The Chemawa American.

HENRY L. LOVELACE, MANAGER.

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We see by the Daily Press that James Wheelock, Director of Carlisle's Indian Band, has composed a new march, called "The Class of 1903 March."

Mr. Wheelock, who is a full blood Oneida Indian, is making quite a reputation for himself and is keeping up the Carlisle Band to the high standard attained by his brother, Dennison.

In the January Success is published a picture of Mr. Wheelock, stating that he excels in playing the clarionet.

It has sometimes been said that Indian

School Institutes do not accomplish much good. That we get together, pass resolutions, go home and affairs remain just as they were before. At the last meeting of the Pacific Coast Indian Institute, at Newport, Supervisor Chalcraft brought before the Institute the subject of Compulsory Education, and referred to a law passed by

the state of Idaho, which accomplished the purpose for that state.

As a result of the interchange of ideas at Newport, the Idaho law with some alterations and improvements, bids fair to cover the entire Northwest, and is now pending in the State Legislatures of Nevada, Oregon and Washington. In another column we give a copy of the law as submitted to the Oregon Legislature.

Compulsory Education is a good thing and is a necessity for the Indians as well as the whites. Among others the great state of Pennsylvania has compulsory education, and we note in the Daily Press that Dr. Schaeffer, State Superintendent of Public Instruction, for Pennsylvania, has given notice to the school directors of certain townships and boroughs of that state, that the children of their respective districts between the ages of 6 and 16 years of age to attend school, or he will impose thefull penalty of the law, Good, Let compulsory education spread until every child within the borders of the United States, whether red, white or black is compelled to receive the benefits of this twentieth century civilization.

Jay Cooke, the venerable financier, always wears a felt hat of a pale fawn color. Three or four of these hats are given each year to Mr. Cooke by his friend and neighbor, John B. Stetson. They are made of the fur of a South American squirrel that is only to be captured among the heights of the Andes. They have to be so carefully and slowly made and their material is so costly that to buy and sell them would not pay.—[Ex.

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The Chemawa American shows what the Indians can do when given an education. —[The Murdock.

Complimentary to Indians,

The Harrisburg Telegraph says: "One of the most interesting features of the parade was the battalion from the Carlisle Indian School and had it been possible for Colonel Pratt to have heard the numerous favorable comments throughout the city he would have been exceedingly gratified. The battalion reached here over the Cumberland Valley Railroad at 11 o'clock. There were three companies of 72 members each and the famous Carlisle Indian School band of 52 pieces, under the direction of Professor Wheelock. The Indians marched and looked well and were applauded all along the route."