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## -20) 4.4.4

The Pledge. I pledge my allegiance to My Flag and to the Republic for which it stands; one nation, indivisible, with liber ty and justice for all.

BACK UP THE PAIR With every, oue of its neighbors pro-
ceceding with all of the activities to which attentich was fiven hefore the wartrio is poing to kectp in lipe.

The business men of other communities are looking foreward to the best business
cujoyed in years, this fall They have even reason to entertain that proepect. So too have the business men of Ontario. Conditions were never better for good
business during the fall than they are today. The crops are going to be above the average of the past ten years. The acreage is greater
than for many vears past, and the prices than for many years past, and the prices
which the rancher will receive so far exceed wnything the ranchers have ever known that baisis for comparison is lacking.
Fortumately the pride of the business men manifested Monday evening would not pe
mit the Malheur Couty Fair Association mit the Malheur Couty Fair Association t
pass : way. Men who have heen only has heartedly interested in the fair during ro eent years have qiven assurence of
their active assistance this year. It will not be as in the past, a job merely for the directors. That is it should be. The fair is a Malheur county institution, and a speci-
al favorite to Ontario. The people of the county have put the proposition up to O torio to present to their neighbors what th commty can can do. If the city fails in th vart of the County. Get behind the board of directors and make the fair a winner!


#### Abstract

\section*{NOTHING DOING YET?}

Linst fall, it will be remembered, Ontar3o had ant cpidemic of typhoid feves. There were innumerable cases of the dread disase. There was a wild panic among many tizens over the condition of affairs, and talk about the necessity for action. stirred by popular opinion the city was appointed. For a few days orders wes ssued for a "clean up", a number of the moperty owners did clean up. The other nored the order entirely. Following this the council ordered that ail persons living within a given district b IThred ocomeet with the existing sewe Thyn the papers it was said on the strength would be required if citizens to comply with the law. Notices have heen preparid for these have been sent out, perhaps, But a yet there is apparently ifo general desire to comply with the law by those who are know ingly violating it: lition. Or is sume rason for this coun Ontarion are su it just that the citizens of sanitary conditions that they are satisfied to premit the present state of affairs to exis! ! The Argus can not subscribe to that theory, tho it would seem to be the case. Vor dies the Argus believe that Ontarians, are more lawless than citizens of other cities shere samitary conditions are cuforeed and neans taken to protect the lives of the people tind hearty co-operation. question of selwht just as well face the later. The season for typhoid epidemicsis nt hand. There is no home that can be abdats safe rown the invasion of the dis. he is willing to see some of his ehildren siff. ermg, and willing to take a chance of suffero ke tist, proper eteps aw taken to safegravel The health of tiw city, The time for talking about this matter passed. We have been tow lous ou tall


 and ton shout of worls already. kuows it The officilals know it tos. Thesubject has heen disernssod at the council subject has been diseussod at the council ed down an by all self reopecting citimeo
conpelled some citizons, agains their will.
to pav for trumk sewers mud for laterals. The council, thernfore has no right to play favorities and permit others in the same central part of the city to ignore the plain statutes. Common sense, a sense of deacency and substantial justice demand that the regulations for safeguarding the health and happiness of the people be rigidly enforced. Ontario has a good council. The men
it realize their obligation. Their discussion of such matters at the meetings is apparently sincere, earnest and high mindapparenty simcere the trouble that nothing resolts from the discussion. The Argus:believes that some method should be found to translate the talk into action.

What members of the council or what health laws? Whose duty is it t Let's get official of the city should enforee thes"
down to brass tacks. Who is shirking? down to lrass tarks. Who is shirking?
Let the council answer this question, if the Lembers of the council as the governing members of the councie as the governing
body thro the mayor are not responsible for the enforcement of the laws let them name the official who is. If after warning netion is not taken the council should proceed to hire an official who will.
Tcourge from visitine many homes the the what is to be done,must if effective, be done what is to
quiekly.

## THE SLACKER

It is proboble that before this appears in type, the list of those called upon to serve termined. It will be evident have been deor not Amerioans to be called whether: or not Americans are to be called to blush for the number of slackers who will claim "xemptions on account of 'conscientious ob jections."
The Quakers, the Dunkards and other sects have long maintained as one of the temnets of their faith a positive belief
in the futility of war. But it is true that in the futility of war. But it is true that
in practice there were mighty few in practice there were mighty few mem-
bers of these organizations and bers of these organizations and none of them
lived here in Malheur county, ved here in Malheur count
The position of the "conesientions ob jector" is a most illogical one. He whir
takes it assumes a superior attitude which is paradoxical when examined to it which is paradoxical when examined to its logical
conclusion.
If the Pilgrim Father's had entertained conscientious objections against fighting.
America would still be a harren wilderneat America would still be a barren wilderness
and goverument, "of the pal and goverument, "of the people by the pees
pite and "or the people" would have been The and "or the people" would have leesn
found elsewhere on this globe, but not in America. Going farther back had not the Barons of Old England being willing to
fight, there would have been no Rumyy nght, there would have been no Runnymede,
no Magaa Charta, on which the no Magna Charta, on which the humane liberty of present generations are founded
Had the followers of Charles Martel Had the followers of Charles Martel been consciencious objectors", the battle of Tours would have never been fought and
all Europe, would have ween conqued the Saracens, and the been conquered by the Saracens, and the light and learning
which makes life worth living would Which makes life worth living would have The conscientious obs
Then for yers.
at shame and coos objector is ninety per is an ungrateful wretel who is living amidst pleasures and opportunities for whish other foen have fought and are fighting to mainhim. There is but one system of handling prisoument in England where the Slackers is compelled to work if he will not fight. ustead of incarceratiog the Slacker who
will not fight for the liberty will not fight for the liberty he would enjoy, give him eithev the privilege of fighting or
puing without food. If after bis is humgry he will not fight, then If after he is hungry he will not fight, then let him not consume that which would go to sustain a soldicr whe
is willing to fight. is willing to fight.

Saturdà July 14 is the amiversary of
fall of the Bastille the fall of the Bastille, the Frenchman's
Fourth of Juty. From its fall their d round the world the its fall their breathRevolution "Liberty, Equality, Fraternity" tor civilization wiwes a heavy deht
France. Americans can do no better thing saturday thau to pause to honor the day by thinking of that with the French om urmies will be fighting that "Liberty, Equaity and Pramaruity, may not beconwe merey an idle pheraise lipped by men bowed un, wenght of German Kulture.

When men walk up before a Justice of the liquor laws, it is bard to find muehn sym
theal pathy for them, white it is amusing to have parhy or them, while it is amusing to hav werce. Beotlegeors minht just as well lizenow as anytime that they will he look
d down un by all self respecting citizens

## She Atrgus Irade=at=Ftome



The man who is willing to advertise his goods, has good goods to sell or he would not tell you about them It will pay you to investigate the goods sold by these firms who use these columes, They will serve you with good goods, at the right prices.

## You Can Get What You Want in Ontario



\section*{| олтamo Pharmact |
| :--- |
| The Corner Drage store | <br> The Rexall store}

