

EDUCATE FOR EVERYDAY LIFE.

The following interesting article was written by Elmer Ellsworth Brown, United States Commissioner of Education, and first appeared in the Journal of Education:

To educate a dependent people in reality is to learn how better to educate our own people.

The tendency of the man is to take on the white man's vices, and it takes the white man's virtues to combat the white man's vices. Once the dark man gets the first corrupting contact with civilization, nothing will save him but more civilization. He must be taught some new industry or taught some part of his own in the white man's industry. And when it comes to a conflict with the white man's vices, he must acquire the white man's morality and religion or he is doomed. This does not mean that the dark man must acquire all of the white man's civilization or acquire it in a hurry. But he must acquire enough of the good that is in it to overcome the evil that is in it.

And just here we find the lesson that white men are learning for their own education from their efforts to educate dependent races. Our traditional education does not grapple directly with daily needs. The education of the school has been mainly an education for the higher life. It has prepared only indirectly and remotely for everyday life. The conspicuous need of an education for everyday life in the training of dependent peoples brings out sharply the need of training for every-day life in the education of any people. Education, to be sure, must concern itself with the higher life. Unless it does that it does not amount to much for any purpose. But what is needed is that the education for

the higher life shall be securely dovetailed in with an equally good education for every-day life.

The higher will then give life to the lower and the lower will furnish a point of contact for the higher. It is those who are dealing with dependent peoples and backward individuals who are really getting the first firm grasp upon this problem. It is well that they should understand that their successes will count not only for the benefit of the people with whom they are dealing, but for the benefit also of those people that pride themselves on their civilization and their zeal for the uplift of those less favored.

Y. M. C. A.

The Y. M. C. A. meeting was held in the chapel Wednesday evening. President Eugene Williams opened the meeting with a prayer. The evening was devoted to different business matters left over from previous meetings, which was in the hands of a committee.

Plans were made for a field meet and banquet to be held in old Chemawa some time ago and a committee was appointed to make the necessary preparations for carrying out the event. Those appointed to make arrangements failed to give favorable reports and as a result the annual banquet and field meet between the two chosen sides of the association, the reds and the blues, will not take place tomorrow night.

After singing "Yield not to Temptation" different members spoke a few words and the meeting adjourned with the singing of "Blessed be the Tie that Binds" and a prayer from Loulin Brewer.

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