

TOWNSEND DELEGATE REPORTS CONVENTION

Following is the conclusion of the report on the Townsend national convention, made by K. E. Shetterly, delegate from the Willamina club:

After this Dr. Townsend personally introduced E. J. Margett of California, whom he referred to in very affectionate terms. Margett talked on the Bell "smear committee" and of the growth nationally of the T. R. P. Said he was one called by the Bell committee to testify and that the money spent by this committee was a waste of public funds.

Other reports from regional directors were heard, all of whom stated the growth of the T. R. P. in all parts of the United States was phenomenal. Clinton Wunder, who reported on the east for Major W. H. Parker, stated that in these sections of rock ribbed economic and political views the plan was meeting with success, and that clubs were forming everywhere in N. Y. state except in Tammany controlled New York City.

J. B. Kiefer talked on the growth of the movement in the north central states, and F. A. Arbuckle on the development in the west. Both leaders were astounded at the immense popularity of the T. R. P.

W. H. Jackson, a negro preacher, addressed the convention and commended Dr. Townsend highly. Said the Negro population saw a greater freedom in this movement than in anything that had developed in the history of the country.

Saturday, July 18

The session was opened as usual by prayer, singing, and repeating oath of allegiance.

Many invitations were read requesting the next convention among which was one from Portland, but Chairman Arbuckle stated that this question must be settled by the board of directors as the city chosen must have facilities to handle a gathering of this kind and so a place had to be picked after careful study.

Secretary Dyer reported registered delegates, Legionnaires and visiting delegates totaled 15,000.

Chairman Mahoney of resolutions, then took the floor and stated that over 1000 resolutions had been presented and that the committee worked night and day to cast off many and approve a few.

Among resolutions read were the following:

1. Resolution expressing contempt of the convention for the Bell committee and approval of Dr. Townsend's action in walking out. Resolution carried.

2. Resolution to the effect that pol-

itical speakers given at this convention do not express the views of the convention. Carried.

3. Resolution transferring ownership of T. R. P. to Citizens Maximi and Dr. Townsend until his death. This resolution brought much discussion and after a talk opposed to its passage by Dr. Townsend was referred back to the committee.

4. T. R. P. not to endorse any presidential or vice-presidential candidate. Carried.

5. That the national board be empowered to make an amendment to the constitution which would incorporate the T. R. P. in the constitution should it be necessary. Carried.

6. That women be awarded places on all boards, state and national. Carried.

7. That a common cause alliance be formed with any organization which will incorporate the T. R. P. in their platform and aid them in their efforts to elect congressional candidates. Referred back to committee.

8. That major efforts be directed toward the election of congressmen favorable to the T. R. P. so that in the event the presidential election this fall was thrown to the house of representatives, a more united effort could be put forth to choose a president favorable to the T. R. P.

9. Resolution that the board of directors shall have power on request of one or more of its members to review and determine what endorsements, if any shall be given to candidates for congress and senate by and with the consent of Dr. Townsend. Resolution carried after close vote.

10. Resolution authorizing board of directors to institute the youth movement as part of the T. R. P. Carried.

At this point Downey introduced the Rev. G. L. K. Smith and Gomer Smith two bitter enemies who arm in arm joined forces in an eloquent appeal for an emergency fund to be raised. This appeal was very successful, resulting in the raising of many hundreds of dollars and the pledging of thousands of dollars to be sent to headquarters within the next thirty days. Oregon pledged \$500.

The afternoon session was addressed by Norman Thomas, socialist candidate for president who spoke unfavorably toward the T. R. P. and its transaction tax and aroused much resentment among delegates. Resolution No. 10 that a new plan be devised by the board of directors, Citizens Maximi and the area and state managers following the convention to form a new business-like, systematic plan for raising money to carry on activities of the T. R. P., and that such plan be put to practice as soon as possible. Carried.

Resolution 11. To empower board of directors to send delegate to world youth congress in Geneva. Carried.

Resolution 12. Calling for a member of the youth movement be included on the national board. Carried.

Resolution 13. That convention assembled express its thanks and appreciation to board of directors for their services and authorize this resolution to be read to all clubs in the nation. Carried.

Resolution 14. That we express our appreciation to Townsend convention committee in the city of Cleveland and to officials and employees of the city of Cleveland and citizens and press of the city for their kindness and courtesies.

Resolution 15. Renewing faith and allegiance to Dr. Townsend.

Resolution adopted expressing appreciation of delegates to Mr. Arbuckle and Mr. Mahoney.

Citizens Maximi committee introduced to the convention, after which Dr. Townsend expressed his appreciation to the delegates and bid them good bye.

Rev. G. L. K. Smith and Gomer Smith gave short talks of the accomplishments of the convention. Rev. Smith requested the delegates to go forth and announce that in the Townsend movement the people are now going to take control of the government of the United States. Gomer Smith said the convention had re-established itself to the principle of free speech and that we could take the word home that the T. R. P. was still non-partisan. After a few remarks by the chairman dedicated to the Townsend movement the delegates in unison sang "God be with you," and the Townsend pledge was repeated and the chair declared the convention closed.

The Sunday meeting in the stadium was well attended and addressed by Dr. Townsend, G. L. K. Smith and William Lemke, congressman from North Dakota, presidential candidate for the Union party. He extended an invitation, along with Smith, to join the Union party, but met with little response.

Academy Founded in 1904

The first seven members of the American Academy of Arts and Letters were selected by the National Institute of Arts and Letters from its own body in 1904 by ballot. The seven were William Dean Howells, Augustus Saint-Gaudens, Edmund Clarence Stedman, John La Farge, Samuel L. Clemens, John Hay and Edward MacDowell. In order to become eligible to the American academy one must first be a member of the National Institute of Arts and Letters.

Cats Recognized as Far Back as Year 936 A. D.

Did you know that the first "cat law" on record was enacted about 936 A. D.? It is the earliest written record of the presence of cats in Great Britain, and it was promulgated by Hywel Dda, prince of South Wales, observes a writer in the St. Louis Globe-Democrat.

Most people think all domesticated cats came from Egypt and Europe. Probably the ancestors of our present house cats were the wildcats of both of those regions. But even before Europeans arrived in the western hemisphere, there were domesticated cats. These were of species native to southern North America and South America.

One of them is the Paraguan cat, a sort of "bantam" pussy. Adults weigh not over three pounds and are about one-quarter the size of ordinary cats. Then there is the Mexican cat. It is almost, if not altogether, extinct. During the summer this breed is hairless, but in the winter it has a ridge of fuzz along the back and on the top of the tail.

During the Middle ages, and even including the era of colonization in America, cats were subject to strenuous persecution and torture, especially so if they were the property of wizards or witches. Believed to be emissaries of the devil and to be assistants of the people who worked charms and weird cures, cats were said to deserve whatever rough treatment was visited upon their owners.

That's where the "nine lives" idea began. Cats, with their supple abdominal walls and ability to land on their feet, could stand punishment that would nearly kill a human being. Our ancestors didn't stop to figure it out reasonably, and when the witches' black cats withstood harsh handling without harm, the people were more certain than ever that cats were "in league with the powers of darkness."

Hedgehog and Porcupine Are Entirely Different

A common error is to confuse the hedgehog and the porcupine. The hedgehog is by no means the same, although there are similar characteristics. The hedgehog is a small animal, the largest being about the size of a large rat. They do have spines mixed in with the fur on their back and those so protected by nature, roll up in balls when attacked after the manner of a porcupine. They feed largely on insects, mice and eggs. About 19 varieties are known to exist in Great Britain, Europe and Asia.

The porcupine of the North American continent is a far larger animal, weighing as much as 35 and 40 pounds. Their quills or spines cover the head and back and the tail as well.

The porcupine is largely a vegetarian, feeding on bark and certain leaves. As food it is considered highly appetizing and in most sections it is considered a boon to hunters. It affords a food reserve for those unfortunate enough to be lost without ammunition. The porcupine seldom hurries and when approached by an enemy rolls up with a sense of security. It is easily killed with a club and for that reason hunters are inclined to let the porcupine live excepting in cases of emergency.—Washington Star.

Murder of Famous Chief Resulted in Many Deaths

One of the most inexcusable murders in the history of our contact with the Red race, cites a writer in the Cleveland (Ohio) Plain Dealer, was the killing of the famous Chief-tain Cornstalk. Having gone to the American camp at Point Pleasant in West Virginia on a friendly visit to bring about peace between the two races, he was held prisoner by the officers. While thus detained, a prowling Indian in the vicinity killed a white man. The soldiers, hearing this, rushed upon Cornstalk—also his son Ellinpsico and Black Hawk who were imprisoned there—and in revenge cruelly murdered them. This destroyed the only hope of reconciliation and peace between the white settlers south of the Ohio river and the Indian tribes north of it. Occurring in 1777, this was followed by a succession of wars, forays, and murders down to the battle of Fallen Timbers in 1794, during which many thousands of white men, women and children, and many thousands of the Red race perished at each other's hands, all of which might have been averted by peace had not the beloved Cornstalk been murdered.

Upanishads

The Upanishads are speculative writings dealing with man and the universe, and form a late part of the Vedic writings in India. The earliest of them dates from about the Eighth century, B. C. The Bhagavad Gita is the supremely important scripture of India, and dates from the Second century, B. C. It deals with the story of Krishna and develops a pantheistic religion.

Springtide Renewal

TO THOSE who love to watch the changing seasons, the dawning of springtime in the fields and woods and even along the city streets, is ever new. Each returning year one welcomes signs of earth's awakening—the bursting leaf buds, joyous bird songs, the delicate unfolding of the first wild flowers. Surely this ever-recurring miracle of spring has some significance of permanent value to those who love to watch it.

Once a woman sat by her kitchen window burdened with the languor and weariness which she had been accustomed to associate with the spring season. Outside, in her little garden, a song sparrow perched on the fence, and the air was filled with his cheery song. Lilacs were in bud and delicate shoots of grass were springing up. Suddenly she remembered the words of the Psalmist (Psalms 104:30), "Thou renewest the face of the earth." "Thou renewest," she thought, as she watched the signs of joyful awakening before her. Then she realized that she herself needed spiritual renewal, and that in order to experience that renewal, she only needed to turn to God, who is the source of all life. She only needed to realize that her strength, vigor, and vitality depended upon Him, and not on times and seasons. The words of the prophet Isaiah (40:31), "They that wait upon the Lord shall renew their strength," came to her with a deeper significance, and she found herself suddenly rejoicing in her freedom from pain and weariness.

It is related of the prophet Moses that he was "an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated" (Deuteronomy 34:7). As the seasons come and go, the human so-called mind is apt to measure life by their passing. But Christian Science reveals that man's life is not measured by the turning of the earth on its axis, nor by its revolution around the sun, for God is Life, and man reflects Life, because he is the image and likeness of God. As this scientific

fact of being is understood, men will enjoy better health and longer life. In "Science and Health with Key to the Scriptures" (p. 246) Mary Baker Eddy writes, "Except for the error of measuring and limiting all that is good and beautiful, man would enjoy more than threescore years and ten and still maintain his vigor, freshness, and promise."

The renewal of strength which results from a scientific waiting upon the Lord can be experienced at any time and at any season. It is not dependent on time or circumstance, but upon the understanding of the ever-presence of God, divine Mind, who is the source of all vitality and strength and activity. There is "no variableness, neither shadow of turning" in the truth of God's ever-presence.

Mrs. Eddy also writes (*ibid.*, p. 246), "Let us then shape our views of existence into loveliness, freshness, and continuity, rather than into age and blight." Are we sorrowfully looking forward to "age and blight," or are we expecting every day a renewal of "loveliness, freshness, and continuity"? Are we companionship with these latter thoughts, or are we fearing the dark shadows of age and decay?

If our work seems burdensome and the day drags wearily, it is well to remind ourselves of the divine promise that "they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." This promise is available now, at the present moment. We can avail ourselves now of the ever-presence of divine Life, Truth, and Love. If the need is for more energy, that need is supplied through the understanding that God, divine Mind, is the source of all strength and activity. If to human sense the need is for rest, there are "green pastures" prepared for those who have need of such refreshment, and Love, the divine Shepherd, leads the discouraged and weary pilgrim beside "the still waters," where he may renew his spiritual strength and drink deeply of that which will satisfy and sustain him.—The Christian Science Monitor.

WANTED! 2000 HOP PICKERS

Harvest Starts September 1st

400 acre high trellised hops. Best crop in Oregon. Excellent camps. Day nurseries for children over two years old. One dollar deposit required for reservation of room (while they last). All deposits returned to those who stay through the season. Register in person at Ranch Office, or write E. CLEMENS HORST CO., Independence, Oregon

GRIMSHAW RE-CAPPING

Saves 75% TRUCK TIRE COST!

With the NEW GRIMSHAW process, you can now get thousands of extra miles from truck tires that have worn smooth. At about 25% of the new tire price, GRIMSHAW fuses a band of new, live rubber with excellent "non-skid" qualities over the smooth tread. Tremendous pressure is part of the GRIMSHAW process, which makes the new tread an integral part of the smooth tire.

The Carcass Is Not Heat-Weakened.
GRIMSHAW RE-CAPPING does not heat-weaken the worn tire. Side-walls and breaker strips are in no way distorted or damaged.

Don't Throw Away Your Smooth Tires
The carcass of any good tire will wear out three sets of treads—don't throw away "two-thirds" of your tire value. When your tires have worn smooth, don't use them for those last few dangerous miles of wear. Before the fabric shows through, send them in for a GRIMSHAW RE-CAP and SAVE 75%. ONLY THE GRIMSHAW PROCESS offers all these advantages and gives you a RELIABLE GUARANTEE.

Ship Your Tires Now!
Return Freight Prepaid
SEIBERLING TIRES
HOBBS BATTERIES

Union Ave. at East Washington
East 1171 - Portland

Buy GRIMSHAW Inc

YOUR HOME IS YOUR CASTLE

Admit only clean, constructive news by reading THE CHRISTIAN SCIENCE MONITOR

A Daily Newspaper for the Home

It gives all the constructive world news but does not exploit crime and scandal. Its interesting feature pages for all the family on Women's Activities, Home-making, Gardens, Education and Books. Also pages for the Children and Young Folks. Vigorous editorials, an interpretation of news in the "March of the Nations" Column and "Watching the World Go By" are of especial interest to men.

The Christian Science Publishing Society
One, Norway Street, Boston, Massachusetts
Please enter my subscription to The Christian Science Monitor for a period of

One year	\$9.00	Three months	\$2.35
Six months	4.50	One month	.75c

Name.....
Street.....
City.....State.....

Sample Copy on Request



● His radio talks have amused you...
● You've laughed through his books...

Irvin S. Cobb

Comes to you now as a regular contributor to this paper. Each week we will give you a column of Cobb's observations on the high lights of current events... a column which will be full of rib-tickling humor but at the same time will reflect Cobb's common-sense attitude toward a fast-moving world.

Watch each week for this column of Cobb's. He will hold you one second with the illuminating clarity of his comment, entertain you the next with his lightning humor.