

versity, but because there is no immediate way of reaching all, oftentimes these matters are not even heard of by some of the women—by some, perhaps, whose ability would be appreciated had they the opportunity to have a voice in the matter under discussion.

I believe that all who attended the "Frolic" in the Gymnasium last April, will appreciate the benefit and pleasure that was derived from it. Here the spirit of democracy and friendliness were apparent during the entire evening; but of course this was a social affair entirely. Through an Association, however, there could be both the social and the business side. Both would have an equal share in doing the work, and in keeping up the spirit of democracy.

A great deal has been said, of late, about the Oregon spirit, and it has applied mostly to the men in their athletics. But this spirit can be shown among the women, and applied to them as well, and mean just as much to the University. Such a spirit must come from all, not a few, and to reach all, there must be some way other than mere accident.

Most of the co-educational colleges of the country have an Association of women, and we do not want to fall behind as a University in any way, if there can be help for it. Berkeley has such an organization and it has been very successful. This association was organized, because the women of that institution had been deprived of the "freedom of speech," or something of that sort. They had been deprived of the privilege of suffrage in the college politics, I believe, and they rebelled. We women of the University of Oregon, fortunately, have been heard with due respect, so far as we know, and I believe that we all appreciate that fact. But there would be so much good derived from a Woman's Association, and as it must come soon, anyway, it seems that the sooner such an organization can be perfected, the better it will be for the University.

Gretta E. Bristow, '09.