

## LOCAL SINGERS GET THRILLS FROM PARADE OF QUARTETS HELD AT KLAMATH FALLS' PELICAN THEATRE

See Picture On Page One  
The Klamath Falls Chapter of SPEBSQSA held its third annual Parade of Barbershop Quartets at the Pelican Theatre, Saturday, April 15. It may be that finer music is heard from the concert platform and that finer individual voices may be found in New York's Metropolitan Opera house but for sheer harmony of voices combined with the attendant good fellowship of song, in this writer's opinion, the zenith has been raised several big notches.

The gracious hospitality of the Klamath Falls group could not be excelled. Upon arrival each guest was registered, given a program and a most welcome greeting together with a completely informative paper containing the time and place of the various events. They were then presented with a large sack of Klamath spuds and escorted to their hotel where proper accommodations had already been reserved. The Afterglow, following the evening performance at the theatre, was held at the Willard hotel as was also the Sunday morning breakfast. These two events must be experienced to be appreciated; they could be the highlights of anyone's gay year and no amount of words could do them justice. The sumptuous

food, so lavishly served, the host of attendants to wait upon your every desire, the grand "comradery" of good fellowship and the extravagant parade of entertainment with one top quartet following the other in a continuous succession of pleasing harmony of their own particular brand, creates an occasion set quite apart in one's memory and which is never to be forgotten.

Of the show itself, too great compliments cannot be made. The Pelican Theatre was entirely sold out for the evening performance more than a month in advance and the matinee, which was planned only to care for the overflow, showed only part of two rows in the top balcony that were unoccupied. To describe or attempt to classify the quartets appearing on this parade of harmony would be impossible but a complete list is:

- The Agony Four, Corvallis.
- Camelia City Four, of Sacramento.
- Chordsmen, Sacramento.
- Columbians, Portland.
- House Bros., Bonanza.
- Lumberlads, Eugene.
- Melody Men, Tacoma, Wash.
- Lake Oswego Four, Oswego.
- Plungers, Eugene.
- Sierranaders, Reno, Nevada.
- Queen City Four, Seattle.
- Uncalled Four, Berkeley, Cal.

Webfoot Four, Portland.  
Of special interest on the program was the appearance of Bob and Alice Perkins and the Brookings Chapter chorus. Alice and Bob stopped the show cold at both performances and were the hit of the Afterglow with their inimitable pantomime. Brookings chorus did itself proud and received "tremendous" applause after each well-executed number. Though smaller in number than the Klamath Falls chorus of sixty-odd voices, the Brookings group had plenty of volume when it wanted to pour it on but specialized particularly in unison of delivery and intricate arrangements.

Much of the success of any such attraction as this one lies in the hands of the master of ceremonies and this was never more true than at this quartet parade at Klamath Falls. One could comb the continent and never find a more perfect personality for such a spot than Al Pearce. He is remembered by everyone for his season after season on the radio as Al Pearce and his gang for the unique, interesting character he created for that show in the person of "Elmer Blurt" the door-to-door salesman who would knock, then say, "Nobody home here today, I hope, I hope, I hope, I hope." His easy manner, gracious introductions, bright stories, with just a touch of home-spun wit, and his unrestrained enthusiasm for the job at hand won him a new spot in everyone's heart and tacitly put a stamp on every ticket of guaranteed entertainment.

## LOCAL NEWS

John Hogan left last Wednesday morning on a selling campaign for Battleship Roof Coating Co., in the Willamette valley which ended at Portland last Saturday night. There he attended a two-day convention of the company for salesmen of the northwest at Multnomah hotel. Officials of the company conducted the meeting.

Rex Hayes, owner of Cedar Lane Cannery, of Harbor and the Sportsmen's Cannery at Wedderburn, furnished a couple of gallons of fresh salmon eggs for trout fishermen of this area, by way of the Chetco Rod and Gun Club. These were taken from the salmon that Rex is canning at his cannery.

"Does the sun always shine in this area?" asked Mr. and Mrs. W. A. Brooks of Ottawa, Kansas. This is their first visit to this state. Mrs. Brooks is a cousin of Mrs. Wallace Morris.

Breakfast in Brookings and supper in Nebraska is the experience of Mrs. Cora Morris who left Crescent City by plane last Thursday morning where she took her first flight to Oakland. There she transferred to United Air Lines, going to Denver. There she was met by Tom Allington, who took the remainder of the distance by car. She attended the golden wedding of her only sister, Mrs. Bert Allington. This occasion was reason for the first complete family re-union in 35 years.

Word from Portland Tuesday stated that John Hogan, sales-

man for Battleship Roof Coating, of this area, had been top salesman for the month, with a period April 10 to 22 set aside for a contest. John sold \$1367 worth in that time. Competing were 33 salesmen.

Del Norte Civic Music association is holding its annual membership drive this week only, to close Saturday. Adult Season tickets, \$6; student, \$3.50. Local workers may not be able to reach everyone, so if interested contact the following, Mrs. A. P. Hendricks, Mrs. Floyd Fox, Mrs. Fred Fox, Mrs. Lucille Patterson, or Mrs. Mildred Byrne.

Word was received here Monday of the death of L. B. Howsley, former Greyhound agent, at Roseburg. Nothing else has been learned, except that Roseburg Funeral home will have charge of arrangements.

The Friendship club is planning a tasty dinner scheduled for May 4 at Gold Beach, and asks for patronage at the Spring Festival.

**BATTLESHIP**

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**JOHN W. HOGAN**  
Agent, Brookings, Oregon.

## Are The 10 Commandments Obsolete?

Much of the tragedy and sin in the world today can be traced to the fact that many have come to believe that the moral code of the Scriptures has become obsolete and out-moded. The Ten Commandments of God are looked upon as being the product of Moses and are considered as out-moded as the ancient kingdom of Israel.

However, Moses tells us that the laws set forth in the Pentateuch are not his rulings but are the words spoken by God Himself. (Ex. 20:1). As we study the first five books of the Bible we find four different sets of laws enumerated.

We find the CIVIL LAWS of the Jewish theocracy that naturally were in effect only as long as the Jewish nation existed. (From 1491 B. C. to 63 B. C.). We find the many and varied CEREMONIAL LAWS. In this group come the laws of sacrifice, the laws of the priesthood and temple services, and the laws governing the eight annual sabbaths.

These ceremonial laws were instituted after the fall of man in the sacrificial system given to the patriarchs. These are the laws "added because of transgressions." Gal 3:19. And Paul calls them the shadowy "hand-writing of ordinances" that are no longer binding upon Christians because they were "nailed to the cross." (Col. 2:14-17). Therefore the followers of Christ do not have to sacrifice animals or meat offerings or drink offerings or keep the eight annual festival sabbaths of the Jews.

So two sets of the laws enumerated in the Pentateuch are seen to be no longer binding upon Christians. What about the other two sets?

The third group of laws set forth in the Scriptures is the laws of health. These laws, which include the list of clean and unclean meats found in Lev. 11, were given after the fall of man when sin and disease came to this world and, of course, must still apply until sin and disease have been eradicated.

The final code of laws is the MORAL LAW, the Ten Commandments of Exodus 20. In the final words of D. L. Moody, "We call it the Mosaic Law, but it will be said that the commandments did not originate with Moses, nor were they done away with when the Mosaic Law was fulfilled in Christ, and many

of its ceremonies and regulations The commandments of God given to Moses in the Mount at Horeb are as binding today as ever."—D. L. Moody, "Weighed and Wanting," Pages 14 and 14.

Just one text should convince us that the Ten Commandments have always been and always will be binding upon mankind. That text is 1 John 3:4 which clearly states "Sin is the transgression of the law." The law, therefore, must have been in existence BEFORE sin, and certainly must be in existence today for where sin exists the law must be there to point it out. As Paul says, "I had not known sin, but by the law." (Rom 7:1)

The fact that Jesus had to come down to this world and die on the cross proves beyond the shadow of a doubt that the law of God could not be abolished. If God could have spared Himself the sacrifice of His only begotten Son by eliminating the law, certainly He would have chosen this easier course. But it couldn't be done. And what God could not do, how does man expect to accomplish?

The law of God is still in existence and sadly enough sin is, too. But the way to get rid of sin is not to try to do away with the law which points it out, but to accept Jesus as our Savior from sin and allow Him to purge us from every scarlet stain. To repudiate the Decalogue. To attempt to abolish the Ten Commandments of God and declare them outmoded is to pervert the gospel and deny the doctrine of Christ.

Seventh-Day Adventists do not attempt to earn their salvation by keeping the commandments. We realize that the one great purpose of the Decalogue is to point out sin in the life and to show us our great need of Jesus as a complete savior from sin. But we do try to keep His Commandments to show our love for Him as He asks us to do in John 14:15.

The promise to Commandment keepers is found in Rev. 22:14, "Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city." Would you like to know more about this promise and how to claim it as your own? Just drop us a card today and ask for our leaflet entitled "God's Eternal Ten Words."

## Weather Report

Sunday:	Max.	Min.	Rain
April 17	65	47	....
April 18	72	50	....
April 19	64	50	....
April 20	62	43	....
April 21	62	39	....
April 22	60	42	....
April 23	56	52	....

## NOTICE OF SALE

Notice is hereby given that the following property will be offered for sale by Curry County, on and after the 3rd day of May, 1950:

E 1/2 NE 1/4 Section 16, Twp. 35S., R. 14 W. W. M. (80 acres), Curry County, Oregon, minimum acceptable price \$3,500.00. E 1/2 NW 1/4, SW 1/4 NW 1/4 Section 25, and the SE 1/4 NE 1/4 Section 26, Twp. 37S., R. 14 W. W. M. (160 acres), Curry County, Oregon, minimum acceptable price \$2,500.00. Terms cash or contract with at least 10% down, balance payable over period up to 20 years, with interest at 6%.  
CURRY COUNTY COURT.  
By Guy Forsyth, Co. Judge.



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