

BROOKINGS-HARBOR PILOT

# Want Ads to BUY SELL RENT HIRE

**★ FOR SALE ★**  
1855 Dodge V8 Station Wagon, Overdrive, Low Mileage. Very Clean.  
C. "Ed" Dempsey 46-1tc

**FOR SALE**—New 3 bedroom home. Phone 3963, Brookings. 45-3c

**FOR SALE**—1954 Jeep, one wheel trailer. Contact Murry Motors. 43-tfc

**FOR SALE**—Albin tract arch in top condition. Suitable for D.C. 6 or D-7 cat. Phone Ch 7-4568, Gold Beach. 43-tfc

**FOR SALE**—1941 Packard 110 coupe. Make offer. Also—1949 Packard 8 rebuilt engine. Phone 3374, Ralph Reed. 42-tfc

**FOR SALE**—'51 Chevrolet, 2 dr. Slick new twotone paint, seat covers. See car at Independent Auto Repair, Pacific Ave. 25-tfc

1953 Mercury 4 door Sedan. Standard Transmission. One owner. Fully guaranteed.  
C. "Ed" Dempsey 46-1tc

**FOR SALE**—1955 model, 40 ft. house trailer. One bedroom, full bath. Living room, bedroom and hallway carpeted. Many extras. Everything like new. Phone Charlie Young, 3693. 38-tfc

**FOR SALE**—1949 Pontiac sedan. Good condition. One owner. Priced for fast sale. See at Brookings Red-E-Mix or phone 4141. 41-tfc

**FOR SALE**—Registered A K C Dauschund puppy, 3 mo's old. Black and Tan. \$50. Phone 3022, Brookings. 46-tfc

1956 Plymouth V8 Pushbutton Transmission. 4 door Sedan. New Car Guarantee. Practically a new car at tremendous saving.  
C. "Ed" Dempsey 46-1tc

**FOR SALE**—1946 Trailer House. 23 ft. \$400.00. 1939 Int. Pickup, \$50.00. Trash Burner, excellent condition, \$40.00. Phone 3463. H. Hale, Pioneer Rd. 46-tfc

**★ WANTED ★**  
**MANAGER TRAINEE** needed—For this area a person 27-55, should be a person of unquestionable character, above average education and personality. Must enjoy people and hard work. Must attend training classes in Eugene or Medford one week in January. Good pay, retirement and insurance. Write qualifications and references to: M. B. Kelly, 2500 5th Ave., Seattle, Washington. 44-3c

**WE PAY CASH** for scrap iron radiators, batteries, copper, brass and aluminum. Riteway Salvage, 1 1/2 miles south of Brookings. Phone 4532. 40-tfc

**WANTED:** Used wood stove. Any make. Call 3725 or 5542. 46-tfc

**WANTED**—Mallard Drake. Dr. A. O. Schmidt, 46-1c

**FOR EXPERT SEWING**—Phone 3295. Mrs. Paul DeBlock Sr. 46-4c

**MAN** for Raleigh business which just became available in Curry County. Good opportunity for a willing worker. Write Rawleighs Dept. 340, Oakland 20, Calif.

**★ FOR RENT ★**  
**FOR RENT**—2 bedroom apt., lge. liv. rm fireplace, wood & water furnished. Wired for range, dryer, washer TV ant. Lease 6 mos or yr. Phone 3985. 45-2p

**FOR RENT**—2 bedroom apartment, Fountain Rock Apartments, foot of Arnold Lane, W. J. Collis. 43-tf

**FOR RENT**—House, 1 bedroom, unfurnished, with or without electric range. Located on Highway 101 just 3 miles south of State Line. Archie Bingham, Smith River. 44-3c

**FOR RENT**—Large 4 room apt. with garage, master TV ant. Mrs. E. H. Grooterdorst, 749 2nd sts. 43-tfc

**FOR RENT**—2 room house, toilet and bath, electric hot water heater, wood Home Comfort range, some furniture, \$40 month. Frank Blachley, back of Dimmicks Mkt. 43-tfc

**FOR RENT**—ROOMS. Mrs. Togy Olsen, Olsen Lane, Harbor, Oregon. Phone 2082. 36-tfc

**FOR RENT**—Exceptionally nice three room cottage, unfurnished. Has shower & tiled bath. Mahogany walls in living & bedrooms. Lovely kitchen. Will rent to nice couple. Pierce, 750 Valley st. 38-tfc

**Chetco No. 249**  
Second and fourth Thursday at 8:00 p.m. at the I.O.O.F. Hall. All visiting members welcome.

**CARPENTERS LOCAL UNION**  
No. 2081, A. F. of L.  
All visiting members welcome. Financial Sec., phone 3395  
Meets on 2nd and 4th Tuesday 7:30 p.m. at the V.F.W. Hall.

**Sidney No. 206**  
*Craft* **A.F.&A.M.**  
meets Second & Fourth Friday evenings at 8 o'clock at I.O.O.F. Hall, Brookings, Oregon. All visiting brothers are welcome.

**CHRISTIAN SCIENCE READING ROOM**  
is Open  
Tuesday & Thursday from 1:30 to 4:30 p.m.  
In Foyer of Church at Pine & Alder  
Here the Bible and Christian Science literature may be read, borrowed or purchased.  
The Public is Invited 30-tfc

**LIBRARY HOURS**  
Tuesday & Thursdays—2-5 p.m.  
Fridays—7-9 p.m.  
1 block east of Catholic Church

**Richard L. Smith, O. D.**  
OPTOMETRIST  
HOURS—Daily 9-5  
Wednesday 9-12  
Manley Building — Phone 3182

**FRANK S. CHAPIN**  
District Supervisor  
Canada Life Assurance Co.  
P. O. Box 152, — Eugene, Ore.  
111 E Broadway — Ph. 44271

**A. O. Schmitt, M. D.**  
PHYSICIAN & SURGEON  
PRIVATE LINE, Phone 4451  
Central Bldg., Brookings  
Office Hours — 11-1 and 4-5:30

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**Arneson Logging Supply**  
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GENERAL BARS  
FOR ALL SAWS  
OPEN SATURDAY, Until 5:00  
SUNDAY, Until 4:00  
DAILY—7:30 a.m. until 7 p.m.  
Your Satisfaction is Our First Consideration

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Licensed Contractor  
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**K's Cabinet Shop**  
Window Frames  
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of All Kinds  
Contact Kay Kessler  
or  
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**CABINS & TRAILER FOR RENT**  
By the Month or Week  
Above Hanscans  
**THREE SISTERS COURT** 35-tfc

**WOOD FOR SALE**  
OWEN CARTER  
Phone 3541

**Brookings Lodge**  
R.F.C.E. No. 1934  
Meets every Thursday, 8 p.m. Kessler-Weideman Bldg. (All visiting Elks Welcome) BUFFET SERVED DAILY

**SATELLITE CHAPTER**  
NO. 165 — ORDER OF EASTERN STAR, Meets on the first and third Tuesdays of each month, at the I.O.O.F. Hall. Visiting members welcome.

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**ROEDERS COLONIAL CHAPEL**  
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Free Home Demonstration  
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**Ann Price**  
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Call CO 7-6143

**FOR FIRE EXTINGUISHERS**  
Manual and Automatic  
Fire Extinguishers  
Write To —  
Box 34 — Harbor, Oregon

**CHETCO INN**  
DAILY RATES  
Singles \$2.00 up  
WEEKLY RATES  
Singles \$10.00 up  
Bachelor Apt.  
CLEAN & COMFORTABLE ROOMS  
FIREPLACE & TV IN LOBBY  
COMMERCIAL RATES  
EDNA SPARKS, Managtr  
Phone 2624

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**VENETIAN BLIND LAUNDRY**  
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**SANDERS BROS.**  
• TAPING  
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**Brookings Red-E-Mix Concrete**  
SCREENED SAND and GRAVEL  
CONCRETE PIPE  
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**Coast Timberib Structures**  
1. Grade A Dairy Barns  
2. Spans up to 60 Feet  
3. Equipment Storage  
Get An Estimate  
on Your Building Needs  
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**NOTICE OF HEARING OF FINAL ACCOUNT**

IN THE COUNTY COURT OF THE STATE OF OREGON, Probate Department  
In the Matter of the Estate of ERNEST WILLIAM GARDNER, Deceased.

NOTICE IS HEREBY GIVEN, That the undersigned administratrix of the estate of E. W. Gardner, deceased, has filed her final account in the County Court of the State of Oregon, in the county of Curry, and that the Judge thereby has fixed the 31st day of January 1957, at the hour of 10 o'clock in the county courtroom at the court house, Gold Beach, Oregon, as the time and place for the hearing and determining the objections, if any, to said final account.

HULDA GARDNER, Administratrix of the above estate.  
O. H. Bengston, Attorney for the Estate  
230 W. Main St., Medford, Ore.  
(First pub. Jan. 3, 1957, last pub. Jan. 24, 1957.)

**FOR SALE**  
My 1956 Chevrolet Hardtop 4 dr. Fully Equipped  
**WARREN SMITH**  
Phone 3832  
Box 566 45-2p

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**HEAR HOW CHRISTIAN SCIENCE HEALS KIEM**  
Sunday, 8:15 p.m.  
Standard Time 30-tfc