WRITE

As I See It

Barton W. Marsh

ms to me, that in a h as this, when the en- d is becoming involved Palestine controversy; fusion seems to be pil- confusion, and its pro- seem to be increasing, than diminishing, those trying to settle this dis- ld do well to give some what the Bible has to t this controversial land.

the Lord called Abra- of Ur of the Chaldees, him into the land of He made a covenant raham to give him and that land for an ever- possession, confirming the with an oath. Genesis 1 Chronicles 16: 15-18.

the Lord, by the hand of led the literal seed of into this land of cov- nd oath. He (the Lord) His covenant and oath added promise that if tion would be faithful, and loyal to His com- nts, Jerusalem would forever. Deuteronomy 4; Jeremiah 17: 24,25.

other hand the literal Abraham, (the Jews) y warned of what would ate, should it prove dis- d disobedient. Deuterono- 15-68. Few, today, are rant, that they do not mething of what a fear- e the Jews have paid ir treatment and crucifixion of the son of God, the One who gave to them the covenants of promise, for themselves and for their land, and the One alone who could fulfill these promises to their nation. In the closing moments of that awful and unjust trial, at which, in his despairing efforts to save the Son of God, the Roman Ruler told the Jews that he was innocent of the blood of this just man, "Then answered all the people, and said, His blood be on us, and on our children." In this statement, the murders of the Son of God, called down a curse upon themselves and upon the land they stained with the blood of the only one that could save them. For nearly two thousand years the Jews have been reaping what they had sown. That day at Calvary, as the blood of the Just one flowed and sank into the soil, behind the black cloud that hung over the cross, the great heart of the Father bled with His Son. He could not forgive a people who would not seek forgiveness, and on Calvary the literal seed of Abraham rejected the only means by which it could be saved. As the covenant was sealed by the blood of the cross, so Israel, as a nation, from the day of the cross has been sealing its rejection of the covenant with its blood.

God cannot now save literal Israel as a nation, but He can and will save every son of Abraham who will come unto him through Jesus Christ, His Son, just as we (the gentiles) must go to Him and be saved. "Then they which are Christ's are Abraham's seed, and heirs according to the promise, (the covenant). Galatians 3:28.

The Lord has not annulled His title to Palestine. It has been made dear and sacred to Him through suffering. He has not forgotten that glorious temple, so many times sanctified by his presence. He remembers Jerusalem, the golden, the city of His solemnities. He is looking forward too, and is preparing for the time, when He will come and bring with Him from heaven that glorified New Jerusalem and plant it upon the mount of Olives, which was the scene of so many of his joys and sorrows, and from whose summit, he looked down upon the Old Jerusalem which he could not save, and over which he wept with a broken heart. Zachariah 14: 4; Revelation 21: 1,2.

The inhabitants of that great, new city, will not be a nation, who despised, rejected and crucified its Savior. They will be made up of those who have followed their Lord with intense, sincere devotion, and who would choose death, rather than disobedience to His command or word. They will come forth from their graves in the first resurrection, and be gathered from those who will be alive, and have been faithful to Him, and will be translated without tasting death at His coming. 1 Thessalonians 4: 14-18; Revelation 22: 14, 19-21. These will not only possess Palestine, but a renewed and glorified earth will be their eternal home.

Those who are preparing to fight for Palestine, be they Jew or Gentile, are following a course that is laden with ruin and death. Far better will it be to let the One who knows the end from the beginning have His way. This is as I see it, anad also it is what the Scriptures speak to me.

County Parents & Lealers Elect Head

Ralph Cope, Langlois, was elected temporary chairman of a 4-H leaders and parents group at a meeting called at the grade school last week. The sound film "Where the Road Turns Right" was enjoyed by 25 parents and leaders. At their request a better advertised meeting has been scheduled for November 10. The purpose of this meeting will be the planning of a 4-H club program for northern Curry. This program is planned to meet the increasing demand for 4-H leadership.

A county wide 4-H leaders organization was recommended by Aldene Roberts, Home Demonstration Agent. She suggested that such an organization could plan and conduct a contest and a program at the Curry County Fair next fall. County Agent, Robert Knox, suggested Curry County participation in state and national contests and activities. The group requested a training school for local leaders.

Similar parent-leader meetings have been planned in central and southern Curry by the 4-H club department of the extension service.

Mr. and Mrs. Ralph Kessler and family of Gold Beach were Sunday afternoon visitors of his brother and sister-in-law, Mr. and Mrs. Homer Kessler.

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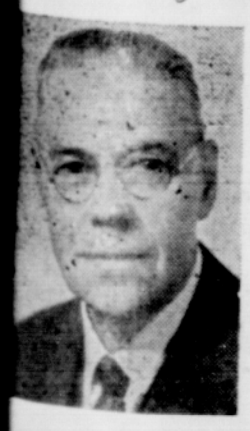

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