

Friends Honored Jacobs On 50th Anniv., Sat. Eve.

More than 250 friends and relatives met at Chetco Grange hall last Saturday night to help Mr. and Mrs. J. T. Jacobs celebrate their golden wedding anniversary.

"Aunt Ruth" and "Uncle Joe", as they are known by their many friends, first met each other 51½ years ago at a church service at

Pueblo, Colo., Seventh-Day Adventist church and were married a year and a half later on April 28, 1900, at a quiet home wedding with just the family and a few friends present.

Both came from pioneer stock. Uncle Joe's parents pioneered in Kansas and Aunt Ruth's family pioneered in Nebraska, her father being an old government scout and buffalo hunter back in the days of "Buffalo Bill" Cody.

They still have in their possession a wedding picture, a can opener and a fruit plate which

they had when they first started keeping house in Pueblo. Uncle Joe was working at that time as a foreman for the Colorado Fuel and Iron Company.

In 1910 they moved to Keene, Texas, where Uncle Joe became Dean of Men at Keene Academy. In Febr. 1912, they accepted a call to the Seventh-Day Adventist ministry and were first stationed at Hot Springs, Arkansas. They estimate in the course of their life together they have established at least 50 homes.

The couple spent 14 years in evangelistic work in Texas, Arkansas and the North Pacific area, raising up many churches in these fields. During his many years of service as an Adventist minister Uncle Joe has been a Bible teacher at Mt. Ellis Academy in Montana, Home Missionary secretary, Religious Liberty Secretary and Conference president of the Montana Conference of Seventh-Day Adventists, and was also conference president in the old Southern Oregon conference. His wife also served as Sabbath School Secretary in the Arkansas Conference and for many years carried missionary credentials.

Uncle Joe has been quite a traveler. He's been in all but four or five of the 48 states, in Canada, Mexico and Alaska on this continent. Other continents he has visited include Asia, Africa, Europe and Asia Minor.

They became interested in this area in 1939 when in charge of the Grants Pass district of Adventist churches which included Brookings at that time. Upon retirement Uncle Joe moved to this area and went into the lily bulb business, batching here off and on until Mrs. Jacobs joined him in 1945 and they set up their permanent home here.

Jacobs has been prominent in the bulb business, serving as the chairman pro-tem of the organization of the Croft Lily Growers Association and subsequently the first president, for three years of its life.

Those present at the affair, Saturday evening, remarked that they thought the decorations and floral arrangements outstanding. The Jacobs received many gifts in honor of the occasion. Refreshments were served following a short program, climaxed by the Jacobs' reception of guests. The program:

Song: "Silver Threads Among the Gold," by the group History, Pastor Leo VanDolson. Violin, two numbers, LaMerne Christensen.

Reading, Mrs. Harry Kinch. Vocal solo, Mrs. Louise Ostenberg.

Piano Solo, Mrs. Raymond Turvey.

Reading, Brynhild Christiansen Solo, "When They Ring the Golden Bells," Mrs. Louise Ostenberg.

Remarks and Benediction, by Pastor V. E. Peugh of Crescent City.

Fishing On Rogue Poorer By Satur'y

GOLD BEACH—Fishing that was good the first of the week, practically dwindled to nothing by Saturday, on the Rogue, as many fishermen came in empty-handed and others only slightly weighted down.

The Luckeys of Long Beach had good fishing while guided by Dan Krogel. They returned to their home last Saturday with several cases of the chinook all canned for later consumption.

Ed Hoddenott, quite a fisherman in this area, has been ill and unable to get out the past week.

Lucky Lodge has been filled with fishermen. Some weren't so lucky toward the end of the week.

Fred Anderson is back on the river to try his luck. Jerry Mc-

Bride has returned to White Rock.

"14-Mile House" has been well filled with guests. Dr. Reis of Chicago and Dr. Savage of Portland have had fair fishing. They stayed at Rogue Autel.

Frank Abbott of Los Angeles, a regular Rogue visitor, is back for his spring whirl on the river.

Howard Reed and his mother are spending a few weeks here. They own the resort at Lake Paulina in eastern Oregon.

Dud and Flossie Rankin of Bakersfield have been among those having good luck.

Brookings was represented by Dr. A. O. Schmitt and Wesley Smith, the Gold Dust twins, who had luck of one a piece.

Mr. and Mrs. Charles E. Low returned from Salem last week, after visiting her brother who is ill. Mr. and Mrs. Low are now driving a Ford, after their other car had "called it quits" on the trip to Salem.

BATTLESHIP

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Why Adventists Keep Saturday!

If man ever needed the Sabbath, it is now. This last half-century of progress has brought with it the hustle and bustle of our present helter-skelter mode of life. It has brought the hatred and despair engendered by two world conflicts and the intense fear of another impending conflict which threatens to bring into use the most horrifying weapons man has ever devised.

More than ever before our world needs the quiet for frayed nerves, the comfort for distressed hearts, and the peace for anxious troubled souls that the Sabbath rest brings. Seventh-Day Adventists receive a real blessing out of devoting 24 hours a week entirely to their Creator.

But often we are asked, "Why is it that you folks are such sticklers about observing the seventh day of the week, Saturday, as your Sabbath, when it throws you clear out of joint with the rest of the world?"

It certainly isn't because we WANT to be different or that we ENJOY inconvenience. Everyone of us would be more than happy to fall in step with the rest of Christendom, except for just one thing. As we study the Scriptures we see that God has plainly stated that man is to worship Him on the seventh day and He never once indicates that another day will suffice.

We don't hold this as a belief because of narrow denominational bias, either. Not only is the Bible definite in stating that God intends us to worship on the seventh day, but Many Catholic and Protestant clergymen admit that the Bible Sabbath is Saturday.

For instance, there's the statement of a prominent Canadian clergyman recently quoted in the Calgary Albertan of Oct. 27, 1949 "Rev. Philip Carrington, Anglican archbishop of Quebec, sent local clergymen into a huddle today by saying outright that there was nothing to support Sunday being kept holy."

"Carrington defiantly told a church meeting in this city of straight-faced protestantism that tradition, not the Bible, had made Sunday the day of worship. He quoted the Biblical commandment which said the seventh day should be one of rest, and then stated, 'That is Saturday. Nowhere in the Bible is it laid down that worship should be done on Sunday.'"

The Bible definitely tells us when the Sabbath was given to man. Jesus tells us "The Sabbath was made for man." (Mark 2:27, incidentally, this refers to man in the generic sense, all men everywhere not just the Jews or any other limited group. The Sabbath was made 2000 years before there was a Jew). The Bible tells us the Sabbath was made at the end of Creation Week.

Genesis 2:1-3 tells the Story of God ending His work of creation on the seventh day and resting that day. Not only did He rest

that day but He blessed it and sanctified it. By this threefold act God inaugurated the Sabbath and if we wish to rest on the day God rested and if we want a special blessing for doing so we can only find it in the day on which God rested and in the day which He blessed, Saturday, the seventh day.

The Fourth Commandment (Ex. 20:8-11) tells us that the seventh day is the Sabbath and tells us why we should keep it: "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it."

D. L. Moody, commenting on this commandment says in his book, "Weighed and Wanted," "The Sabbath was binding in Eden, and it has been force ever since. This fourth commandment begins with the word 'remember,' showing that the sabbath already existed when God wrote this law on the tables of stone at Sinai. How can men claim that this one commandment has been done away with when they will admit that the other nine are still binding?"

The sacredness of the seventh day Sabbath is referred to 56 times in the New Testament. In Matt. 24:20, Jesus Himself shows us that He recognized the Sabbath as binding upon His follower in the year 70 A. D., 40 years after His resurrection.

The book of Acts mentions Paul holding at least 84 different church services on the seventh day Sabbath, many of them attended only by Gentile Christians. The authors of the New Testament writing from thirty to fifty years after the resurrection constantly refer to the seventh day Sabbath and never once mention any other day as being sacred. All of these facts clearly indicate that the seventh day Sabbath is the only one God recognizes and as binding on Christians today.

The Sabbath is not something cold and formal, a day to be kept because we're afraid not to keep it. It's a day into which God has put His own Holy presence. The reason that one day isn't as good as another is simply that God placed the blessing of His presence in the seventh day and not in any other.

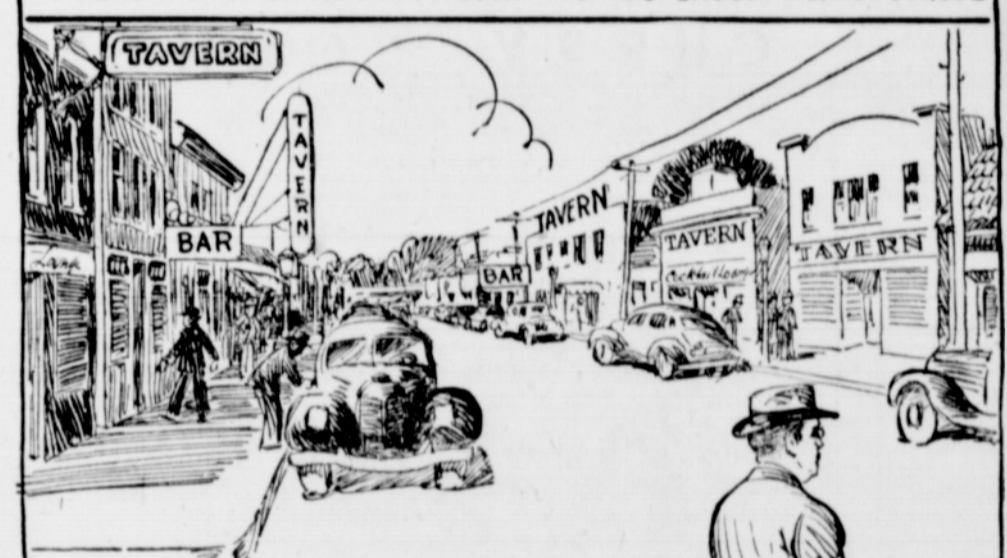
The Sabbath is not at all opposed to the Work of Jesus on Calvary. The same Jesus who so willingly received the nail prints in His hands in our stead is the one who pleads with us, "If ye love Me, keep My commandments" The whole conflict between Christ and Satan began concerning the law and it will end over the same issue. Jesus has placed in the very heart of His law the Sabbath as our test of love for Him today. If you want to know more about this all-important issue, just drop us a card today and ask for our leaflet "The Sabbath Christ Made."

Seventh-Day Adventist Church
BROOKINGS :- OREGON

"IT'S HARD TO BELIEVE"



CITIZENS OF KAWAIDANI (HONSHU) JAPAN, MORTIFIED THAT THEY WERE TOO POOR TO BUILD A NEW SCHOOL, STOPPED USING INTOXICANTS FOR 20 YEARS—REPORTED TO U.S. ARMY OFFICIALS THAT AS A RESULT THEY HAD ENOUGH TO ERECT SCHOOL.



THE 48 STATES OF THE UNITED STATES SPENT \$959,500,000 FOR EDUCATION IN 1943 AND THAT SAME YEAR AMERICANS SPENT \$6,065,000,000 FOR INTOXICANTS—ENOUGH MONEY TO HAVE COMPLETELY REMODELED OUR SCHOOL SYSTEM.

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