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Nyal Remedies

The Money Store

A modern bank is a great deal like a general store in some respects. Its lines are varied. It caters to everybody and every line of business. We have something that everybody wants. We do not wrap our goods in packages but we deliver them just the same. We do not refer to money alone, although that is our principal stock in trade. We can render some service to everybody. Whether it is financing a huge manufacturing concern or loaning Johnnie enough money to buy a calf, we are here to deliver the goods. We urge you to come in and look over our lines. We can serve you well.

First National Bank
ONTARIO, OREGON.

.. VOTE FOR ..

E. H. TEST

FOR
County Judge

An Economical Business
Administration of County
Affairs

Good Roads and a Square Deal

CHURCH ACTIVITIES

METHODIST EPISCOPAL CHURCH

Sunday Services.
10 a. m., Sunday school.
11 a. m., preaching, "The Upward Climb."
7:15 p. m., meeting for young people.
8 p. m., Preaching, "Taste and Try."
We aim to make each service helpful and inspiring. Come and worship with us. We all need the help these services afford in our struggle for God and truth.
WM. J. LUSCOMBE, Pastor.

—BUY W.S.S.—
Methodist Episcopal Church
Sunday Services
10 A. M. Sunday School
11 A. M. Preaching—"One Thing Needful."
7:15 P. M. Epworth League
8 P. M. Preaching—"True Courage."
We have not been able to get around the City as yet to give you a personal invitation to attend these services, but don't wait for that. Come anyway.
Wm. J. Luscombe,
Pastor.

—BUY W.S.S.—
Pentecostal Church of the Nazarene,
East side.
Rev. S. L. Flowers, D.D., Pastor
Order of Services.
Sunday school 10 a. m.
Preaching 11 a. m.
Peoples Meeting 7:15 p. m.
Prayer meeting Thurs. 7:45 p. m.
You are welcome to these services.
—BUY W.S.S.—

CATHOLIC CHURCH OF THE
BLESSED SACRAMENT.
8:30 a. m., Low Mass.
10:30 a. m., High Mass.
9:30 a. m., Catechism for the boys and girls.
—BUY W.S.S.—

BAPTIST CHURCH.
Bible School, 10 a. m.
Divine Worship, 11 a. m.
B. Y. P. U., 8:15 p. m.
Gospel Service, 9 p. m.
Prayer meeting Wednesday, 9 p. m.
Rev. Chas. Blom, Pastor.
—BUY W.S.S.—
CONGREGATIONAL CHURCH.

WHEN JIM CLAIMED ANNIE

Maid Was Sorry to Leave, but as She Put It, It Was a Matter of Duty.

Ellis Parker Butler, the well-known humorist, has a story in the American Magazine in which the main character says:
"Well, Jimmy had been with the Burtons six years and Annie, our hired girl, had been with us five years. I guess everybody thought she hadn't any other name at all until one evening when Jimmy came over and knocked at the back door and asked whether if Miss Dornbacher was home. She wasn't, because she had gone to the Evangelical Lutheran church, but after that Jimmy used to come over, and Annie would put two chairs out in the yard under the apple tree and they would sit and talk. Or Jimmy would talk. He would talk and talk and talk, and every once in a while Annie would say, "Yes," and after she learned it, "No." So, after a couple of years, Jimmy began to hold Annie's hand when he talked to her, and in a couple of years more they got engaged. I guess they liked each other."
"I was in our dining room one day, looking to see if Annie had put any fresh cookies in the jar in the closet, when I heard my mother say, "Oh, Annie!" in the kitchen, as if she was sorry about something. So then Annie said:
"I'm sorry to go away, too, ma'am, but it is right everybody should get married once or twice."
"I know," my mother said; "but I don't know what I will ever do without you, Annie."
"So then Annie cried, and there were no cookies, so I went out."

Men and wife want positions on ranch. Good references. Address: P. J. Conger, Ontario, Adv. 1 C.

NO ONE ENTIRELY SATISFIED

Seems to Be Rule of Life That Man Must Desire Things He Has Not Got.

Wherever we are in this world we want to be somewhere else. I have a letter from a country boy who wants to live in the city, "where things are doing." I know his present setting; a place where the needs and comforts of man are supplied with the slightest effort. His placid, sun-baked village, in its parklike setting, glimpses the idealist's vision of the perfect life in perfect peace. All this seems to have palled on the taste of the young man and he yearns for the contentious, busy and dirty city.
We all have visions of the peace and contentment of the country; the scent of the woods, the song of the birds, the drone of the bees, the roses, the grateful greenery, and maybe a cow-bell tinkling somewhere. We have sensed this all, perhaps, in vacation time and thought it was paradise for two or three days, after which we began to get homesick for the city noise and trouble. This is the goal men speak of as desirable; peace, abundance, quietude—body and mind at rest in nature's setting—yet here is a boy, reared in this idyllicum, who wants to get away from it and come to the noise and dirt and selfishness of the big city.
Probably the utopia to which so many of us aspire would not be entirely satisfactory if we possessed it. The quietude of a country place or a country town is often very dull. There are no daily sensations, no scandals, no banner heads in the daily newspapers to interest one.
The high spot in the day is when you go down to the post office for the mail, or barter with the country store for coffee and matches. The weather is the leading topic of conversation; there are no very rich or very poor persons in the community; the population is, perhaps, at a colorless dead level of mediocrity; there are no millionaires to flaunt their wealth, no hysterical conclaves, no "airs," no aristocracy or proletariat.
The rural conditions are what the idealists seem to be driving at, yet here is a boy willing to give it all up for the city. Is it possible that ease and contentment pall on the taste, and that man is better satisfied when he is meeting some discomfort and discouragement in the battle of life?—Seattle Post-Intelligencer.

FOR SUCCESS IN BUSINESS
Interesting List of Requisites Which Men in Commercial Occupations Should Have at Command.
In a recent issue American Magazine draws up an interesting list of requisites for various commercial occupations. For instance, it states that the head of a department should possess the following: Keen sense of justice, sympathy, tactfulness, courtesy, teachableness and knowledge of human nature. The bookkeeper needs most: Accuracy, speed, perseverance, concentration and mathematical ability—figures. To be successful in going after new business, the trade solicitor should have: Tact, courtesy, verbal expression, personality, optimism, self-confidence and knowledge of human nature. An auditor is in danger of proving a misfit, and a failure unless he possesses in marked degree: Love of details, perseverance, patience, judgment, deliberation, calmness, accuracy and analytical ability.

FACTS CONCERNING RED CROSS

In 1864 an international conference of 18 nations was held in Geneva, Switzerland, the outcome of which was the Treaty of Geneva, known as the Red Cross treaty. This treaty provided that hospital formations and their personnel should be treated as neutrals; that each nation signing the treaty should have an association of volunteers to assist and supplement the medical service of its army; that the emblem of service common to all nations should be a red cross on a field of white. This emblem, which is the Swiss flag with the colors reversed, was adopted in recognition of the fact that the Red Cross was founded at Geneva, Switzerland.

HE WAS PUZZLED

An old colored man stepped into the Indiana National bank one day recently, and presented a check to be cashed. It was the window of the discount cage, and the clerk handed back the check.
"Take it to the opposite window," he said, and went on with his work. The old man examined the check carefully, then he walked on. About five minutes later the clerk of the discount cage had the same check presented to him. "Hi, you," the colored man said. "You'll have to fix up this piece of paper for me. I been 'round to all the windows, and ain't none of them wanted 'Opposite.'" — Indianapolis News.


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