

## ACADEMIC ITEMS

The Chemawa cows are now enjoying green feed.

We all enjoyed the social last Thursday evening.

Fred Grant went to Salem last week to visit his friend.

Mr. Mudge has a new 35-calibre automatic Remington rifle.

A number of Chemawa people attended church in Salem on Easter Sunday.

On Sunday all of the Bible class girls went to the woods and had a very good meeting.

Minerva Mecum, who has been teaching the primary pupils, is now sewing for herself.

Joe Bittles is the smallest boy on the blacksmith detail and he is doing excellent work.

Tomorrow the Mute School team are going to have a baseball game with the second team here.

Louise Stewart of the junior class is now teaching the primary grade in the afternoons. We wish her success.

Jessie Logan and Mattie Henry are making themselves some very pretty waists, which they mean to finish next week.

Miss Brown and Mrs. Woods took some of the girls out for a walk on Sunday afternoon and we enjoyed our walk very much.

Miss Leader took five girls to the woods to pick flowers on Sunday. They enjoyed the walk very much, and brought large bouquets of maple blossoms home for the chapel.

The relay runners have now got their training table and we expect them to give us some good time, and to lead the Portland Y. M. C. A. by a larger margin than ever before.

### SUPERSTITIONS OF EASTER.

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These "one penny, two penny, hot cross buns," have a more ancient origin than is generally supposed. The name itself is taken from the Greek name of a certain cake which the ancients gave as an offering to the gods. In the biblical period the prophet Jeremiah had occasion to notice the offering, when he saw the idolatry of the Jewish women at Pathros, Egypt.

One of the most ancient and universal of all superstitions attaching to Easter day was that of the dancing sun. At first it was believed the sun danced over the general joy at the renewal of nature's life at this season of the year. Later it danced over the resurrection of Christ. Many centuries ago on Easter day people arose early and repaired to the fields to view this dancing sun.

In certain countries people had a way of observing the sun at his antics that made him appear more playful than ever. By viewing it as it rose through the morning vapor, or watching its reflecting in a stream or a pail of water, they could strengthen the illusion.

The illusion regarding the dancing sun is still followed, since the maidens of Devonshire today rise early in the morning of Easter for no other than this identical purpose. Moreover, these extraordinary maidens see more than the mere dancing of the sun. Their power of vision is so great that they can discover a lamb and a flag in the center of the disk.—Ex.