

BROOKLYN TABERNACLE

BIBLE STUDY - ON
PRINCE OF DARKNESS VS.
PRINCE OF LIGHT.

Luke 11:14-26, 33-36—Feb. 8.
"Look therefore whether the light that is in thee be not darkness."—Luke 11:35.

HOWEVER much the worldly-wise may scoff at the idea that there is a personal devil, prince over a demon host of spirit beings—rebels against God's government—let us always remember that this is the Bible teaching from Genesis to Revelation. The Bible explains that Satan was the first transgressor; that previously he was a cherub, who lost his loyalty to God through pride; and that he seduced into disobedience those whom the Bible designates a demon host. Everywhere the Scriptures set forth that this demon host are associated with our earth, and are not in some far-off fiery furnace torturing dead.

The Bible indicates that God does not lack power to deal with these rebels; but that He is permitting them for a time to manifest the fruitage of sin, anger, malice, hatred, envy, strife, as a lesson for angels and men. They are under certain limitations, Scripturally styled "chains of darkness." Since the Deluge they have not been permitted to materialize as men. But they have sought intercourse with humanity; and their victims are said to be obsessed. When their victory is complete, the victims are said to be possessed of the demon and insane.

It is estimated that fully one-half of the insane are demon-possessed. As in the past intercourse was sought through witches, necromancers, etc., so today intercourse with humanity is sought through outja boards, planchettes and mediums. Deceived by demon doctrines inculcated in the Dark Ages (1 Timothy 4:1), humanity neglect God's testimony that the dead are asleep and "know not anything." "Their thoughts perish," until their awakening in the morning of the New Dispensation.

Today's study introduces the Master delivering a man from demon possession. The people rightly understood the difficulty; but being opposed to Jesus some declared that the demons obeyed Him because He Himself was the Prince of Devils. Others said, Your miracles are all earthly; show us some sign from Heaven.

Jesus showed that for Satan to cast out his own hosts would signify warfare in the demon camp, which would imply that Satan's house was divided and would soon fall; consequently such an argument should have no weight. To those who realized that He was casting out demons by the finger of God, the power of God, there should be no doubt that this was evidence of special favor from God, corroboration of His testimony that the power of God's Kingdom was being exercised in their midst.

When Israel rejected Christ, the Kingdom offer was taken from them, and they were set aside for a time. The Message has since gathered another Israel—drawing first all "Israelites indeed," and then the saintly of every nation.

Jesus' power in casting out demons showed that He was able to deal with Satan; and that, had the Kingdom then been set up, Satan and his angels would have been restrained. However, in view of the foretold rejection of Jesus and the Kingdom, the work of binding Satan delayed until Jesus' Second Coming. Then He will deal with Satan and all who have cultivated sin and Satan's spirit.

The Binding of Satan.

Jesus pictures Satan's control of the world, likening him to a strong man armed and guarding his palace. He can maintain control until a stronger overcomes him and takes possession. Thus Jesus foretold that His Messianic Kingdom will be stronger than that of Satan and will bind him. The result will be the deliverance of mankind from the curse of sin and death, which has been upon humanity for six thousand years.

Jesus likened the world to the poor demoniac whom He had released from Satan's grasp. Similarly, all who accept Christ are delivered. But Jesus declares that Satan will seek to regain control of such through the spirit of the world—pride, anger, hatred, strife, works of the flesh and the Devil. If Satan be not resisted, the blessings received from the knowledge of God will become an injury; and such a person will be worse than before he came into relationship with Christ.

The Master emphasized this, declaring that the light of Truth, the grace of God received, must be let shine to the glory of God. Otherwise, the light would become extinguished and the darkness would prevail. The eye represents intelligence; and so long as we have the true enlightenment, or intelligence, the whole body is blessed thereby.

The eye, the light, here represents the enlightenment of the Holy Spirit, which has the greatest power to bless. Its loss would mean even greater darkness than we experienced before coming to a knowledge of God.



Satan—Prince Over a Demon Host.



Jesus Casting Out a Demon.

THE GRANGE

Conducted by
J. W. DARROW, Chatham, N. Y.,
Editor of the New York State Grange Review

GRANGE AND EDUCATION.

The Massachusetts Fund—Rural Schools Discovered.

State Master Gardner of Massachusetts told the assembled grangers at a Pomona field day meeting that the grange educational fund to help rural boys and girls to get an education was being liberally supported and that the Great Barrington grange had made the largest contribution to the fund of any grange in the state. Hinsdale grange of Berkshire county was the first to enter into the contest among granges for greatest advancement in community work.

At the same meeting Rev. Margaret Barnard of Rowe, Mass., leading community service worker, said: "We must bring the school, the church and the grange together in this work of helping the community and promoting its interests. The rural districts must stand together and work for their own interests."

Dr. David Snelden of the state board of education spoke on the educational factors of the state. He remarked that the state had now only an indirect control of the rural schools. He stated as his belief that the country ought to have a system where the teachers will become permanent residents of the community after a time. "We need a permanent teaching service so far as possible," said he, "and composed almost entirely of men." He explained that men, when they marry, usually settle down and grow up with the community, whereas it is not so much so with the female teachers. Another matter discussed by this speaker was the community agricultural college. He believed that the present educational system was not reaching the farmers or those who are to be the farmers of the future.

The agricultural college is teaching those who will be the advisers of the farmers of the future, but not so much the ground tillers. The state board is investigating how far it can go toward establishing local public schools for boys of fourteen years or over who are fitted to take a three or four years' course in agriculture only. The legislature of Massachusetts has made possible the establishment of eight rural and two county agricultural schools of this type, and it is now watching results with interest.

Greatest Farmers' Organization.

The grange is growing in membership rapidly, but sanely. There is nothing of the mushroom variety in this growth. It is based on good foundations and largely because farmers are coming to see that organization is as necessary for them as it is for men engaged in any other form of labor. The grange offers the opportunity the farmers are seeking. It is the greatest farmers' organization in the world, in that it seeks to help the farmer along educational and social lines as well as financial simply, and its present membership of about 1,000,000 makes it a force with which those who make our laws must reckon. In the first nine months of the present year 365 new granges were organized, and 18 were reorganized, and, says a good authority, "as nearly as can be compiled at one set time there are now fully 1,000,000 grange members in the United States." There are approximately 7,000 local or subordinate granges, holding about 112,000 meetings each year, whose total audience amounts up to more than 7,000,000 people in the year. Discussions in these many meetings of those questions that bear most directly on the farmers' interests cannot fail to have a deep and lasting influence in molding public opinion and therefore state and national legislation along those lines that make for the welfare of the tiller of the soil.

A Children's Evening.

We have nowhere seen a more effective employment of children in an evening's program for the grange than that at Lyme, N. H. The various schools in town furnished the program, which consisted of songs, recitations, dialogues, flag drills, etc. Five schools were represented by ninety children, and 200 grangers and guests enjoyed the program. After the exercises the hall was cleared, and a series of marches and drills was given by the children. The teachers heartily cooperated with the lecturer of the grange in making the evening's program a success.

Maine's Grange Halls.

Maine granges are well equipped with grange halls of their own. A recent census of this feature of grange enterprise shows that out of the 430 granges in that state more than 80 per cent own their own halls. Furthermore, the inventoried property of these granges amounts to more than a million and a quarter of dollars. It is owing to these conditions that the granges of the Pine Tree State are rated as the most prosperous and substantial in the entire country. It is a record of which they may well be proud.

Grange Day at the Dairy Show.

The national dairy show which is to be held in Chicago from Oct. 23 to Nov. 1 has set apart one day—Friday, Oct. 24—as "grange day." The management advertises that it will make arrangements for hotel rates and tickets for delegations coming together for a visit to the show on that date.

PRESIDENT WILSON WANTS WARSHIPS

Unqualified indorsement from President Wilson is behind the two-battle-ship program proposed by Secretary Daniels for the coming naval appropriation bill. This was made known at the White House, when callers asked about Mr. Daniels' testimony recently before the house naval affairs committee.

The general board of the navy headed by Admiral Dewey, advocated a more elaborate construction program, while the opponents in congress of a "big navy" are not inclined to approve even recommendations of the secretary. With the support of the administration, however, those favoring provision for two dreadnoughts are satisfied that the necessary appropriation will go through both houses without difficulty.

GENERAL PANCHO VILLA



A new portrait of General Pancho Villa, leader of the rebel army in Northern Mexico.

GHOST FAILS IN CONFESSION

"Why Did You Murder Me?" Is Asked, Without Result.

Los Angeles.—The "third degree," with a "ghost," as the central figure, was applied by arresting officers in an attempt to obtain from John H. Grandin, a young druggist, a confession to the murder of his wife, Zella, according to a statement made public by his attorneys.

Grandin's attorneys declared that shortly after he was arrested he was taken by detectives into a darkened room, where a "ghost" soon appeared and demanded in gloomy tones: "Why did you murder me?"

His attorneys said they considered such methods outrageous, but at the same time positive proof of their client's innocence, as the shadowy form and the dismal question alike failed to move him or to obtain from him the slightest admission of guilt.

Sixty Hurt in Collision.

Springfield, Mo.—Sixty persons were injured, a score of them seriously and five probably fatally, in a collision of two St. Louis & San Francisco railroad passenger trains at Nichols Junction, four miles west of here.

Adams Held Guilty.

St. Helena.—Guilty of manslaughter was the verdict of the jury in the case of Green Adams, charged with first degree murder for shooting and killing Robert McPherson at Vernonia last summer.

Applications for Grazing Permit

Notice is hereby given that all applications for permits to graze cattle, horses and sheep within the Malheur National Forests during the season of 1914, must be filed in my office at John Day, Oregon, on or before February 28, 1914. Full information in regard to the grazing fees to be charged and blank forms to be used in making application will be furnished upon request.

Cy. J. Bingham, Supervisor.

Local Market Report.

Corrected Feb. 15, for the benefit of Argus readers by the Malheur Mercantile Company.

- Eggs, per dozen, 25c.
- Butter, per pound, 25c.
- Oats, per hundred, \$1.50
- Wheat, per hundred, \$1.75.
- Hay, per ton, \$5.
- Potatoes, per hundred, 1.00
- Onions, per hundred, \$2.00.
- Apples, per box, \$1.00, to \$1.50
- Chickens, dressed, per pound, 18c
- Pork, dressed, 8 1/2 to 9 1/2 c.
- Fork, live, 6.50 to 7
- Veal, 9 to 10c.
- Beef 11c to 12c

Dr. W. G. Howe
DENTIST
Telephone No. 732 First National Bank Bldg.

DRS. PRINZING & WEESE
Ontario, Oregon
Office in New Wilson Block.

DR. D. C. BRETT
DENTIST
Office 2nd door east of Ontario Pharmacy on Nevada Avenue Near R. R. Depot

J. W. McCulloch R. W. Eckhardt
MCCULLOCH, WOOD & ECKHARDT
LAWYERS
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N. O. White, Weiser Bridge.
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Sunday School—10 A M
Preaching Service—11 A M
Junior League—3 P M
Epworth League 6:30 P M
Preaching Service—7:30 P M
Thomas Johns, PASTOR.

Congregational Church Notice
Sunday Services,
Sunday School 10 a m
Preaching Services 11 a m
C E Meeting 7 p m
Preaching Services 8 p m
Midweek Lectures every Wednesday evening 8 o'clock
Philip Koenig, Pastor.

CATHOLIC CHURCH
Mass at 8 A M on 1st and 3rd Sunday of each month. On all other Sundays at 10 A M.
H. A. Campo, Rector

UNITED PRESBYTERIAN CHURCH
Rev. Rob't J. Davidson D D Pastor. Services at 11:00 a m and 7:30 p m Sabbath school at 10:00 a m

ADVENTIST.
Every Saturday
Sabbath School—10:30 a m
Bible Study—11:30 a m
Young peoples meeting—1:30 p m

PROTECT YOUR FAMILY BY THE COVERS OF A CHECK BOOK

A MAN of family has a big responsibility. He not only must conserve the morals and education of his wife and loved ones, but he must see to it that **THEY SHALL NOT WANT.** Is there a better way of helping his dear ones than by adding to his **BANK ACCOUNT?** It will provide against sickness and misfortune. Every man of family **SHOULD HAVE A BANK ACCOUNT.**

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Malheur Home Telephone Co.

Train Service.

West bound.	
No. 17 Oregon Wash Ltd	3:45 a m
No. 75 Huntington Pass	9:40 a m
No. 9 Fast Mail	6:15 p m
No. 77 Huntington Pass	6:33 p m
No. 5 Oregon Wash Express	6:50 p m
East bound	
No. 18 Oregon Wash Ltd	2:51 a m
No. 76 Boise passenger	8:50 a m
No. 6 Fast Mail	11:57 a m
No. 78 Boise passenger	3:50 p m
No. 10 Oregon Wash Express	4:40 p m

Malheur Valley Branch

The Vale train leaves Vale daily at 8 a. m. arriving in Ontario at 8:40. Returning will leave, except Sunday, at 10 a. m., arriving at Vale at 10:40, leaving for Brogan at 10:50, arriving there 11:59, returning will leave Brogan at 12:30, arrive at Vale 1:30. Leave Vale at 2:35, arriving at Ontario at 3:30, and return to Vale at 7 p. m. On Sunday the train will come to Ontario in the morning and return at 7 p. m., making the run to Homedale on that day instead of Wednesday.

The Juntura train will leave Ontario Monday, Wednesday and Saturday at 7 a. m., returning at 6 p. m., reaching Juntura at 12:05 and leaving at 1 p. m.

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