

LOCALS

Employes and other: To be prompt, set your watch with the office clock, which keeps Western Union time.

Why is the Chemawa baseball team like a woman with a market basket? Because it has become a family affair.

In a private letter we found last quarter the Phoenix School had 610 full bloods enrolled. They certainly have the genuine camp Indians in the vicinity of Phoenix.

Misses Grear and Earlougher were in Portland on Saturday. When met by an "American" reporter they each had a copy of the "Portland Journal" and were eagerly searching for "the mysterious Raffles."

The Mt. Angel baseball team had an easy game last Saturday when they defeated Chemawa 5 to 1. The Mt. Angel pitcher put the ball right over the base and would laugh to see the Chemawa boys swing at hot air.

Leon Reinken is now employed by Geo. W. Johnson & Co., clothiers of Salem, as tailor for that establishment. Leon is a product of Chemawa's tailor shop and is another example of what a boy may do at the Chemawa Indian Training School if he will but take advantage of the opportunities afforded at this institution.

The American has received an invitation to attend the Quarter-Centennial of Haskell Institute, which will be celebrated during commencement week, June 10 to 17. The purpose of the centennial is to show in a definite way what Haskell has accomplished in Indian education;

to foster a spirit of co operation and sympathy between Haskell and Indians, parents, ex-students, ex-field officials, and others interested in Indian education; and to afford an opportunity for old students and others to renew their friendship with one another and to spend a week in social pleasures.

REVIVALS AMONG YAKIMA INDIANS

The wave of religious enthusiasm which struck North Yakima some weeks ago seems to have penetrated into the wilds of the Yakima Indian reservation. Two of the churches near Fort Simcoe are just now holding big revivals which are drawing Christian red men from all over the 360 square miles which the reservation embraces, says a recent report. The more pretentious of the two revivals is in charge of a party of 40 or 50 Nez Perce Indians from the Idaho reservation.

These Indians have been coming to the nearby reservation regularly each summer for years. They camp near the church at which their services are held and there is a continued period of religious activity from the day they arrive until the day they depart.

AGED CHIEFTAIN DEAD.

NORTH YAKIMA, May 17.—Chief Spencer, aged 110 years, a Klickitat, died on the reservation at Fort Simcoe, Friday. In 1843, he saw whites come to the Coast across country as settlers. In 1856 he was a guide and scout for Col. Wright and Maj. Raines. He had always been faithful to the whites, in spite of the fact that volunteers, in 1850, killed every member of his family, which was going down to the Columbia river, near the Cascades, in canoes. This, he said was accidental. Children of Chief Spencer's second family are Wilbur and Lancaster Spencer, of Toppenish, prominent business men of that town.—Seattle P. I., May 18, '09.