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## A Tale That Rivals That Of Pocahontas.

Figuring largely in literature regarding the Jamestown Exposition is the familiar story of Captain John Smith and Pocahontas. It is now declared by some of those who have delved into the adventurous captain's history that Pocahontas was not the only Indian maiden who saved his life.

According to local history unearthed in Maine, an Indian girl named Seboois once shielded him from arrows of her tribe at the cost of her own life.

As the story goes, Captain John Smith, in summer of 1614, visited the Kennebec valley on an exploring expedition. He ascended the river to the chief village of the Cabassas tribe of Indians, located where the city of Gardiner now stands.

Seboois, daughter of the chief, was a maiden of much beauty, and apparently something of a flirt, as no sooner had the hardy foreigner appeared than she began making love to him in the accepted Indian way.

Smith, it seems, was either too busy with, or too much bothered about, his plans to pay much attention to the girl. He transacted his business with the tribe and made ready to depart.

Among his followers was a man named Hunt, an ambitious, but a quarrelsome

and disgruntled person. Hunt, about this time, instigated mutiny, and, joined by several others of the party, started off on an expedition of his own. This might not have caused trouble but for the fact that he took away with him several of the Indians as captives.

Discovering the fact when both Smith and Hunt were several miles on their respective ways, the chief gathered his warriors and set after Smith's party, thinking them the aggressors.

Seboois, knowing the danger of the whites, ran ahead to warn Captain Smith. She came up with the party of explorers just as it had encamped for the night.

Running to Captain Smith, the frightened girl flung her arms about his neck and began urging him to flee. At that moment a shower of arrows sped from the woods, and one, intended for Smith, pierced the girl's heart as she stood shielding him.

The tragedy terrified both Indians and whites and a truce was declared, during which explanations were made. Sorrowfully the savages bore the body of the young girl back to their village, where solemn funeral exercises were held. Then the Indians set out upon the track