

LOCALS

The office force are busy and burning mid-night oil getting out the Quarterly papers and the Annual Estimate.

Louis Lamoose, of the Flathead Agency, Montana arrived last Wednesday and entered Chemawa as a pupil.

Mr. Teabo writes that the Chemawa Band is in need of a snare-drummer and that applicants for the position should apply to him.

Mr. Woods and the carpenter boys have completed the large doors on the new barns. When the barns were constructed it was found that the openings were not of sufficient size. Hence, the doors had to be taken off and replaced with larger ones.

Thursday evening the cars came from Portland as far as Chemawa, then the passengers were transferred to Salem by the electric car, since which time no trains have arrived at Chemawa, excepting a wrecker which wrecked our telephone line and cut off from all communication.

Mr. Brewer with a party of boys did a nice piece of work on the North side of the Middle size boy's building. The space between the walk and the porches being filled with ashes, which will replace the mud that always accumulated there. This will improve the appearance of the grounds in that direction and keep the building cleaner it is hoped.

New Year's Resolutions

(PRIMARY GRADE.)

1. I will try to be polite to every body.
2. I will begin over better for me.
3. I am going to study hard and get out of this grade before next new year.
4. I am going to try to get promoted.
5. I am going home to work on my farm.

6. I am going to work harder at my trade.

7. I will obey my teachers rules; study hard so I can learn fast.

8. I think I'll wait until next year.

9. I wont be rough in school this year.

10. I am going to be industrious, pay attention to my teacher and try and learn something new before school closes.

Northern California Indians

A letter from Miss Taber to our president says the Northern California Indian Association is planning a crusade among the young people through the Christian Endeavor societies, and the Y. W. C. A., both of which have missionary departments. Miss Taber suggests that a course of study should be prepared with a good textbook and regular outline for senior intermediate and Junior societies. As she aptly says they could just as well study *Indians* as *India*.

Miss Taber states that there are in Northern California alone 13,500 Indians, 9,000 of whom have no religious teaching, and not even any government schools. Out of 2,700 Indian children of school age 1,800 are in no school. There are plenty of places for missions, she says, in California, and she mentions Bishop, Inyo Co., where there are 400 Indians within a radius of 50 miles; Alturas, Modoc Co., with 500 Indians and no church or schools; and the Klamaths, who have never had any mission.—Indians' Friend.

[Instead of 1800 children of Northern California who are not in school the number is nearer 3000. This the writer knows from actual observation. The majority of these Indians are located from 3 to 10 miles and father from any school. Under the California state law those within one mile of a school house can be compelled to go to school, but that reaches less than one per-cent of the Indian children of school age.—Editor.]