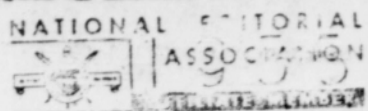


The PILOT

BROOKINGS-HARBOR PILOT

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THANKSGIVING DAY

(At this time each year, the Brookings-Harbor Pilot calls upon one of the Clergy of Brookings to present a Guest Editorial.)

We have much to be Thankful for in this, our community, this twenty-first day of November, 1955. We haven't had floods as other places have, Nor has drought been ours, Or any real epidemic, Nor any real emergency, for this we should be Thankful.

But often, we are like the man that fussed about his glasses until he met a man that was blind, or the one that didn't like his gloves, until he saw the one without hands, or the one who was unsatisfied with his shoes until the one with no feet came by.

Thanksgiving Day has been set aside as a day of Thanks and Prayer by George Washington in 1789, for the acknowledgement with grateful hearts the many and single favors of Almighty God.

According to Mr. Webster, this day has been set aside for "PUBLIC CELEBRATION OF DIVINE GOODNESS." If a stranger had saved you from a drowning, to adequately express your thanks to the stranger you would have to meet him thus removing the barrier of strangeness, then and only then when friendship had been established could you say thanks and mean it, it is often seen in the actions, and the attitudes of those whom you and I meet.

So may we this day, with the apostle Paul, be able to say from our heart, "Thanks be to God, for His

unspeakable gift," "whom to know is life," the sustainer of life, the One that holds the world in His hand, He, who has measured the water, and calls the stars by name, the One that has the hairs of your head numbered, that does know the beginning and ending of our days, to Him who is all above all, who has given us all things, to enjoy, be Praise, Glory, and Dominion now and forever more, Amen.

Not only did George Washington make or give a proclamation to Praise of Giving of thanks but the Lord Himself declared the same many years before:

Leviticus 7:12-13, There was to be an offering made to the Lord, called a "Sacrifice of Thanksgiving." Also, Deuteronomy 16:13-15, "Thou shalt keep the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within the gates. Seven days shalt thou keep a solemn feast unto the Lord thy God in the place which the Lord shall choose: because the Lord thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice."

So may this day find us, not by command, nor by habit, not custom, giving thanks but rather from a thankful heart, full of willingness to do so.

Your Neighbor,
Rev. Willard J. Spencer

Special Services Are Set

TO CREDITORS

IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF CURRY — PROBATE DEPARTMENT — In the Matter of the Estate of RUTH NELSON, Deceased.
The undersigned, having been appointed Administratrix with Will annexed of the above entitled estate by the County Court of the County of Curry, State of Oregon, having qualified, notice is hereby given to all persons having claims against said estate to present them to O. H. Bengtson at the office of the Brookings-Harbor Pilot, Brookings, Oregon, properly verified and with proper voucher, within six (6) months from the date of the first publication of this notice, which is the 3rd day of November, 1955.

RUBY HUBER
Administratrix with Will Annexed

O. H. Bengtson
Attorney for Administratrix with Will annexed
230 West Main Street
Medford, Oregon.

For Christian Scientists

A special Thanksgiving service is announced by Christian Science Society for 11 o'clock on Thanksgiving Day. The service will be held in their church at the corner of Pine and Alder Streets, Brookings.
Open to the public, the service will include voluntary testimonies of gratitude by Christian Scientists for God's goodness as shown in spiritual growth, physical healings, and other blessings.

A special Lesson-Sermon for the day will be entitled "Thanksgiving" will be read in all the Christian Science churches. Consisting of selections from the Bible and from the Christian Science textbook of "Science and Health with Key to the Scriptures" by Mary Baker Eddy, the Lesson-Sermon will emphasize the importance of expressing gratitude to God in deeds as well as in speech.

The service is open to the general public and local church members have invited everyone to attend.

Donald Charles Warnock is reportedly being held in the county jail on a charge of stealing machine parts and tools from Brookings.

Rev. Theodore Thuemler will be sincerely missed, both by those of his faith and others. He served the Seventh Day Adventists of the area from 1941 until his retirement, a couple of years ago.
Born November 13, 1873, he died at his Hiouchi home, last Wednesday morning, suddenly, and was buried in the Veterans Cemetery, Crescent City, following services in the S. D. A. Church there. He served in the Co. G, 8th, New York Infantry, during the Spanish American War and had since

Upon inquiry, Mrs. Ted Freeman reported she and Ted left all the elk well and unworried, in the area they recently visited in eastern Oregon.

Mr. and Mrs. Frank Fanger, and family, spent Veteran's Day holiday visiting Corvallis relatives.

been an active member of the United Spanish American War Veterans and the Veterans of Foreign Wars.
He is survived by his widow, six sons and two daughters.

Art IN EVERYDAY LIFE

by Clyde Wood

VISUAL PERCEPTION Part 18 Gestalt Psychology

The eyeball is a spherical like object, comparable to a ping-pong ball, protected by a hard shell, called the sclera. In the average adult, the eyeball is just slightly less than one inch in diameter, and is filled with a liquid called aqueous humor. This liquid is of a jelly consistency, for the suspension of microscopic crystals, which are distributed throughout the liquid, for reflecting light.

On the front of the eye-bell, there is a lens called the cornea. The cornea is slightly raised, and can be felt by closing the eyes, and gently touching the lids, without rotating the eyes. The lens might be compared to a round, wrist watch crystal, glued to a plug-pong ball.

The iris lays just back of the cornea. It is a film-like (veils, which regulates the light entering the eye. The pupil is made smaller, by contraction of the iris, which has fibres encircling the pupil. When these fibres contract, the pupil is made smaller. Other fibres radiate from the pupil margin, to the outer edge of the iris. When they contract, the pupil is drawn open. As stated earlier, the pupil is in a constant state of adjustment, by opening and closing.

While the pupil looks black, it has no color of its own. What we see is the darkness of the interior of the eye. Physicians look through this opening, to examine the retina. The condition of blood veins and tissue in the eye, can tell the doctor a great deal about the patient's general condition. Because the veins in this area do not need protection from the elements, they practically lie on the surface and are, therefore, easily seen by the physician.

The natural color of the fibres, in the iris, is light blue. Because the fibres are translucent, people with blue eyes are most easily affected by strong light. In tropical regions, where the sunlight is

very intense, nature has compensated by weaving little particles of opaque pigment into the fibres. This pigment is called melanin, and can be seen through a strong magnifying glass. It is the melanin that causes some people to have brown, black or hazel eyes. In some, the blue substance is absent, or in older people it fades and the eyes are rendered gray. In older people, the blue starts to disappear, first, at the outer rim of the iris, which causes the milky colored circle. The circle gradually broadens, until the entire iris has changed color.

Anthropologists contend, that people with dark eyes are descendants of tropical races. However, the fact that Eskimos have dark eyes, seems to pose a contradiction. It is believed that, either they are descendants of a tropical race, which migrated north, or nature has endowed them with melanin to ward off the glare, caused by the sun shining on the snow and ice.

Nature's adjustment can not always keep pace with migration, which may account for the fact

43,000 Accidents Through Sept.

More than 43,000 traffic accidents were recorded in Oregon during the first nine months of this year. September, last month for which complete figures are available, saw 4,844 accidents, injuring 1,221 persons.

Location wise, Portland city traffic accounts for 2,638 of the crashes and other urban areas reported 1,499 accidents. There were 1,357 accidents in rural locations.

The 1955 accident total, as released Friday, by Sec. of State Earl T. Newbry, is running ahead of 1954 with two of the worst accident-producing months of the year still ahead. November and December last year accounted for 11,679 accidents.

Newbry said the unaccustomed cold snaps of November, bringing snow and ice to much of the state undoubtedly will have a bad effect on the November accident total.

that many people, in the far northern regions of Europe, have light complexion. It has been observed, that races who live in darker areas, for several generations, have a tendency to become lighter. Melanin is the substance, which also causes sun tan, dark skin, and dark hair.

Next week I will discuss the inner lens of the eye, which seems to be the next logical consideration, in the process of understanding the total ocular mechanism.

JEFFY TOP

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