

Sense And Some ONSENSE -



By Dewey

prevent them from making money they should to support the families which were theirs. One man told me—he was father of seven—that he wanted to keep all his children employed, that they did pretty well. He followed the different crops over the country—winding up in California in the citrus fruits each year. None of his children were within several years of where they should have been in school.

Knowing these things, and also knowing the indolence which so many people show, I am at loss for a solution to the problem. Too many people feel the world owes them a living, and all they need do is collect.

Blame for this condition cannot be placed upon any one agency of society. Many of these people had come from the dust bowl area, and it is difficult to figure out, from their educational qualifications, what conditions were before they were forced to migrate. "Grapes of Wrath," By John Steinbeck, didn't tell anything, actually.

With The Churches

Baptist Community

REV. CHARLES E. DUNHAM, PASTOR
O. C. Turley, Music Director
Sunday school at 9:45 a. m. Walter B. Jones, supt. Classes for all ages.
Morning worship at 11 a. m. Sunday is Communion Sunday. The pastor will bring the message. Special music by the choir.
Young peoples meeting at 6:30 P. M.
Bible class at church, Wednesday at 7:30 p. m.

Christian Science Society

Services Sunday at 11 a. m. at the I. O. O. F. hall. The public is cordially invited to attend.
"Love" will be the subject of the Lesson-Sermon in all churches of Christ, Scientist, on Sunday, February 2.

The golden text will be "Beloved, let us love one another: for love is of God . . . He that loveth not knoweth not God; for God is Love" (1 John 4:7, 8).

Among the citations which comprise the Lesson-Sermon will be the following from the Bible: "This is my commandment, That ye love one another, as I have loved you" (John 15:12), together with the following correlative passage from the Christian Science textbook: "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "Universal Love is the divine way in Christian Science." (page 266)

Seventh Day Adventist

Sabbath school at 9:30 a. m. Church services at 11:00 a. m.

Curry County Mission of the Episcopal Church

Port Orford: St. Christopher's chapel. Vicar—The Rev. Dan A. Bacot, phone 341. Church school and Evening Prayer, 3:00 every Sunday. Holy Communion—first and third Sundays at 10 a. m.; Holy Communion—every Tuesday at 10 a. m.

Gold Beach: St. Matthew's chapel. Vicar—The Rev. Luther Ison. Church school (each Sunday) at

9:45 a. m. (First Sunday a Children's Eucharist). Holy Communion—(each Sunday) 9 a. m. On second Sunday at 11 a. m. Morning prayer—fourth and fifth Sundays at 11 a. m. Evening prayer—first and third Sundays, 5 p. m.

Brookings: St. Timothy's chapel. Vicar—The Rev. L. O. Ison. Alternated Morning and Evening services on Saint's days when announced. Holy Communion—first and third Sundays at 11:45 a. m. Evening Prayer—2nd and 4th Sundays at 5 p. m. (Chapel is across from high school. All are welcome. Father Ison can be contacted by phoning Gold Beach, 62R14.

Latter Day Saints

Sunday school every Sunday at 10 a. m. at Harbor school house. George Baxter, president; Ira Brown, first counselor and Robert Rasmussen, second counselor.

Star of the Sea Catholic Church

First Sunday of month at 12 noon.
All other Sundays at 8 a. m. Rev. Daniel Kelly, Pastor.

Smith River Methodist

Sunday School at 10 a. m. Mrs. Grace VanZee, supt.
Morning Worship at 11 a. m. Rev. E. C. Hicks will deliver the sermon.

Mr. and Mrs. Roy Sunderland of Chetco Home & Auto Supply Co. left last Friday for Portland on a buying tour for spring goods. They expect to return home this week-end.

Use The Classified Ads, weekly

Mello's WELDING SERVICE
South Bank Road
.2 mile from Harbor

BURGESS Hearing Aid BATTERIES 10c up
TO FIT ALL INSTRUMENTS
On Sale Locally at
Brookings Electric & Radio Company
V. A. MENDENHALL, Supt.

ZADA'S BEAUTY SHOP
Ruby Stokes Assisting
Closed Sunday and Monday

BULB CO-OP MEMBERS
Member of the West Coast Bulb Growers, your annual meeting for the nomination and election of officers will be called at 10 a. m. on Tuesday, February 11, at Memorial Hall, Crescent City.

LAST DAYS Firestone
January Clearance
THE BIG EVENT THAT SAVES YOU MONEY

Spark's 70,000 B. T. U. CIRCULATING HEATER
Regular \$118.75, now\$108.75

30-gallon Jud Whitehead HOT WATER HEATER
Regular \$105.00, now\$82.50

52,000 B. T. U. Utility FLOOR FURNACE
Regular \$105.00, now\$95.00

Samco Fireplace Type GAS HEATERS
Regular \$18.95, now\$13.95

37,000 B. T. U. Utility FLOOR FURNACE
Regular \$95.00, now\$85.00

H. C. Little Automatic FLOOR FURNACE
Regular \$175.00, now\$157.49

H. C. Little Manual Control FLOOR FURNACE
Regular \$118.75, now\$108.75

Chetco Home & Auto Supply Co.
Complete Hardware Line

No doubt quite a number of Pilot readers saw a series of pictures in Sunday's Oregonian showing the deplorable conditions prevalent at Dayton farm labor camp. First impression is that I cannot believe such is true this time, yet, I personally, say plenty in connection with same camp.

During the war, while at Dayton, the chamber of commerce appointed me as the chairman of the employment and committee, whose duty was to register workers, mostly women and children, to harvest bean, corn and such crops of that area. Camps had taken all the young men from that area, and help was scarce, very scarce.

The U. S. Employment Service, at that time, should be no conflict, that this department might make a better showing in the future, appointed me as an employment officer. My duties included a trip to this camp every evening to enroll the new laborers, and "refer" them to openings in the area of employment.

And you, that was in the summer of 1942, when crops were scarce in the war effort, and when anyone who could perform any work, was pressed into service. At that time, this camp was squalor in the nth degree. Camp managers changed in rapid succession in the next year or so, and nothing seemed to be done to alleviate the conditions.

However, Mexicans were taken through treaty, and these people were catered to without question. In those days, I recall seeing plenty of children, without mothers and with scarcely enough clothing to hide them, running about the camp, looking for anything that might amuse them or satisfy their appetites. I recall a particular family, a woman and her two children, who came to the camp one Saturday evening:

Without money to buy food to eat that evening when I called to register them for work, I fell advanced her five dollars to buy something edible, and to tide her over until she might make some money at bean-picking, a job which pays almost every evening. Later I was responsible for a woman becoming profitably employed at the Dayton Flax Co. where she worked for more than a year.

People of this country seem to have their eyes to conditions. It is wasteful for most of us to talk about this land of plenty harboring many thousands of people on the border onto starvation.

One thing I noted in every case of poverty at this camp was that the parents were either illiterate or next thing to it. Like the pictures shown Sunday, many of the parents had some afflictions to