

County Fair Book Is Being Compiled

The 1951 edition of Curry Co. Fair Premium list is being compiled by the Typo-Print of Gold Beach and the Pilot, to be published sometime before May 15, if all details can be worked out by that time.

In the main, the premium list remains much the same as last year except several new departments are now added. Advertising to finance printing of the booklet is being sold at the present time.

The 1951 fair promises to be much ahead of any previous attempt, according to word being circulated by Kenneth Thompson who will again be general chairman.

Safeway Offers 4-H Scholarship

GOLD BEACH—Now that the Safeway scholarship awards have been made for the 1951 4-H summer school at OSC, it's time to start working for a scholarship next year, says County Agt. Clifford Jenkins.

E. R. Johnson, public relations manager for Safeway, has announced that a \$20 scholarship

will again be offered in 1952 to the 4-Her with the best livestock breeding project in Curry county.

Any club member with such a project in dairy, beef, hogs, sheep or goats is eligible. Sept. 15 is the deadline when record books must be turned in to the county extension office to be judged. The top contestants will also be interviewed by a county committee.

The county winner may then compete the following year for the state award of a \$100 college scholarship.

If a club member has already won a summer school scholarship he is not eligible for another. However, if his project is judged best in the county a second time he may compete for the \$100 state award.

Clifford Jenkins suggests that interested 4-Hers drop into his office to find out just what a good record book should include.

Sears-Roebuck To Sponsor Gardeners

GOLD BEACH—Sears Roebuck Foundation is again sponsoring 4-H garden clubs in Curry county through financing the purchase of seeds and plants and offering special awards in the 4-H Garden division at the county fair this fall.

4-H garden club members interested in competing in this program are to draw a simple sketch of their garden plot showing the size of their garden, direction of rows and kinds of vegetables, write a short story entitled "Plan for My 1951 4-H Garden." These are to be sent to your county agent's office by June 1.

Application for entry blanks for this garden contest may be had at your county agent's office and your 4-H club leader has the rules pertaining to the contest.

4-H Cooking Club

The meeting was called to order by our president, Connie Jaklewicz, and we had flag salute, followed by the club pledge.

We then had roll call, and answered by giving names of vegetables. Besides the president, Janet Crump, Carol Scholz, Marlene Still, Lois LeClair and Mrs. Zumpfe were present. Our secretary, Barbara Gould, was absent. Mrs. Zumpfe gave us song and yell books. We discussed the scholarship to the summer school.

Any girls from 10 to 18 who are interested in 4-H cooking are asked to come to the home economics room, Thursday at 4 p. m. We will elect a vice-president at this time. Other officers:

President—Connie Jaklewicz.

Secretary—Barbara Gould.
Reporter—Janet Crump.
(reported by Marlene Still)

LOCAL NEWS

Mr. and Mrs. Ray LaFountain of Crescent City, spent the week-end at the Tom Carson home. Mrs. LaFountain is daughter of the Carsons.

Mr. and Mrs. Clyde Hill have parked their trailer temporarily on their tract near the school. Sunday. They had spent the last month at Santa Monica, Calif.,

Notice To Creditors

The undersigned, having been appointed by the County Court of the State of Oregon for Curry County administrator of the estate of Stanley A. Carr, deceased, and having qualified, notice is hereby given to creditors of, and all persons having claims against the said deceased to present their claims, verified as required by law, within six months after the date of the first publication of this notice, the said date being April 5, 1951, to the undersigned at the office of BUFFINGTON, SHAW AND STARKWEATHER in Gold Beach, Curry County Oregon.

ELMER A. CLAUSON,
Apr. 5-26 Administrator.

and are en route to Oswego, and their home.

Members of Mrs. J. E. Stevenson's Sunday school class and the Missionary Society members surprised her on her birthday last Wednesday. Her arm, broken in fall recently, is healing nicely.

Notice To Creditors

In the County Court of the State of Oregon for Curry County.

In the Matter of the Estate of LAWRENCE G. WOODWARD, Deceased.

Notice is hereby given that the undersigned has been appointed Administratrix of the Estate of Lawrence G. Woodward, deceased, by the County Court of Curry County, Oregon, and has qualified. All persons having claims against said estate are hereby notified to present the same, duly verified as by law required, to the undersigned at the office of Ed F. Ackley, Room 5, Hendricks Building, Brookings, Oregon, within six months from the date hereof.

Dated March 28, 1951.

LILLIAN L. THOMAS,
Ed F. Ackley Administratrix,
Attorney For Administratrix,
Brookings, Oregon

First publication, March 28, 1951
Last Publication, April 26, 1951

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