The PILOT

BROOKINGS-HARBOR PILOT

AN INDEPENDENT NEWSPAPER

NATIONAL EDITORIAL ASSOCIATION 1957 AFFILIATE MEMBER

Oregon 1957 NEWSPAPER PUBLISHERS ASSOCIATION

Entered as second-class matter at the postoffice at Brookings, Ore. March 7, 1946, under an Act of March 3, 1879

Ray Pisarek, Joe Murphy

Editors and Publishers

SUBSCRIPTION RATES:

One Year in Advance (in Curry County) $3.00

One Year in Advance (outside Curry County) $3.50

Community Concert Membership Drive Gets Underway Here This Week

Underway this week in the Brookings and Harbor areas will be renewals and new membership for the Community Concert Association which will mark the ninth year that Del Norte and Curry counties have shared in the making of a concert season for this area.

Heading up the local membership drive will be Mrs. C Ed Dempsey assisted by Mrs. L. G. Twohy, both of whom serve on the board of directors of the association. For the first time, a headquarters will be maintained in Brookings at the City Hall where drive workers may check in with memberships as well as where interested citizens not contacted may check on membership in the concert association.

Working with Mrs. Dempsey and Mrs. Twohy will be Mesdames Lee Hein, cvonne Cox, Pearl Diimmick, Velma Erb Marri anne Murphy and Nancy Pisarek.

The drive opens officially, although workers are already checking membership lists, with the Mildred Dilling concert on Saturday evening, March 31, at the Crescent Elk auditorium in Crescent City. The concert which will feature the harp artistry of Miss Dilling is the third in this year's season of four concerts.

The traditional kickoff dinner at which directors, officers and drive workers of the concert association are honored guests will be held at the Ebbtide restaurant in Crescent City on Monday April 1. Mrs. Clyde Bigeler of Crescent City is the general dinner chairman.

At the dinner, Mrs. Pearl Summers of the New Fork office of the Columbia Community Conrert Association will be the featured speaker. Mrs. Summers will particularly outline the artists available to the west coast for the coming concert season in 1957-58.

Final meetiny of the membership drive week will be held on Friday evening April5, at which time the artist selections for the coming year will be made. The local association is patterned after many hundreds of similar associations throughout the country whereby a guaranteed amount of funds is assured through the subscription plan of its membership. Following the drive no further memberships can be granted and admission to the concerts is gained only with a membership card of the association. No individual tickets are sold to any concert.

Crows Lumber Index Shows 22 Percent Raise

Every segment of Crew's Lumber Price Index moved up this week. The Industry Average was 22 cents higher than two weeks ago. This was the first time since the Index was inaugurated in September 1956, that every department stepped ahead.

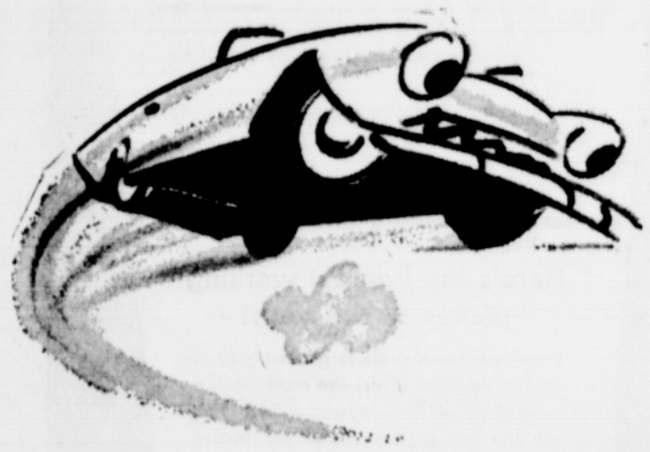
While sales have not been brisk, they have been somewhat improved in green Douglas Fir dimentions (framing lumber) and Ponderosa Pine common boards. There have been some higher asking prices on Standard & Better Fir dimension, and some higher prices have been gained on Utility grade 2x4 and 2x6. Prices on studs have moved up another notch.

Dry Fir dimension has been slow except for highly specified orders of Standard & Better, but there have been some price raises for 2x4 and 2x6 Utility dimension.

While Pine board prices are unchanged, they had moved up in reeent weeks. There have been some price increases for No. 2 & Better White Fir dimension. These gains are responsible for the rise in the Pine segment of the price index.

Production cutbacks have helped stabilize the $72 base price for sanded plywood.

The first Marine Corps Recruiting Station was Tun Tavern in Philadelphia.



SWOOSH!

You get instant power for passing with new Royal 76. It's the West's most powerful premium gasoline. Fill up ... at the sign of the big 76, where you know you always get the finest.

UNION OIL COMPANY OF CALIFORNIA 76

"SALES & SERVICE" by LOU & ALDEN

SPECIAL--

Power Lawn Mowers - $59.95

LORING'S SALES & SERVICE

Johnson Outboard MOTORS — HOMELITE Chain SAWS SALES & SERVICE — Phone 2271 - BROOKINGS — MYERS

NOTICE OF SCHOOL MEETING

NOTICE IS HEREBY GIVEN to the legal voters of School District No. 17c, of Curry County, State of Oregon, that a SCHOOL MEETING of the said distict will be held at the High School Building on the 17th day of April, 1957, at 7:30 o'clock p.m., for the purpose of discussing the budget for the fiscal school year, beginning July 1, 1957, and ending June 30, 1958, hereinafter set forth.

BUDGET

Schedule I — ESTIMATED RECEIPTS AND AVAILABLE CASH BALANCES

ITEM	Total All Funds
1. Deliquent Taxes	$ 15,000.00
4. County School Fund	14,650.00
5. Basic School Support Fund	113,600.00
6. Common (Irreducible) School Fond	1,125.00
9. School Lunch—Federal, Milk	1,700.00
12. Tuition—Secondary	5,000.00
17. Rentals, Fosest Service	31,300.00
18. Other Sources, Milk & Adult Ed.	2,450.00
19. Estimated Total Receipts	$184,825.00
20. Estimated Available Cash Balance or Defiiit (Add Cash Balance—Deduit Deficit)	29,493.00
21. Entimated total receipts and available cash balance or deficit	$214,318.00

Schedule II — GENERAL FUND ESTIMATED EXPENDITURES

ITEM	Total Estimated Expenditures Expenditures for the Ensuing School Year in Detail	Budget Allowance in Detail for the Current School Year	Expenditures for Two Fiscal Years Next Preceding the Current School Year: Detailed Expenditures for the Last Year of the Two-Year Period	FIRST YEAR Give Yearly Totals
I. GENERAL CONTROL				
1. Personal Service:				
(1) Superintendent	$ 8,800.00	$ 8,000.00	$ 6,750.00	
(2) Clerk	3,300.00	3,000.00	2,788.33	
(4)Compulsory education and census	120.00	120.00	44.40	
(5) Other services	900.00			
2. Supplies	200.00	150.00	137.05	
3. Elections and publicity	250.00	250.00	271.98	
4. Legal sevice (clerks bond, audit, etc.)	1,500.00	700.00	507.50	
5. Other expenses of general control:	890.00	890.00	379.64	
6. Total Expense of General Control	**$ 15,960.00**	**$ 13,110.00**	**$ 10,878.90**	**$ 6,516.30**
II. INSTRUCTION				
1. Personal Service:				
(1) Principals	$ 13,850.00	$ 12,500.00	$ 10,988.37	
(3) Teachers	219,850.00	191,750.00	162,559.52	
(4) Substitute Teachers	3,250.00	3,250.00	2,013.88	
(5) Special Education Teacher	3,985.00	1,236.00	926.55	
(6) Adult Education	750.00	750.00	227.44	
(7) Clerical assistants	3,600.00	3,250.00	1,795.18	
2. Library supplies, repairs	350.00	350.00	330.01	
3. Teaching supplies	5,500.00	4,400.00	2,695.90	
4. Textbooks	6,750.00	4,500.00	3,746.42	
5. Graduation	200.00	125.00		
6. Other expenses of instruction	1,540.00	1,440.00	1,510.07	
7. Total Expense of Instruction	**$ 259,625.00**	**$ 223,551.00**	**$ 186,793.34**	**$ 153,299.03**
III. OPERATION OF PLANT				
1. Personal Service:				
(1) Janitors and other employees	$ 18,840.00	$ 15,600.00	$ 12,498.29	
(2) Towel Service	1,400.00	1,400.00	1,448.64	
2. Supplies	2,500.00	1,835.00	2,518.76	
3. Fuel	3,420.00	3,000.00	3,035.10	
4. Light and power	3,600.00	3,100.00	3,393.36	
5. Water	840.00	700.00	710.77	
6. Telephone	720.00	500.00	428.06	
7. Other expenses of operation	500.00	500.00		
8. Total Expense of Operation	**$ 31.820.00**	**$ 26,635.00**	**$ 24,032.98**	**$ 18,237.05**
IV. MAINTENANCE AND REPAIRS				
1. Personal Service, Engineer	500.00	$ 500.00	$ 375.00	
2. Rent, Athletic Field		600.00		
(1) Furniture and equipment	1,200.00	1,375.00	2,285.61	
(2) Building structure	5,000.00	5,050.00	7,126.46	
3. Upkeep of grounds, Site Improvement, Landscaping high school	2,500.00	5,000.00	1,645.59	
4. Othtr expenses of maintenance and repairs	3,500.00		3,565.75	
5. Total Expense of Maintenance and Repairs	**12,700.00**	**$ 12,525.00**	**$ 14,998.41**	**$ 7,230.38**
V. AUXILIARY AGENCIES				
1. Health Service:				
(1) Personal service (nurse, etc.)	2,200.00	$ 2,100.00	$ 2,000.00	
(2) Supplies and other expenses	150.00	125.00	93.40	
(3) Health Exams	300.00	300.00		
2. Tansportation of Pupils:				
(1) Personal service	15,010.00	14,625.00	11,914.86	
(2) Supplies and repairs	7,500.00	7,500.00	5,700.39	
(4) Insurance	790.00	790.00	638.98	
3. Other Auxiliary Agencies:				
(1) School lunch milk	3,400.00	3,240.00	90.58	
4. Total Expense of Auxiliary Agencies	**29,350.00**	**$ 28,680.00**	**$ 20,438.21**	**$ 19,164.08**
VI. FIXED CHARGES				
(Exclusive of items included under V-2)				
1. Insurance	3,300.00	$ 3,500.00	$ 2,671.42	
2. Rent	600.00	600.00		
3. Retirement and Social Security	16,688.00	14,625.00	12,420.42	
4. Other fixed charges	500.00	430.00	420.43	
5. Total Fixed Charges	**21,088.00**	**$ 19,155.00**	**$ 15,512.27**	**$ 17,785.76**
VII. CAPITAL OUTLAYS				
1. Sites and improvement of sites	15,000.00	$ 10,000.00	$ 4,216.00	
3. Class room furniture	2,300.00	3,262.00		
4. Library books	1,600.00	1,600.00	1,610.88	
5. Buses and other transportation equipment	7,800.00		6,132.00	
6. Furniture, fixtures and other equipment	6,895.00	8,567.00	8,659.69	
7. Assessments for sewer	2,900.00			
8. Other capital outlays	3,405.00	8,952.00	6,869.04	
9. Total Capital Outlays	**$ 39,900.00**	**$ 32,381.00**	**$ 27,487.61**	**$ 12,145.79**
VIII. DEBT SERVICE—NON-BONDED				
1. Interest on warrants	$ 350.00	$ 350.00	$ 203.33	
3. Total Debt Service—Non-Bonded	**$ 350.00**	**$ 350.00**	203.33	
IX. EMERGENCY	**$ 10,000.00**	**$ 10,000.00**		
TOTAL SCHEDULE II—GENERAL FUND Total Estimated Expenses Items I-6, II-7, III-8, IV-5, V-4, VI-5, VII-9, VIII-3, IX	**$ 420,793.00**	**$ 366,387.00**	**$ 300,345.05**	**$ 234,378.39**

Schedule III — BOND INTEREST AND SINKING FUND

DEBT SERVICE—BOND INTEREST SINKING FUND				
1. Principal on bonds (include negotiable interest-bearing warrants issued under section 111-1016,-O. C. L. A.)	$ 28,000.00	$ 28,000.00	$ 27,000.00	
2. Interest on bonds	15,555.00	16,635.00	17,715.00	
3. Total Schedule III—Debt Service—Bonds and Interest	**$ 43,555.00**	**$ 44,635.00**	**$ 44,715.00**	**$ 29,224.00**

CONTINUED ON PAGE THREE