

EUTAXIAN SOCIETY REVIEW

Shows That This Women's Organization Has a Broad Field of Influence in Varsity Life

The Eutaxian Society is the only literary society of the women of the University of Oregon. It was organized in 1876, a few months after the Lauran Society was organized.

The programs, for the most part, are of a purely literary nature. They consist of an address, given by some member of the faculty, on his or her special line of work, a paper, read by one of the members and a debate, extemporaneous or prepared, on some question of the day. If there is time, one or more of the members give the current events of the past week. Once or twice a year the society devotes a whole meeting to parliamentary drill.

The Eutaxian society has two reasons for its existence. The first, is to train its members in the principles of parliamentary usage, so that they may be able to conduct any meeting with ease and confidence.

A university alumna must needs take a position of leadership in the life about her. Whether it be in a public life, or one strictly devoted to her home, the world looks to her for guidance in solving many of its problems. To meet this requirement she must have

at her command all rules of order and usage, no matter if she is in her own parlor or at the head of some public meeting. It is this part of a woman's education that the literary society supplies, the ability to express her views before a company of her acquaintances or to preside at one of their meetings.

The second reason for the existence of the Eutaxian society is to give a woman a general knowledge of the other courses of study, taught in the University, other than the one in which she is specializing.

Four years is too short a time in which to become acquainted with all departments of study, especially when a woman must gain a thorough knowledge of some special branch of work in order to have a useful education. On the other hand a woman misses much in life if she is not able to appreciate the work done in other lines of thought besides her own. So again the literary

society meets certain needs in a woman's education. Here, all the women come together and are able to exchange ideas, each one contributing from her own special study. One woman comes from the laboratory of biology and contributes a few facts concerning her experiments. She, in turn, learns from another member something of the historical or literary courses. Each one learns of the progress and the facts of other lines of thought. Every member gains a general knowledge of things which will give her a broader view of life and a greater enjoyment of the things about her.

The Eutaxian society is proud of its alumnae. The names of some of the finest women in Oregon may be found on its record. They have gone out of the society to take their place as leaders in public life and in the home and they have not failed to comply



GIRLS' DORMITORY

with the requirements that the world makes of the college graduate.

Still more proud is the Eutaxian society when some alumna visits the society and tells us that they are able to speak to people in any assembly and to preside over any meeting because of the training which they received in the Eutaxian society.

Dr. Varnel, formerly pastor of the First Baptist Church of Baker City, has resigned to accept the chair of English and public speaking in McMinnville college.

Some fine music is being secured for commencement. All previous musical programs will be surpassed this year.

Miss Bertha Dorris leaves college Saturday the 13th for her home in Lewiston, Idaho.

Miss Hazel Graham, ex-'10 will be here to visit during commencement.

WORK OF WOMAN'S LEAGUE

In University of Colorado—Oregon Should Have Something of a Similar Nature

Some ten years ago the need for closer fellowship was strongly felt among the women of the University of Colorado. To meet this need the women, under the leadership of the president's wife, formed an organization known as the Woman's League.

The object of the league is two-fold: to raise a loan fund to be loaned at a low rate of interest to girls who, without the help of the loan, would be unable to finish their college course; and to promote sociability and friendship among the girls. Every girl is an associate member and becomes an active member upon paying the annual dues of fifty cents.

The administration of the League is in the hands of an executive board, elected from the membership of the active members. The board is aided in the administration of the loan fund and the planning and management month. The invitation of the gymnasium once a formal social functions in

The league holds in-

board. chosen by the executive and four faculty ladies wife, the Dean of Women, posed of the president's an advising board com-

of the social functions by the Freshmen, the Charity Ball, and the Campus Party are annual affairs. These parties give every girl in the University an opportunity to have an evening of fun and laughter at least once a month, and to increase her circle of acquaintances.

Perhaps an organization similar to this Woman's League would be a good thing in the University of Oregon. It has certainly helped to bring about a democratic spirit and feeling of comradeship among the women of the University of Colorado.

Mrs. DeCou, Mrs. VanScoy and Mrs. Sweetser entertained informally Thursday afternoon some of the girls of the Y. W. C. A. at the home of Mrs. Sweetser on Seventeenth and Alder streets. This is the last of a series of entertainments given the members of the Y. W. C. A. by the Advisory committee.