

POW WOW SURVEY

Below are questions and comments dealing with various aspects of the annual NESIKA ILLAHEE pow-wow. Please take time to fill out this survey, offering ideas for changes and additions to improve this event for our many guests as well as tribal members. Your responses, written and oral, will be used to develop draft guidelines for conduct of the pow-wow and related events. This draft will be submitted to Tribal Council for review, revision, and approval. If you have concerns, not addressed by this survey, please feel free to include comments on a separate sheet of paper.

Planning & Conduct of Pow Wow:

How do you think the pow-wow should be funded (entirely through fundraising, entirely through timber revenues, through a combination of fundraising and timber revenues, etc. Please include any ideas you have for fundraising)?

It's been suggested that the date of the NESIKA ILLAHEE pow-wow be changed to September 4th (September 4, 1980 was the date of the Act establishing the Tribe's reservation). Would you favor this change or any other date (please note reasons why)?

While the NESIKA ILLAHEE pow-wow has been primarily inter-tribal, many tribal members have commented that they would like to see Siletz traditions reflected in this event. What ideas and activities would you suggest to revitalize Siletz traditions through the annual pow-wow (i.e. Siletz Indian Fair, Feather Dance, etc.).

Indians from all tribes have varying opinions on the merits of social dancing and competition dancing. What are your views and why?

Listed below are a number of events either included as part of the pow-wow activities or held in conjunction with the pow-wow. Please note whether or not you support these events, briefly explain why or why not, and include any suggestions for how they should be conducted or improved.

Give-aways _____

Baseball Tournament _____

Teen Dance _____

Children's Games _____

Parade _____

Vendors:

Fees collected from crafts and food vendors are a major source of revenue for the pow-wow. Do you think the fees for food vendors should differ than that for crafts vendors, and how?

Do you support a lower vendors fee for tribal members than that paid by non-tribal members? Why?

Do you feel there should be no vendors fee charged to tribal members and if so, why? Considering that vendors fees are a major source for pow-ow revenue, it may be that the amount of free vendors space available to tribal members would have to be limited. How would you determine the limits on vendor's space to tribal members?

Are there any kinds of vendors you feel shouldn't be allowed? If so, please list below.

What other ideas and comments do you have concerning vendors?

Camping:

What policies do you suggest for use of tribal tipis, tents, and camping areas (i.e. holding tipis and tents in reserve for handicapped and elders for a specified amount of time, before opening up to tribal members and guests)?

Give-away Salmon Dinner:

Should the Tribe continue to provide a give-away Salmon dinner as part of the pow-wow? Why or why not?

Would you favor charging a fee for the Salmon dinner? Why or why not?

Pageant:

What eligibility requirements should candidates for Miss and Little Miss Siletz be required to meet (i.e. enrolled or eligible for enrollment in the Siletz Tribe, currently enrolled in school, etc.)?

What age limits would you recommend for the Little Miss Siletz competition? For Miss Siletz?

Do you think there should be a limit on the number of candidates per family per contest (Miss or Little Miss Siletz) and why?

Do you favor allowing pageant candidates, as well as reigning royalty, to sell raffle tickets as a fundraiser for the pow-wow? Why or why not?

If you're in favor of allowing candidates and royalty to sell raffle tickets, do you feel they should be allowed to collect a modest commission off their sales? why or why not?
