

The Chemawa American.

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MANAGER.

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Self help is the best kind of help.

Don't spit. Why? Because it is filthy,
uncivilized and ungentlemanly! GENTLE-
MEN DON'T SPIT, OTHERS MUST NOT.

Our Duller young men and women must
learn to lean on themselves and absorb
government support. The present day is
fast being regulated to the pair by our
present Government.

Don't live on hopes to die of despair! Do
something! Live in the present, not in the
future! Don't be waiting for something to
turn up! By that time your school days
may be over and the opportunity have
passed.

Don't lie! A boy or girl who lies is handi-
capped all through life. Even if they do
tell the truth, no one believes them. The
reputation of being a liar is easily gained
and is almost impossible to get rid of.
Then too, a person who lies will steal. A
liar and a thief! Who wants such a rep-
utation?

Who is the young man, a member of the
Chemawa school, who has a reputation of
always getting "sick" when he gets an or-
der to do anything he don't want to do? A
reputation like that is not to be desired
and is liable to hurt the success of that
young man unless he mends his ways.

Dr. Clark's lecture in the Assembly
Hall Wednesday evening on "Honor and
Health" was much enjoyed by all. We
hope every pupil will endeavor to follow
the splendid advice given them, while
here and when they leave school to main-
tain it for themselves. A good hon-
or with good health is next to heaven, in
this earth. We can possess them by do-
ing as Dr. Clark directed.

The Industrial idea must even be kept
to the front end with it the Oting idea.
The planting of our Indian youth of both
sexes in the best families—not only farm
schools, but also from our reservations.
Conditions are changing, environments are
different now from what they were twenty—
yes, ten, or even five years ago. Now
there are many settled communities near
the Indians where but a few years ago was
nothing but a wilderness or waste land.
This can be done. When the Oting sys-
tem is practical at Caribou, Chetana,
Placerville and elsewhere has been extended
to the reservations another step will be
added to Indian progress and civilization.

Young men must learn at school to work
just like they will have to when they "run
up against the real thing" out in life. If
they acquire the habits at school of slod-
ding along and killing time, we can not ex-
pect them to acquire habits of industry.
Don't be watching the clock and noting
the time you have to work. A couple of
months ago, boys, we noticed one of the
Irish masons on our new girls' dormitory
looking at his watch several times during
the day. We also observed that the sub-
contractor saw him. The next morning
we remarked that his plane was vacant
and upon asking the contractor where he
was, he remarked that he could keep his
own time. Because he hadn't learned proper
habits of industry he was dropped.