

SUMMONS

In the Circuit Court of the State of Oregon for the County of Curry.

LOUIE STOLLER and LENA STOLLER, husband and wife, Plaintiffs, vs AUGUSTA HUGHES, nee FISCHER, also known as AUGUST FISCHER, also known as AUGUSTA FISCHER HUGHES, also known as AUGUSTA A. HUGHES; GEORGE J. MUGHES; the unknown heirs of JACK VAN EYNDE, deceased; also, all unknown heirs of the above named defendants who may be deceased; also the respective wives or husbands of the above named defendants who may be married; also all other persons or parties unknown claiming any right, title, estate, lien or interest in or to the real estate described in the Complaint herein, or any portion thereof, Defendants.

TO: AUGUSTA HUGHES nee FISCHER, also known as Augusta Fischer, also known as Augusta Fischer Hughes, also known as Augusta A. Hughes; George J. Hughes; the unknown heirs of Jack VanEynde, deceased; also all unknown heirs of the above named defendants who may be deceased; also the respective wives or husbands of the above named defendants who may be married; also all other persons or parties unknown claiming any right, title, estate, lien or interest in or to the real estate described in the Complaint herein, or any portion thereof, Defendants.

In the name of the State of Oregon: You are hereby notified that you are required to appear and answer the complaint filed against you in the above entitled Court and cause, on or before June 23, 1950, the same being the last date for answering or appearing personally as prescribed in the Order for Publication of Summons, on file herein, dated May 2nd, 1950, and if you fail to so appear or answer on or before said date, the plaintiffs will apply to the Court for the relief prayed for in their Complaint, a succinct statement of which is as follows:

First: That the defendants be required to set forth their several and respective claims and alleged interest, title, right, estate or lien in or to the following described real estate, to-wit:

Parcel I. The South half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of Section Four, Township 41 South, Range 13 West of the Willamette Meridian. Except the following portion from the above described property: Beginning at the Northwest corner of the South half of the Southwest quarter of the Northwest quarter of the Northwest quarter of Section 4, Twp. 41 S., R. 13 west; thence east 580 feet; thence South 230 feet; thence West 580 feet; thence North 230 feet to the point of beginning.

Parcel II. Beginning at a point on the West boundary of Section 4, Twp. 41 South, R. 13 West W. M., 43.84 chains North of the Southwest corner of said Section 4; thence north 6.66 chains, more or less to the South boundary of the Northwest quarter of the Southwest quarter of the Northwest quarter of said Section 4; thence east, 10.00 chains; thence South 6.66 chains, more or less, to a point due East of the point of beginning; thence West 10.00 chains to the point of beginning.

Parcel III. The Northeast quarter of the Southwest quarter of the Northwest quarter, and the South half of the Southeast quarter of the Northwest quarter of the Northwest quarter, in Sec-

tion 4, Township 41 South, R. 13 West of the Willamette Meridian.

All of said property being within Curry County, Oregon. Or any part or portion thereof, for the purpose of submitting the same to the judicial determination of the Court.

Second: that the plaintiffs are the owners in fee simple of said real property and the whole thereof.

Third: That none of said defendants has any interest or estate, right, title, or lien upon or in said real property, or any portion thereof paramount to the plaintiffs' right, title and interest therein and thereto.

Fourth: That said defendants and each and all of them and all persons claiming under, by or through them, or any of them, be forever barred, restrained and enjoined from asserting any claim whatever in or to said premises adverse to the plaintiffs.

Fifth: That plaintiffs have such other and further relief as the Court may deem equitable, including plaintiffs' cost and disbursements herein laid out and expended as to any appearing defendants.

Service of this Summons is made by publication pursuant to an Order of the Honorable Dal M. King, Circuit Judge for Curry County, Oregon, which Order was signed, dated and entered May 2nd, 1950, directing publication to be made once a week for four successive and consecutive weeks. Date of first publication May 11, 1950, and date of last publication June 8, 1950.

HUGH C. GEARIN,
Attorney for Plaintiffs.
Residence and Post Office Address: Brookings, Oregon.

LOCAL NEWS

Four young people united with the Brookings Seventh-Day Adventist church by baptism last Saturday afternoon, with rites performed in the Chetco river. Those being administered the sacred rites were Richard Scythorn, David Ostenberg, Anita Comstock and Burton Comstock. Elder J. H. Apigian of Grants Pass officiated.

A. J. Reisig, young people's secretary for the Oregon Conference of Seventh-Day Adventists, spoke at a vesper service of

the church last Saturday evening at the Grange hall and afterwards conducted an Investiture service, investing Janice Christensen and Connie Turvey as Companions and Audrey Newman as a Friend in the Seventh-Day Adventist young people's progressive classwork which is similar to Scout work. The interval between the two programs was filled in by three numbers provided by the church orchestra under direction of Ernest Christiansen. Following the evening program games were enjoyed by the young people attending.

Members of the local Seventh-Day Adventist church bid farewell to the Ray Comstock family at a party at the Ernest Christiansen home at Rivers End last Monday evening. The Comstocks are leaving for Manteca, Calif., where he will assume partnership in a garage that specializes in body and fender work.

Emil R. Moore has the contract for construction of a combination home and office for Leo Pfeil, at Ocean Spray Motel, just north of Town. Work has already been started.

Mark S. Andrews, one-time Baptist minister at Dayton, Ore. was a brief visitor in this area over the week-end.

Jesse McLaughlin who spent the last winter at Bible School in Florida, has arrived here. He will spend the summer helping in the Bethel Temple church. He plays the guitar and piano, and also is considered an excellent singer.



By Harris Ellsworth, M. C.

The house of representatives has just about completed action upon all important bills reported by committees. The only legislation in this category upon which the House has not yet acted is the bill to continue rent controls for six months under certain conditions. The ways and means committee is still working on a tax bill. Several public health bills are still in committee as is the bill for aid to medical educa-

tion and the general federal aid to education bill. Some of these bills may be ready for floor action during the next two or three weeks, but until they are there will be little activity on the part of the house.

Last year congress passed the basic legislation designed to put the recommendations of the Hoover Commission into effect. The president was given authority to re-organize the executive branch of the government. The principle restriction placed on his authority was that as he completed re-organization plans they were to be submitted to congress. Under the terms of the basic act Congress has 60 days in which to look the plans over. If either the house or the senate disapproves a plan, it is rejected and the president may offer a new one or not, just as he sees fit. Plans which are not rejected within the 60-day period automatically go into effect. In March the president sent 21 plans to congress. The 60-day time limit has now expired. Five of the plans were killed by the senate. None were rejected by the house. Sixteen are now in effect.

Commenting upon the senate action in rejecting some of the plans, Senator Butler of Nebraska declared the president himself caused their defeat by putting in trick phrases. The senator pointed out that while pretending to put the Hoover com-

mission plans into effect, Truman really submitted plans which were designed to concentrate the power in his own hands rather than to accomplish economy.

Re-organization plans numbered 22, 23, 24 and 25 were submitted to congress by the president on May 9. These plans will go into effect July 8 unless rejected by either the house or the senate.

In June, 1959, nearly a year ago, congress passed the public housing act. The essential purpose of this legislation was to provide low-rent housing at government expense. The proponents said an emergency existed which private builders could not meet. People had to have houses right now, ran the argument, so the government must get busy and build them. A year has passed. Not one house or housing unit has yet been built—or even begun under the law. Meanwhile, in the same period of time people have built nearly one million houses for themselves.

Weather Report

for the past week, ending on Sunday:	Max.	Min.	Rain
May 29	76	45	---
May 30	90	50	---
May 31	92	56	---
June 1	93	54	---
June 2	86	51	---
June 3	56	47	---
June 4	56	48	---

ARE ADVENTISTS "NARROW"?

In Matthem 7:13, 14, we read: "Enter ye in at the straight gate: for wide is the gate and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because straight is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Occasionally, someone will say that they think Seventh-Day Adventists are narrow. That's really an encouragement to us if they mean it in the way that Jesus did when He said that the way to eternal life is a narrow way.

It's always easy to follow the crowd. But Jesus warns that the broad way leads to destruction. In Matthew 16:24, we also read: "Then said Jesus unto His disciples, If any man will come after Me, let him deny himself, and take up His cross, and follow Me."

The follower of Jesus is called up, then, to make certain self-denials. After all, what good is there in religion or the Bible if it does not change the life of the individual who accepts it? If it does not improve our habits or make us better men and women, what is the use in it? The poet asks—

"Must Jesus bear his cross alone
And all the world go free?
No, there's a cross for everyone,
A cross for you and me."

Paul says, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation." Certainly, if the gospel that Paul preached had been powerless to change the lives and habits of his hearers he would have had reason to be ashamed of it. But he was not ashamed for everywhere he went he witnessed the power of the gospel to change men's ways of living.

The power of the gospel is in the Christ of the gospel. As Paul also states, "I can do all things through Christ which strengtheneth me." Phil. 4:13. When Christ enters the heart He imparts strength and power to rid the life of sin and evil habits. He stands with outstretched hand to help us walk the straight and narrow way that leads to eternal life.

Seventh-Day Adventists find that when they accept Christ He gives them the power to overcome such evil habits as smoking and drinking. We have learned that when the love of God comes in the love of the world will go out and it becomes easy to give up for Him such worldly pleasures as theatre-going, card playing and dancing which are detrimental to the Christian life.

The promise of our Lord is "Wherefore come out from among them and be ye separate, saith the Lord, and touch not the unclean things: and I will receive you." To be received by Jesus is far better than to receive all the pleasures and acclaim the world.

All that the world has to offer is a one-way ride down the broad way that leadeth to destruction. The path may be narrow where Jesus leads but it leads to life everlasting. These paths are so divergent that it's impossible to straddle both of them. Either we must choose to follow where Jesus leads or we must give ourselves over to the devil and walk his ground. There is no in-between path. If you desire more information on the standards of the Bible or wish to know more about following in the footsteps of Jesus, we will be glad to supply you with helpful literature on these points. Just drop us a card today.

Seventh-Day Adventist Church
BROOKINGS -- OREGON

JIM'S CABINET SHOP

Book Cases, Writing Desks, Corner Cabinets
Kitchen Cabinets, Breakfast Nooks, Doors,
Windows, frames, cupboard doors, drawers.

IF IT'S MADE OF WOOD—

YOU HAVE A JOB FOR J. E. FIFIELD!

Turn off 101 at Beach Road. Follow the Signs

MAKE 'EM PAY!

"Beer Belongs," they say, but WHERE they don't,
It belongs in the scum of the sewer.
Or better yet, if dump it you won't,
Send it all right back to the brewer.

"Men of Distinction" they proudly boast,
But the seamy side is hid,
They're scared to death of the stumble-bum's ghost.
They're afraid to picture his kid.

The liquor men employ a crew
To try to make you think-o
That if you drink their grimy brew,
You surely won't get stink-o!

"Moderation," they cry all over the land,
"Know when to call it quits."
But the man of distinction who can't even stand,
Ends up with delirium fits.

With never a thought of broken homes,
Or hospitals filled as can be.
Their imagination soars and roams,
They cackle with mere'nary glee.

The answer to these merry lads
Who promote "good cheer," it seems,
Is to make them pay the city dads
For the victims of their dreams.

Make 'em pay our taxes for overstuffed jails,
Make 'em pay for the hospitals full.
Make 'em pay for wood and stone and nails,
To house the mentally dull.

Make 'em pay for the drunken driver who
Smashes cars to smithereens.
String 'em up with the killers and rapists, too,
Who "black out" at the murder scenes.

Let 'em learn the hard way it's true
That liquor pays it way.
And I'll guarantee before they're through,
Prohibition'll be back to stay.

BROOKINGS TEMPERANCE SOCIETY