

**LEGAL NOTICE
NOTICE TO CREDITORS**

Notice is hereby given that the undersigned has been duly appointed executrix of the estate of Jay Adams, deceased, and any and all persons having claims against the said estate are hereby required to present said claims duly verified as by law required at the office of my attorney William E. Fuller within six months from the date of this notice.

/s/ JUANITA L. FIELDS
Executrix of the estate of Jay Adams, deceased.
William E. Fuller
Box 1174, Gold Beach, Oregon
Published: August 20, 27; September 3, 10, and 17, 1953.

**NOTICE OF TRADE MARK
FILED**

The South Coast Lumber Co., whose place of business is Brookings, Oregon, desiring to secure sole and exclusive use of a trademark within the state of Oregon hereby publish notice of such a trademark, described as follows: The word SOCOMI in letters three-fourths inches high, arranged in a slight arch, to be end stamped on lumber. This mark will be placed across the grain at the end of each piece of lumber of grade and quality approved by the owners for marketing under this trademark.

And by reason of priority of adoption of the Trademark herein described, the South Coast Lumber Co. hereby claims the right to the sole and exclusive use of the same within the State of Oregon for the purposes herein stated. Published in the Brookings Harbor Pilot, a newspaper of general subscription in Curry County, Oregon, August 27, September 3, September 10, 1953.

NOTICE OF BOND SALE

Sealed proposals will be received by the undersigned until 8 o'clock p.m., Standard Oregon Time, on the 26th day of Sept., 1953, and immediately thereafter will be publicly opened by the District School Board of School District No. 23, Curry County, Oregon, for the purchase, at not less than par and accrued interest, of the following described negotiable general-obligation coupon bonds of said school district, in the principal amount of \$8600, dated Sept. 15, 1953, in denominations of \$1,000 each, and maturing serially in numerical order as follows:

Bond Numbers	Maturity Dates	Amount
1.....	Jan. 15, 1955	\$1,000.00
2.....	Jan. 15, 1955	1,000.00
3.....	Jan. 15, 1956	1,000.00
4.....	Jan. 15, 1956	1,000.00
5.....	Jan. 15, 1957	1,000.00
6.....	Jan. 15, 1957	1,000.00
7.....	Jan. 15, 1958	1,000.00
8.....	Jan. 15, 1958	1,000.00
9.....	Jan. 15, 1959	600.00

The bonds will bear interest payable semiannually at such rate or rates, in multiples of 1/4th of 1%, not exceeding 4 1/2 per cent

per annum, as shall be specified by the successful bidder. Both the principal of and the interest upon the bonds will be paid at the office of the county treasurer of Curry County, Oregon.

The bonds will be sold to the highest bidder, but the district school board reserves the right to reject any or all bids. Unless all bids are rejected, the bonds will be awarded to the bidder complying with the terms of the notice of sale, and submitting the bid which provides the lowest cost to the school district.

Each bid must be unconditional, must be accompanied by a certified check or cashier's check in favor of the district, or upon a bank doing business in the state of Oregon, in the sum of \$172.00, and must be enclosed in a sealed envelope addressed to the undersigned and marked on the outside "Proposal for Bonds." No interest will be allowed on the deposit with the bid, but the check of the successful bidder will be retained as part payment of the bonds or to secure the school district against any loss resulting from failure of the bidder to comply with the terms of his bid.

Each bidder shall include in his bid a statement of the total cost to the district, if his bid be accepted, provided none of the callable bonds of the issue are redeemed prior to final maturity date.

The successful bidder will be furnished with the written opinion of John W. Shuler of Portland, Ore., to the effect that the bonds constitute the valid and legally binding obligations of the said school district.

The bonds will be delivered complete, without undue delay, at the expense of the school district, at such city in Oregon, as the successful bidder shall name.

H. J. SPARKS,
Clerk School District No. 23,
Curry County, Oregon. P. O. Box 197, Brookings, Oregon.
First published Sept. 10, 1953
Last published Sept. 17, 1953

REQUEST FOR BIDS

Sealed bids for grading and surfacing that part of Pioneer road adjoining the District 17C school property, and removing 1500 cubic yards, more or less of surplus earth and gravel to the school property as directed by the Board of Directors, will be received by the Clerk of School District No. 17C at her post office address in Brookings, Oregon, up to noon Sept. 28th, 1953.

Plans and specifications for this work may be seen in the office of the City Engineer, City Hall, Brookings, Oregon.

In accordance with Chapter 131, Oregon Law, successful bidder is to furnish a penal bond in sufficient amount and to comply with the provisions of this Chapter and all Oregon Law regarding work on school district and public projects.

The District Board reserves the right to reject any or all bids and to waive formalities. Publish Sept. 10th and Sept. 17th.
DORA E. BEAULIEU,
Dist. Clerk.

NOTICE OF PUBLIC HEARING

Pursuant to Ordinance No. 35 of the City of Brookings, Oregon, the City Planning Commission gives notice that it will hold a public hearing in the City Hall at 8 p.m. Tuesday, September 22nd, 1953, for the purpose of giving all persons interested, and the general public, an opportunity to be heard on a proposed petition by M. L. Morgan, J. F. Jacobs and others to re-zone the following described lands in the City of Brookings: Morgan Tracts 1, 2, 3, 4, 5, 6, Arnold Tax Lot 13, Thorton Tax Lots 7, 8, 9, 46A, 47, 48, and 49 all in Section 6, Twp. 41, R.W. 13 from R I-R2 and A I districts as now zoned under Ordinance 19 to a Central Commercial District. This hearing will be held preliminary to a final report to the Council of the City of Brookings under authority of title 95, Chapter 24, Oregon Compiled Laws Annotated.

The Brookings City Planning Commission
Gladys Kanick, Secretary.
Date published, Sept. 10, 1953.

**SUMMONS
Case No. 2505**

In the Circuit Court of the State of Oregon for the County of Curry, Mildred Pearl Welch, plaintiff, vs. Floyd L. Welch, defendant. To Floyd L. Welch, defendant aforesaid:

IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and

answer the complaint filed against you in the above entitled Court and Suit within ten days from the date of service of this Summons upon you if served within this County; or if served within any other County of this State, then within twenty days from the date of the service of this Summons upon you; and if served upon you in any State of the United States other than the State of Oregon, then within four (4) weeks after the date of such service; and if you fail to answer, for want thereof, the plaintiff will take judgment against you as prayed for in her complaint on file herein, a copy whereof being herewith served upon you, succinctly, that plaintiff be granted divorce from you at her suit.

This Publication of Summons is made pursuant to an order of Hon. Dal M. King, Judge of the above entitled Court, dated August 10, 1953.

Date of first publication: August 13, 1953.
Date of last publication: September 10, 1953.

ED F. ACKLEY, Attorney for Plaintiff, Post Office Address, Box 325, Brookings, Oregon.

**LEGAL NOTICE
NOTICE TO CREDITORS**

Notice is hereby given that the undersigned has been duly appointed administratrix of the estate of John S. Clendenin, deceased, and any and all persons having claims against the said

estate are hereby required to present said claims duly verified as by law required at the office of my attorney William E. Fuller within six months from the date of this notice.

/s/ MINNIE CLENDENIN
Administratrix of the estate of John S. Clendenin, deceased.
William E. Fuller
Box 1174, Gold Beach, Oregon
Attorney for Administratrix
Published: August 20, 27; September 3, 10, and 17, 1953.

TEEN-AGE NEWS

There will be a Teen-Age Club dance Friday, Sept. 11, at the V.F.W. hall starting at 8 o'clock in the evening. Cold pop will be on sale. Come on kids, be there on time!

Reporters, N. C., J. S., and J. A.

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