

I WRITE as I See It!

—BARTON W. MARSH—

This morning when we arose we gazed upon a very troubled world. Yesterday, last month, last year and backward until bearings are confused in the mist of yesterdays we have been doing the same. Tomorrow, the experience will be repeated and on until the world is ushered into a new era.

The world is struggling in the throes of a re-birth. There is world-wide national and many times individual distress and the people hope for a better tomorrow. We reach the end of our days with hopes unrealized. For a hundred generations this has been the oft-repeated story. The human race has become weary with its age-long struggle.

Its candle of hope is burning dim and the dawn seems far away. Is this to be the eternal condition of the human family? Is it the plan of the Father in heaven that man must bear this burden of sorrow and death forever? I cannot and do not believe this to be the case.

There are really and truly glorious days ahead and the day of their appointment has been definitely fixed by God himself; "For God hath appointed a day in which he will judge the world in righteousness."

Hath not Christ himself spoken "Fear not little flock for it is your father's good pleasure to give you the kingdom." These promises will not fail, however dark the days may seem. Eternity must and will succeed the troubled times which for 60 centuries has weighted down the inhabitants of earth. Complete happiness can only be achieved in an eternity to inter in to its blessings.

Our days are few and filled with sorrows. We poison the well-springs of hope and joy by the misuse of their precious heritages. Hope cannot prosper in the heart that is not completely willing to permit the Lord to have his way. Every living soul must

choose between God and mammon.

In the Bible the inheritance of the saved is called a country. "For they that say such things declare plainly that they seek a country. Nevertheless we according to his promise look for a new heavens and new earth, wherein dwelleth righteousness." Hebrews 11:14; 2 Peter 3:13.

"There immortal minds will contemplate with never-failing delight the wonders of creative power, the mystery of redeeming love. There will be no cruel, deceiving foe to tempt to forgetfulness of God. Every faculty will be developed, every capacity increased. The acquirements of knowledge will not weary the mind or exhaust the energies. There the grandest enterprises may be carried forward, the loftiest aspirations reached, the highest ambitions realized; and still there will arise new heights to surmount, new wonders to admire, new truths to comprehend, fresh objects to call forth the powers of mind and soul and body. All the treasures of the universe will be open to the study of God's redeemed." Great Controversy, page 677.

Co. Service Officers Reports To You:

BY C. E. SEGER
Gold Beach, Ore.

ALIEN WAR BRIDES

Two years of residence with their husbands in the United States is the prime requirement for naturalization of alien war brides, the Oregon Department of veterans' affairs was informed this week.

Checking with the bureau of immigration and naturalization, the state veterans agency learned that war brides who entered this country under Public Law 271 of the 79th congress, which authorizes the entry on a non-quota basis of woman who married American service men overseas, have a two-year waiting period before they may apply to become citizens. They must, however, be married and living with their husbands during this time.

Divorce, or separation because of death or for other reasons, will cause another year's extension of the waiting period, the immigration bureau said. Citizenship is not compulsory, it was pointed out.

The so-called war bride act expires this Dec. 31, as does the alien fiancée act. Wives or fiancées of service men or veterans actually must be on United States soil to meet the deadline.

The two-year waiting period for citizenship for fiancées starts after the date of marriage and the presentation of necessary documents to the immigration bureau to establish legal entry. At the end of the waiting period the applicant for citizenship reports to the naturalization bureau, where her legal entry will be verified, and tests given regarding her knowledge of the English language and of American history and civics. The war bride then is sent to court for a final naturalization hearing.

Those concerned are advised to see their local county clerks for application blanks and necessary instructions.

With The Churches

Baptist Community

Rev. Nick N. Neufeld, Pastor
O. C. Turley, Music Director
Jeanette Pierce, Sunday School Supt.

Sunday school at 9:45 a. m.
Morning worship at 11 a. m.
Evening service at 7:30 p. m.
Young people at 7 p. m.
Bible study and prayer service, Wednesday at 7:30 p. m.

Instead of the regular Sunday school classes at 9:45, the children of the school will present the following program:

Song by the congregation — "Hark, the Herald Angels Sing"
Welcome—Marilyn Brown.
"A Visit to Bethlehem," by the nursery and beginners.
Song, "Bells Across the Snow" by the primary department.
"The Christmas Story" by the primary boys.

"A Number," by 9-year-old juniors.

"A Little Candle Service," by junior girls.

A Christmas Carol by Intermediate girls.

The morning worship service at 11:00 a. m. will consist of:

Prelude.
"Joy to the World," by the congregation.

Invocation, Dextology and Responsive reading.

Gloria Patri.
Hark, the Herald Angels Sing, by the congregation.

Scripture reading.
Anthem: "Silent Night," by the choir.

Prayer.

Anthem: "Let Us Now Go Even Unto Bethlehem" by the choir.

Announcement and offering.

Soprano solo: "Cantique d' Noel," by Miss Betti Goldizen.

Sermon: Rev. James Denham, guest speaker.

Hymn of invitation. Benediction, recessional by choir and postlude.

The Christmas program to be presented by the young people at 7:30 p. m.:

A Christmas Carol, by the congregation.

"A Christmas Welcome," by Ronald Jesser.

A play: "In the Shepherd's Field," young people's fellowship.

Singing of Christmas carols by the congregation.

A short candle-light service.

Everyone is invited to come and to bring the family. There will be treats for all the children present.

Christian Science Society

Services Sunday at 11 a. m. at

the I. O. O. F. hall. The public is invited.

"Is the Universe, including Man, Evolved by Atomic Force?" is the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, Dec. 19.

The Golden Text is "The Lord hath prepared his throne in the heavens; and His kingdom ruleth over all" (Ps. 103:19).

Among citations which comprise the Lesson-Sermon is the following from the Bible: "All things were made by him; and without Him was not anything made that was made" (John 1:3) together with the following correlative passage from the Christian Science textbook: "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "Spirit, God has created all in and of Himself." (Page 335).

Curry County Mission of the Episcopal Church

Brookings: St. Timothy Chapel
Priest-in-charge, Rev. Fr. Luthe
O. Ison (phone: study, 734; home 662, Gold Beach)

Service every Sunday at 4:00 p. m. On Saints' Days when announced. Chapel is across from high school. All are welcome.

Church school every Sunday at 10 a. m.

Smith River Methodist

Sunday School at 10 a. m. Mrs. Grace VanZee, supt

Morning Worship at 11 a. m.
Rev. E. C. Hicks will deliver the sermon.

Seventh Day Adventist

Sabbath School at 9:30 a. m.
Church service at 11 a. m.

Young people meet at 4 p. m.
Prayer meeting, Wednesday at 7:30 p. m.

The quarterly communion service will be held at the 11 o'clock hour, Saturday, Dec. 18. The quarterly service will be preceded by a short Christmas sermon presented by Brother Joe Jacobs, of Brookings.

Prayer meeting studies are being held by the pastor, Leo Van Dolson, on the Book of Revelation. Visitors are cordially invited to attend all services.

Star of the Sea

Catholic Church

Rev. Fr. Babyak, Pastor

First Sunday of month at 12 noon.

All other Sundays at 8 a. m.

School Notes

Several pictures have been shown in the visual education program of the school. Last week

pictures in "electronics", broadcasting, and in geography, "Peoples of China" were shown. This week "Scrub Game" (use of soap and how it is made) to the health club and the third and fourth grades and also the dangers of blasting caps.

General science class was shown "What is Electricity". It is the aim of the visual aid program to supplement the work of the textbooks with films on various topics as they are presented.

School will close, Tuesday afternoon, Dec. 21, for the Christmas holidays. It will resume Monday, Dec. 27.

Senator Wm. Walsh, who is likely to be the next president of Oregon senate, has assured the local school board that he will see that a bill is introduced in legislature in answer to the resolution of the local school board that a law be enacted to force all vehicles to stop when a bus is unloading school children. This action was taken by the local board last week at the regular meeting.

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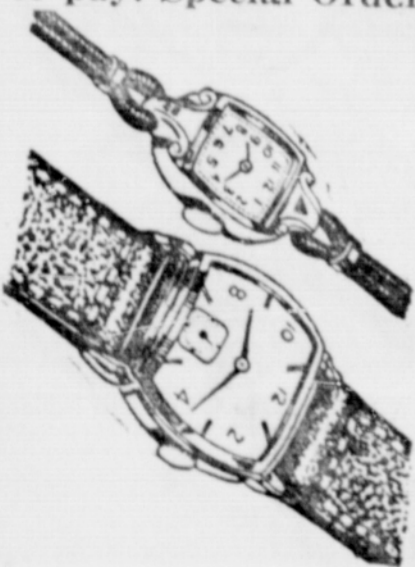
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