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Live it Down.

When the world speaks falsely of you,

Live it down! Live it down!
Let your every word and action,
Illustrate a square transaction,
That be your best satisfaction—
Live it down! Live it down!

Should traitors dare malign you,
Live it down! Live it down!
How they'll hang their heads with shame
Come to trifles with your name,
That will show where lies the blame,
Live it down! Live it down!

Let not spite or envy vex you,
Live it down! Live it down!
Build upon a safe foundation,—
Live within your means and station,—
Be the right and dare evasion,—
Live it down! Live it down!

If false friends betray—denies you,
Live it down! Live it down!
Dance not that you should never
Friendships such as these forever,
Trusting to your own endeavor,
Live it down! Live it down!

Should mistakes or errors take you,
Live it down! Live it down!
Own up error or transgression,
Never be shame confessor,
Dare not beneath oppression,
Fight it down! Fight it down!

Must not speaking yourself's calling,
Live it down! Live it down!
Where white necks fastest swelling?
Right is right and truth prevailing?
God above is never falling?
He is judge—let others frown?

John Smith.

LETTER OF RESIGNATION REFUSED.

Col. Pratt Likely to Remain at Head of Indian School Here.

A dispatch from Washington, D. C., announces that Colonel H. H. Pratt, United States Army, retired, Superintendent of the Carlisle Indian Industrial School, who resigned the latter position, after twenty-five years of service there, on the day that marked his retirement from the active list of the army, has been induced to recall his letter of resignation. His consent to remain is conditional upon the desire of the Interior Department to retain his services at the school. To a representative of the Herald Col. Pratt stated this morning that the dispatch was correct. While in Washington yesterday Col. Pratt handed the Commissioner his withdrawal personally.

COL. PRATT'S NEW ARRIVAL.

Col. Pratt was greeted by his arrival by the hospitality of hundreds of men and women, many of them prominent in public life, who have witnessed the marvelous work that has been accomplished by the Carlisle Indian School under his administration.

As the founder of a system for the educational and industrial training of the aboriginal youth, whose emancipation from tribal custom and from a heritage of darkness is the real Indian question of modern sociology it was agreed by the friends and admirers of Colonel Pratt's methods, that his retirement from a field in which he has won great distinction and performed invaluable service would be a distinct and practically irreparable loss. Letters poured in upon

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