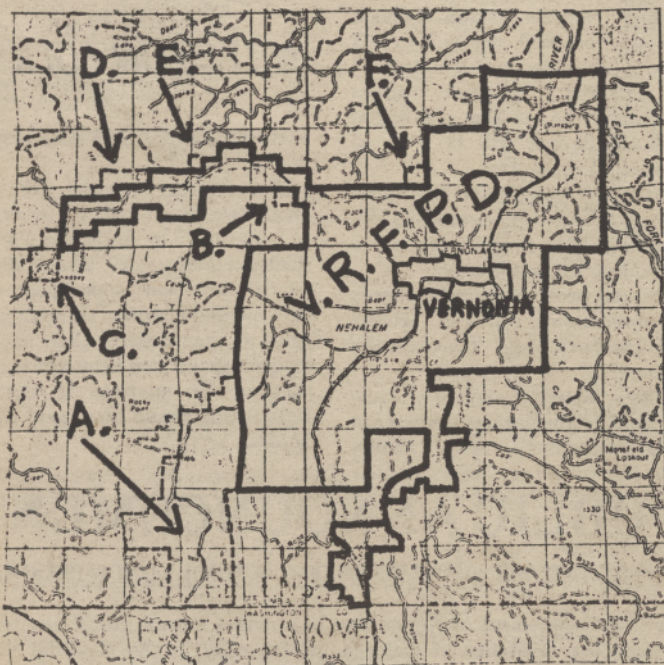


County Commissioners call for VRFPD annexation input

Notice is hereby given that the Board of County Commissioners, under the provisions of ORS 198.850 intends to hold a final public hearing on the 25th day of March, 1981 at the hour of 1:30 pm in the Extension Meeting Room, main floor, Columbia County Courthouse, St. Helens, Oregon, regarding Order No. 16-81, declaring its intent to proceed with the

annexation to the Vernonia Rural Fire Protection District of parcels A, B, C, D, E, and F, hereafter described. Current boundary of the Vernonia Rural Fire Protection District is that area contained within the heavy black line, and the parcels to be annexed are contained within the heavy black dotted lines as shown on the vicinity map below:



Parcels to be annexed are described as follows:

- A. In Section 35, T4N, R5W: the N NW and SW quarters of the SE quarter; the NW and SW quarters;
- In Section 34, T4N, R5W: the NE and SE quarters of the SE quarter; the NE and SE quarters of the NE quarter.
- In Section 27, T4N, R5W: the SE and SW quarters; the NE, SE and SW quarters of the NE quarter.
- In Section 26, T4N, R5W: the SW and NW quarters; the NW and SW quarters of the SE quarter; the NW and SW quarters of the NE quarter.
- Section 23, T4N, R5W IN ITS ENTIRETY.

- In Section 22, T4N, R5W: the NE and SE quarters of the SE quarter.
- In Section 14, T4N, R5W: the SE and SW quarters of the SW quarter; the SE quarter; the SE quarter of the NE quarter.
- B. In Section 36, R5N, R5W: the NW quarter of the NE quarter.
- C. In Section 5, T4N, R5W: the NW and SW quarters of the NE quarter; the NE and SE quarters of the NW quarter.
- In Section 32, T5N, R5W: the SW quarter of the SE quarter.
- D. In Section 33, T5N, R5W: the NE quarter of the NW quarter; the NW quarter of the NE quarter.
- In Section 28, T5N, R5W: the SE and SW quarters of the SE

- quarter.
- In Section 27, T5N, R5W: the SW quarter of the SW quarter.
- E. In Section 26, T5N, R5W: the NW quarter of the SW quarter.
- F. In Section 29, T5N, R4W: the SE quarter of the SE quarter.

At this hearing, public testimony will be received concerning the proposed annexation.

Richard M. Hunt
Chairman,
Board of Commissioners

3-12, 3-19

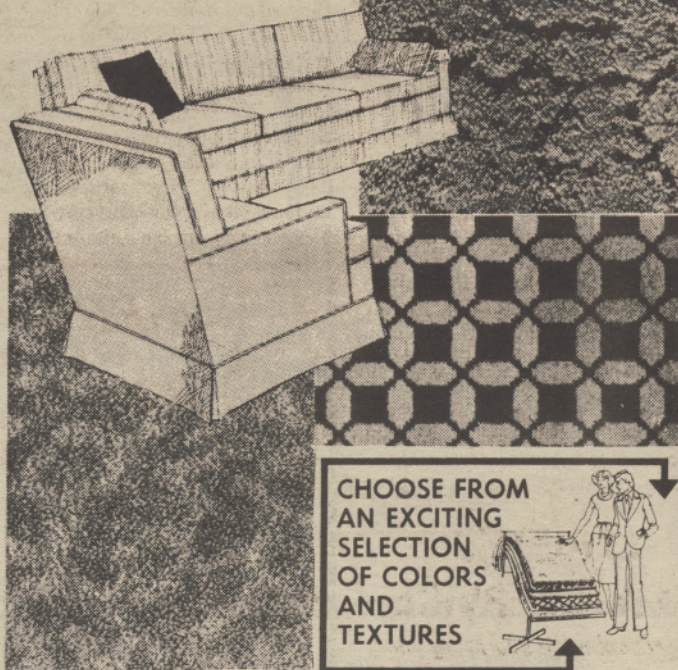
SCHOOL LUNCH MENU

- | | |
|--|--|
| <p>23
Pork Chow Mein
Fried Rice
Hotin Tot Roll
Mandarin Oranges
and Pineapple
Gingerbread
Milk</p> <p>24
Toasted Cheese Sandwich
Tomato Soup
Green Salad
Peanut Butter Cookie
Milk</p> <p>25
Hamburger Gravy
Whipped Potatoes
Glazed Carrots
Wheat Roll & Butter
Lime Gelatin
Milk</p> | <p>26
Enchiladas
Mexican Corn
Fruited Salad
Tortilla Chips
Milk</p> <p>27
Macaroni & Cheese
Carrot/Celery sticks
Tutti Fruitti
Cinnamon Rolls
Milk</p> <p>30
Beef Ravioli
with Cheese
Green Salad
Hot Rolls & Butter
Applesauce Cake
Milk</p> <p>31
Hamburgers
Pickles
Potato Salad
Fruited Gelatin
Tom Thumb Bar
Milk</p> |
|--|--|

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