## Weekly Chemana American.



## CHETAWA, OREGON,

## FRIDAY FEBRUARY 7, 1903

## Good Rules for Indian Schools,

that's bring warry, at the table, Don't bring anger, bute or scowler hands everything unphessent, Tak and est with smiling jowle, it will and your own, digestion, Dyon will present a smiling face.

It will joby up the others. If you cally set the passed in the most of the constitute of troop, sell it; buselving said, forget to knott it; buselving said, forget to knott it; buselving said, aprick observed it. At the table.

Caractionestin, Ioniques troubles, The of body, skirling train. Eakind thomships soid nugging tempers eligenth that more other pains. Public was said grinn due storm. Chicara and aying and right's dutest.

Let thom all get to the wind.
Whose you are those to sat.
Knowing something fining tell is;
Something and, forget to knoll it;
Something and, forget to knoll it;
Something and, forget to knoll it;
Action those.

You may be rather a pities bleading, Over yands rich and good, that a bleading with long fame. White and mild your forst; White a most of brend and herring, White a most of brend and herring, White glance of wise closely. Rame ing something family, off, it is foundating and, ingest to knell it; it wouldn't proceed a grace of imput tip a semi-day received grace disposit tip.

Object of The Success Club.

Perhaps there is a future Abraham Dissele, a Doubt Welmer, a Wesslett Politya is our sette of. Who can tell? We do know that these great ment and many others, received their implications in the old time literary society, of which the flux-secClub is a modern and improved outgrowth.

There are very few of an abe live up to our highest generalities; in fact, for realize what these possibilities are

Naturally we income what means the Success Club uses in beloing its manifers. to choose defluits similin life. Every Sucness Club devotes some of its time at its regular monthings in the study of the lives of men and women who have achieved prominence in various lieble. The motives which implied there lives are discussed, and a general analysis is much showing the faults of givaractor, which have help of or liturered them. In addition to the implefug element of this biographical research, the Sinoras Cub members are laught history in the liver possible way. For fostney is simply an assessed of the meet imp chant acts of a few men and WORD-No.

Another more efficient means of hydrig members to alongs their blooks and to choose worthy aims in the, is the discussion of various questions bearing as estilevament and character development. The properly conducted discussion of any interestic, question or a ron age that will be found much helping to say one. When these questions bear directly upon the problems of making ment of more self, its halpfathese is more than doubted.

In short the object or this stab will be in develop character, promote helpfulness, and becaused the true principles of successtal living.