geopel, He was a myth. I have met beyond and grite older and leaves that you who knew nothing about Him. This desumb the sum of the Biring God, Himself. He sums how spon fris surth for what per pose? He sums how to be the the pay of Hearm down to peer covarines, just as you and I are, and your forefathers and your forefathers, and your feetfathers and myon forefathers.

"He walked this earth for thirty-three years, and then said the purchased price of your send and mine on Mt. Oslvery. You marvel at the miracle he perferred when he took five loaves and fed 5000 men wroness and children; and a few fishes and in like matter multiplied them by Misonly word. Can lie not increase, He, who ta God. the Creator? and children, God eventus everything; if you but stop and reflect a moment, everything you peases comes directly or indirectly from the hand of God. Man crestes nothing. simply fashions and molds things. The materials come from the great Creatur-Can man make wheat grow and spread and ripen? Not at all. It is done by the hand of the Countpetent God, who created it. It was then ground into floor and broad made, but it was still wheat, and God then bless ed this makerial and consequently fed these 5000 mon, as well as the someo and

ebilitiess. "This Jours came for no other purpose than to sure our souls. How wee he has do it! God the Figher sent him here and He brought Hosevo's graces with him He established a society, He gathered a pertain number of men about Him and told them, you are to go out jute the whole world and preach to the people. That is what he fold those mon, His Aposties. You have hourd of the Amaties. They formed the first great assisty of Christians, He gathered them around Him and gave them the doctrines of Heaven, "The Pather sent Ma, and I send you." The Pather sout me with all power. and this power I give by you, go out to the whole world and presch this doctrine, and the living Christ shall be with you mutil the out of time, and he loaded down that manage with Heaven's graces. He tald

his apostiles to go out tulo the world and preach this greend to every lixing wes turn. He who believes and is builting a surred. "That is the mossage from Jees He who believes said is bapthed, he tells us, entery into his seelefy, which we retablished to blot out that age of pugs. tom, that age in which man have the in-God, nor why he was created. Therefore children, when this implies is one of it gives the soul the right to enter into the society with Jassus Christ himself, rooms And all those who will not reners if all to hot, that is, shall never here the said to enter into the home in the sales and here Him and serve Him. He tells us he society is not of the sarth, it is of House

He fells to facthermore, that we make the Communitations of God, and the we must receive this facts and think, as to talk to what we should do if we shall happen to break a Communitation.

We must keep the Commandweakers told the young man sho, not his or to bigeformed trace there is Judge, before he was Heaven. They saw him palse the sucthey saw him give strength to the passe limits, eight to the eyes, hearing is deaf eura and speech to the damb tour and when they board and saw all the s young man, anxious, one day to be all him in Horses, in that success He but w tablished, waited for him and said Yant touch me what I prost do in order to sel my soul" and what did the Manager My dear young man, if you was see a to dealt with me to serve your self in have elected life, "keep the Comme teents of God." Now, elditors, there not now of preaching stales we want our consciences, that is, about the war of the Made Southfules to our stream Are you keeping the Communicates God? You must know that she he communidateurs are God gootses Mr. Simil to Money, Some more 2.5 you mile a stays that he sweet per and mundment. Who are they to send the living God? Who are then been women who dare to say that this are do this and that?

Continuel sest side