an expression, for or against, by every citizen. "It is the healthy, normal boys now born or being born for whom I write," says London. The survivors of the old red war, he says, cry out, "Let there be no more war!" And so London cries out from his experience, "Let there be no more poison-fighting by our youths!" The way to stop drinking is to stop it, he says, and for this reason he rode his horse down into the Valley of the Moon in the state of California and voted "yes" on the suffrage amendment. He voted "yes" because he believed the women would put a stop to the "accessibility" of the accursed stuff upon which he first became drunk at the age of five years. "John Barleycorn" is in the free library at Lents, on Main street just south of the Mt. Scott car line. Read it. Think about it. Then go and register that you may cast your ballot right.

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