



**A THIN BUDGET** doesn't mean you have to be a stay-at-home... not when just about any Greyhound trip can be made into a low-cost vacation! In many cases Greyhound offers you a choice of scenic routes... go one way and return another, at no extra cost to you.

**IN ADDITION**, hotel rooms, sightseeing and side trips can be added to really "vacation-ize" your journey. Just remember, only by highway can you see America best... and on the highway, the *best* way is Greyhound!

BOB RETTKE

BROOKINGS, OREGON

PHONE 2311



**GREYHOUND**

Or See Your Travel Agent

**OUR VERY BEST WISHES  
and CONGRATULATIONS**

**to the  
HI-WAY MARKET**

*We are happy to supply you with our Dairy Products*

**SEAVIEW DAIRY**

ROD and EARL

for being the best all-around athlete and cooperative student.

Robert Thetford presented the class for receiving their diplomas and Robert Britton presented the diplomas. The graduates were Patricia Boice, Albert Britton Jr., Dorothy Foster, LeElla Kamph, Noel Martin, Betty Moad, Shirley Phillips and Stanley Quigley.

There has been an unprecedented number of people taken to the hospital from this area during the week. Carrie Boice of Langlois suffered a heart attack Monday and is confined to the Gold Beach hospital. Harry White of Elk River was rushed to the hospital Tuesday for an emergency appendectomy. Ralph Helmkin of Sixes was taken to the Gold Beach hospital for an operation, and Marcia Beeson we are happy to report returned home Friday and is much improved.

Mr. and Mrs. John Zuppe have announced the marriage of their daughter, Rosemary Velen, to William Kraternick of San Francisco May 28. The ceremony was held at St. Angus church with a reception following at the Palace Hotel.

Mr. and Mrs. Vernon Dunnigan and family and Mr. and Mrs. Chas. Doane, Sr., spent Sunday with Mrs. Dunnigan's parents, Mr. and Mrs. Jim Sypher at Bridge. Mr. and Mrs. Paul Smith and son Milt, and Lola and Bobby Jean Sypher spent Memorial Day weekend with their sister and family, Mr. and Mrs. Chas. Doane at Eugene.

Mr. and Mrs. Lute Henry left Sunday for Portland where they will attend graduation ceremony at St. Helens Hall, where their daughter Joanne is a student.

	500.00	1,000.00	1,500.00	2,000.00	2,500.00
3. Upkeep of grounds .....	500.00	1,000.00	1,500.00	2,000.00	2,500.00
5. Total Expense of Maintenance and Repairs .....	\$ 2,525.00	\$ 1,800.00	\$ 4,325.00	\$ 4,875.00	\$ 4,309.06
<b>V. AUXILIARY AGENCIES</b>					
1. Health Service:					
(1) Personal service (nurse, etc.) .....	\$ 800.00	\$ 800.00	\$ 1,600.00	\$ 1,300.00	\$ 825.00
(2) Supplies and other expenses .....	60.00	40.00	100.00	80.00	115.17
4. Transportation of pupils:					
(1) Personal service .....	6,000.00	4,000.00	10,000.00	10,000.00	7,589.23
(2) Supplies and repairs .....	2,500.00	2,000.00	4,500.00	4,400.00	1,704.23
(3) Replacement of buses .....				8,000.00	2,351.45
(4) Insurance .....	300.00	300.00	600.00	440.00	
3. Other Auxiliary Agencies:					
(1) School lunch (milk) .....	100.00		100.00		
4. Total Expense of Auxiliary Agencies .....	\$ 9,760.00	\$ 7,140.00	\$16,900.00	\$24,220.00	\$12,585.08
<b>VI. FIXED CHARGES</b> (Exclusive of items included under V-2)					
1. Insurance .....	\$ 1,800.00	\$ 2,000.00	\$ 3,800.00	\$ 1,725.00	\$ 1,616.13
2. Rent .....	900.00		900.00	900.00	200.00
3. Retirement .....	5,000.00	2,750.00	7,750.00	10,500.00	5,246.97
5. Total Fixed Charges .....	\$ 7,700.00	\$ 4,750.00	\$12,450.00	\$13,125.00	\$ 7,063.10
<b>VII. CAPITAL OUTLAYS</b>					
3. Additions and alterations to buildings .....				\$ 2,000.00	
4. Library books .....	\$ 1,060.00	\$ 650.00	\$ 1,710.00	1,380.00	943.79
5. Buses and other transportation equipment .....				6,000.00	
6. Furniture, fixtures and other equipment .....	390.00	850.00	1,240.00	1,117.50	1,326.71
Assessments for betterments .....		7,500.00	7,500.00		
9. Total Capital Outlays .....	\$ 1,450.00	\$9,000.00	\$10,450.00	\$10,497.50	\$ 2,270.50
<b>VIII. DEBT SERVICE—NON-BONDED</b>					
1. Interest on warrants .....			\$	\$ 200.00	\$
3. Total Debt Service—Non-Bonded .....			\$	\$ 200.00	\$
<b>IX. EMERGENCY</b>					
TOTAL SCHEDULE II—GENERAL FUND—Total Estimated Expenses .....			\$210,805.00	\$210,492.20	\$131,089.11
					\$ 4,726.82

**SCHEDULE 3**

**Bond interest and Sinking Fund**

<b>DEBT SERVICE—BOND INTEREST SINKING FUND</b>				
1. Principal on bonds (including negotiable interest-bearing warrants issued under section 111-1016, O.C.L.A.) .....		\$ 7,000.00	\$	\$
2. Interest on bonds .....		3,535.00		
3. Total Schedule III—Debt Service—Bonds and Interest .....		\$10,535.00	\$	\$

**Schedule VI**

**Other Special Reserve Fund**

<b>OTHER SPECIAL RESERVE FUND—</b>				
1. To furnish and equip High School .....	\$16,000.00	\$	\$	\$
5. Total Schedule VI—Other Special Reserve Fund .....	\$16,000.00	\$	\$	\$

**Schedule VII Summary of Estimates of Expenditures, Receipts and Available Cash Balances, and Tax Levies**

ESTIMATION OF TAX LEVY	Total All Funds	Gen. Fund Total Schedule II	Bond Int. and Sinking Fund Total Schedule III	Other Special Reserves Fund Total Schedule VI
Total estimated expenditures .....	\$237,340.00	\$210,805.00	\$ 10,535.00	\$ 16,000.00
<b>DEDUCT:</b>				
(Schedule 1) .....	191,148.13			
Amount necessary to balance budget .....	46,191.87			
Balance to be raised by taxation .....	46,191.87			
<b>ADD:</b>				
Estimated amount of taxes that will not be collected during the fiscal year for which this budget is made, including estimated rebate on taxes .....	\$15,000.00			
Total estimated tax levies for ensuing fiscal year .....	\$ 61,191.87	\$	\$	\$

**EXPLANATORY NOTE:**

Bonds and Interest .....	\$ 10,535.00
Levy allowed by Rural School Board .....	\$ 50,656.87
Additional Levy Necessary to Balance .....	none
Published June 11, 18, 1953	

Dated this June 5, 1953. Signed: DORA E. BEAULIEU, District Clerk; ARCHIE HENDRICKS, Chairman, Board of Directors.  
Approved by Budget Committee June 5, 1953. Signed: VIRGIL GOLDSBERRY, Secretary, Budget Committee; WARREN T. SMITH, Chairman, Budget Committee.

**INDEBTEDNESS:** 1. Amount of bonded indebtedness (include all negotiable interest-bearing warrants issued under section 111-1016, O.C.L.A.) .....

\$98,000.00. 4. Total indebtedness (sum of items 1, 2, 3) .....

\$98,000.00.