

### Don't be an Ass.

A dandik son looked up from his paper and said to his father: "Ab, father, they have a horse in the east that smokes a pipe."

"I know an ass right here who smokes cigarettes," replied the father, and the son had no more to say.—[RED MAN AND HELPER.

Our tailor shop boys who are studying language as well as the art of cutting and making clothing, will appreciate the following from Everywhere, about a tailor who was writing a request for some additions for his shop.

He wrote:

"Dear sir; please send me two tailor's gooses."

This did not sound right, so he tore up the letter and wrote another:

"Dear sir; please send me two tailor's geese."

This sounded worse than the other; so he wrote:

"Dear sir; send me a tailor's goose—and, please!—well—send me another!"—[RED MAN AND HELPER.

Football playing in these latter days is getting to be little better than a slogging match. This was especially evidenced in the Nebraska University game with the Haskell Indians, on Thanksgiving Day. The Indians plainly had the best of the game in "first round," notwithstanding they had practically no friends in all the crowd of "rooters," who encouraged the Nebraska boys in every imaginable way, and which everybody can see counts a good deal in a contest of this kind. The treatment given Falls, for instance, one of the best players among the braves, was evidently done to get him out of the game and was about what would be expected in a snookout contest in the ring. This kind of tactics should be discontinued by those attending these games, and it will be stopped. Athletic exercise is all right,

but it shouldn't degenerate into brutality that would shame an uncivilized Indian."

—[The Gollan Leader.

### Offered Human Sacrifice.

A News special from Phoenix, Ariz., says: "Padro," a big medicine man of the Yuma Indians, who lives on a reservation near Yuma, Ariz., has been offered as a sacrifice to the Great Spirit in accordance with customs, and has expiated the sins of the tribe, which are responsible for an epidemic of smallpox. The medicine man divined the Indian's intentions several years ago and fled to the mountains, but in a half starved condition he wandered back to the Indian village and pleaded for mercy. He was promptly bound hand and foot and conveyed by a delegation of Indians to Mexico, where he was bound to a tree and cruelly tortured to death.

"Padro" had a warm place in the hearts of his tribesmen, but their customs require them to make a heavy sacrifice.

### Whose Uncle is it?

An exchange thus bids farewell to a departed citizen: "He was a man of push. He played marbles for keeps when a boy and cheated all his playmates out of their allegs; he swapped a bladeless knife, eight mosen, for a four blader, sold that for fifty cents, bought a pound of sugar and made a barrel of benonide which he sold one circus day for \$8. He started in business and sold had meat for choice cuts and made a fortune. When he got a thousand dollars, he organized a company with \$5,000,000 capital, mostly water and sold the stock at par. When the company boated it was found out that he had sold out some time before. When he died he was a millionaire and he left it all here. It is warm where he is now."

If the farmer who tills  
Makes his living by tillage,  
Does the doctor who pills  
Make his living by pills?

—[Ex.