

# BROOKINGS-HARBOR PILOT

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## That New Laundry Brookings Has

There's a sight people of this area are missing—that is, many of them—when they fail to watch the new Launderall Self-Service Laundry at work.

When we think of how our grandmothers (and mothers to many of us) used to use the old wash board and the boiler sitting on the range, and then look at this new convenience Brookings has, we see that we have come a long way, in some things.

After a woman puts her wash in these machines she never touches them until they are completely rinsed. The hands never really get wet while transferring the clothes to the drier, something to remember while attempting to do the family wash in any other manner.

Laundries of this type prove popular all over California, and many housewives, fully equipped at home to do most any washing chore, for time-saving patronize these self-service establishments.

## Sense And Some NONSENSE -



By Dewey

The Del Norte Triuplicate is asked to note the opinion handed down by the state tax commission (see story front page) concerning the schools of this district, which the Triuplicate accused the Pilot of trying to force into the pattern seen in Japan and Germany.

The Triuplicate, if it can understand this opinion, will note that there has been an opposition to the schools in this district, which opposition has tried to lower the

standards that residents of this area really want for the schools.

In the editorial directed at Dewey by the Triuplicate, which accused him of "poor" journalism in saying anything about the Triuplicate's willingness to help the many subscribers in this area, it might be well to look back a few months—back to the sheriff's race last fall when the Pilot had a chance to enter the affair, against the stand taken by the Triuplicate.

Perhaps the Pilot exercised "poor" journalism then by not publishing a letter which was shown the Pilot, and which was written by the then editor of the Triuplicate. Such letter was rotten to the last word, including the signature.

Just to note for future references to the Pilot, remember that much could be said anent the accusations flying wide and far concerning the tourist camp and motel situation, apparently aggravated by the Triuplicate. The Pilot also had a chance to publish one complaint in this matter which might not have appeared well in print.

In affairs that do not directly affect this community, the Pilot looks long before taking sides. The Triuplicate might at least be as courteous.

Concerning the opinion of the state tax commission, there is

nothing left for the opposition except to try the circuit courts of the state of Oregon in order to block the budget as voted on Sept. 26. The language with which this opinion was written was the diction of masters who put finality in the words.

Society sets up rules for conduct of schools, and also sets up latitudes which govern the conduct of these schools by districts where the schools are located. If the second budget was not in "substantial compliance" with the law, then I can think of not less than twenty or more such elections I know of which should have been set aside.

With schools as much below the average as may be seen throughout the state, it seems to me that peopl of this area should rise up and demand that standards be raised, and that soon.

Students entering college from small schools find themselves up against a handicap because of inadequate preparation. I wager every lad or lass leaving here for college will be frank to admit this, could be made talkative on just what the needs should be for actual compliance with college requirements. Think that over, Pilot readers.

## I WRITE

As I See It

By Barton W. Marsh

The Bible is the voice of God speaking to men. It is as genuinely the word of God speaking to us in this day and year, 1947 A. D., as it was the audible word of the Lord spoken 3500 years ago at Mount Sinai to the trembling thousand of Israel that were gathered at its base. If this same voice of god were spoken audibly to us today as it was spoken at Sinai, what response are we prepared to give to its commands? Let us look at the Sinaiatic picture and ask ourselves the question: What would I do under similar circumstances?

"And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceedingly loud; so that the people that was in the camp trembled. And Moses brought forth the people out of the camp to meet with God; and they stood at the neither part of the mount. And Mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spoke, and God answered him by a voice. And the Lord came down upon Mount Sinai, on the top of the Mount: and the Lord called Moses to the top of the mount; and Moses went up." Exodus 19:16-20.

This picture would be incomplete were we to fail to record here the memorabilia, including the actual words spoken by the Lord, on that great day when God talked with man ace to face. So here they are:

"And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in earth beneath, or that is in the water under the earth. Thou shalt not bow thyself to them, nor serve them: For I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the fourth generation of them that hate me; And shewing mercy unto thousands of them that love me and

keep my commandments. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work. But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the Lord made heaven and earth, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it. Honor thy father and thy mother that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbor. Thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's." Exodus 20:1-17.

It is fitting to here repeat some of the words spoken by Jesus Christ regarding the Law of God, lest we try to believe that it old fashioned and out of date, even for Christians to observe.

"Think not that I am come to destroy the law or the proph-

ets; I am not come to destroy the law, but to fulfill. For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever shall break one of these commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach them shall be called great in the kingdom of heaven. Whosoever shall say unto you, that thou art not righteous, shall excuse thee; but whosoever shall say unto you, that thou art righteous, shall excuse thee. Whosoever shall enter into the kingdom of heaven, he must become as a little child. Matt. 5:17-20.

Mrs. W. J. Larson returned from her Warren, Pa. home last week after visiting for ten days. Mr. and Mrs. J. Knutson is a former resident.

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